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The Upland News

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Eighty-Fourth Year, No. 52

Upland, California, Thursday, January 17, 1980

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Glut of cars

Housing boom-generated traffic crowds local streets

By ROBERT LEE Staff Writer

If there's a gas crisis, you can't tell from the volume of cars traveling some West End streets. The housing boom in the area has brought with it

a glut of cars that is outstripping the capacity of some streets and creating bottlenecks at major intersections.

According to Peter Liu, traffic engineer for the city of Upland, Mountain Avenue is by far the worst of the problem. Liu explained that the four-lane road, with a daily capacity of between 28,000 and 30,000 cars, is handling 32,000 per day and in the few days before Christmas traffic peaked at 46,000 per

The problems with traffic along major streets, said Liu, is that commuter traffic heading for the San Bernardino Freeway is funneled into a few north-south streets with access to the freeway.

Other major streets in Upland are still running within their capacity, said Liu, with Euclid Avenue averaging 36,000 cars per day at the freeway and Foothill Boulevard handling 30,000 cars per day.

Those streets, said Liu, also have a different character than Mountain. Euclid is a six-lane street with little commercial development and Foothill is designed with access lanes at major commercial centers.

But heavy commercial development on Mountain along with commuter traffic creates problems of bottlenecks at intersections and situations of stopand-go traffic during peak hours.

The problem is similar on Mountain Avenue in Ontario, according to Larry Toerper, an engineer

He explained that traffic volume on Mountain increases at each intersection closer to the San Bernardino Freeway until it reaches 46,000 cars per

day at Mountain and Sixth Street. Toerper said that intersection has become one of the major "problem intersections" in the city.

Upland is attempting to alleviate these problems, said Liu, but without funds for capital improvements they will probably be around for some time.

Traffic signals along Mountain are controlled by computer, said Liu, and a re-evaluation of the computer program is planned to see if changes can be made to move traffic more smoothly

One advantage in Upland, said Liu, is that unlike metropolitan areas closer to Los Angeles, the rush hour does not last as long and traffic quickly drops to more acceptable levels.

He added that the city is looking into ways to increase car pooling and to shift working hours to reduce loads during peak traffic hours. But both efforts would require cooperation from the public.

The only other ways to improve the flow of cars would involve improving the roadway or adding access ramps to the freeway.

Liu said Caltrans has been disinclined to put money into improving the ramps, and, even if the

agency was so inclined, it would take years to complete the project.

Lance Stalker of Caltrans said his agency is aware of the increasing traffic in the area, but there is nothing it can do to help alleviate the con-

He explained that with construction costs going up, the cost of a freeway interchange is in the millions of dollars and Caltrans is faced with decreasing revenues.

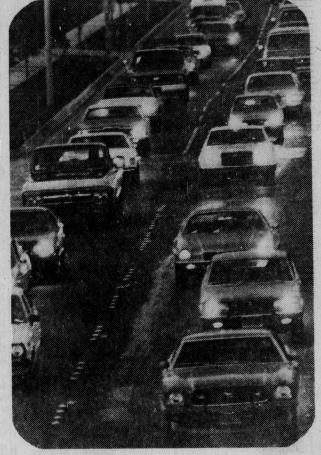
Caltrans is trying to relieve congestion on the freeways, said Stalker, through more "park and pool" lots and is investigating the possibility of running an express bus line into Los Angeles.

But these ideas are centered on the freeway itself and will have little bearing on traffic to and from the freeway.

Stalker said that the problem of traffic congestion on major city streets will have to be handled by the cities themselves since Caltrans doesn't have the funds.

Liu said the city is planning two projects which will improve traffic patterns.

One project will provide an additional left-turn lane on Foothill Boulevard at Mountain to alleviate the problem of cars backing into the through traffic lanes, said Liu. The project has been approved by Caltrans, but the funding will be entirely from the



A second project, which has yet to be approved by the city council, will computerize traffic signals on Euclid and add left-turn pockets at major in-

Toerper said Ontario traffic engineers have looked at Mountain from Ontario's side of the freeway and found that little can be done to relieve the con-



A dreary day and a muddy ballpark weren't enough to stop these girls Saturday as they put a little elbow grease into preparing the softball field at 15th Street and Benson Avenue in Upland for the season opener in March. Nine-year-old Rachel Davis, foreground, is joined by her friends, from left, Michelle White, 13, Joey Davis, 7 and Nancy Miller, 13, members of the Upland Hilltoppers Girls Softball League. Registration for the league is open to girls grades 2 through 12, and will take place 9 a.m. to 3 p.m. Saturday at Baldy View School. (Staff photo by Craig Swanson)

Insurance panel sees improvement

Upland fire survey boosts rating

By DINAH ROSE Staff Writer

A recent survey of Upland's fire defenses by an insurance rating group shows marked improvement in the city's facilities over the past

The Insurance Services Office of California, which evaluates the effectiveness of local fire defense units as a basis for establishing fire insurance rates, graded the Upland facilities a Class 3. Possible scores range from 1 to 10, and Upland received a Class 6 last time it was rated in 1965.

Mayor George Gibson announced the results at last week's city council meeting.

"I want to congratulate Chief (Don) Justis and his staff," said Gibson. "I know they've worked hard, and that work is reflected in this rating.'

The improved rating will result in a 34 percent average reduction in fire insurance premiums for commercial buildings. Justis said advisory rates for dwellings will not be

The overall rating is based upon six categories, the two most heavily weighted being water supply and fire department. Other categories include fire service communications, fire safety control or fire prevention, climatic conditions, and divergence or difference between the ratings.

Points are assigned to any deficiencies identified by the evaluators. Thus, the lower the score, the better the rating.

The overall city rating of Class 3 was calculated using the individual ratings for water supply and fire department. Upland's water supply received a Class 1 rating, and the

fire department a Class 3.

Justis said the ISO used to issue a list showing where points were assigned so cities could work to improve weaknesses, but now only the major category scores are given. He said the company apparently experienced more problems by being considered a consultant as well as

an insurance rating service. It is possible, however, to go to the company's headquarters in San Francisco and receive a complete report on the rating. Justis said he thought the trip would be worthwhile.

"I know what some of our major weaknesses are," he said. "But these guys (the evaluators) really know their stuff. I'd like to see the complete report.'

One of the areas Justis thought would be listed on the report was fire safety control or fire prevention. He said fire prevention had been a one-man department since at least 1965, but two additional staff members were added in June -while the ISO survey was being conducted.

"They check very carefully into past records, and since that department was so new, there really was no way for them to evaluate its past performance," he said.

Another change that should positively affect the scoring will be the arrival of the department's aerial ladder truck and equipment, ordered last summer.

The new truck will allow the department to use an elevated stream of water to control fires, useful when fighting blazes at tall buildings or large buildings, such as supermarkets.

ISO will come back upon request to update an evaluation if significant

would like to see a re-evaluation in roughly two years, when the ladder

Upland trustees hear annual audit report By DINAH ROSE The audit placed the balance of

Staff Writer

The Upland School District board of trustees received results of the annual audit last week and found that district finances for the past year were in good order.

The audit, conducted by Vavrinek, Trine, Day and Co. Certified Public Accountants of Ontario, offered only a few suggestions to improve district accounting methods.

The firm found notable improvement in the bookkeepin practices of student body funds, but suggested that more detailed records should be kept other than the formal general

Accounts are kept by and for the students at Pioneer and Upland junior high schools, to finance student trips, assemblies, club needs and social events. Fund-raisers include activities that range from the sale of magazines and physical education clothing, to special dues and events.

the two student accounts, as of June 30, 1979, at \$10,412 for Pioneer Junior High, and \$2,364 for Upland Junior High.

Superintendent George Renworth praised the students for their accurate bookkeeping, adding that he thought some of detailed records requested by the accounting firm might be more than the teen-aged bookkeepers could handle.

In other business, the board dis-

The upcoming study of fundamental schools to be conducted by the district. Renworth read a letter from Vicky L. Argyle, chairman of Parents for a Fundamental School, offering to assist with the study. Renworth and other district officials are planning to travel to Pasadena and perhaps other locations to observe the fundamental schools set up in that system.

Commuter train report recalled

By BRUCE THORNTON Staff Writer

The California Department of Transportation (Caltrans) has called in for further study a recommendation that commuter train service be provided between San Bernardino and Los Angeles on the Santa Fe Railway line.

Twice-a-day service was originally proposed between San Bernardino and Los Angeles with stops in San Bernardino, Fontana, Upland and several Los Angeles

Wesley C. McDaniel, executive director of San Bernardino Associated Governments (SANBAG), said Wednesday at the organization's County Transportation Commission directors' meeting, that representatives of Riverside had expressed a strong desire to have a route along the Union Pacific Railroad line used to provide service from Riverside to Los Angeles.

McDaniel stressed that this route and the Santa Fe route would not necessarily compete with each other. The Santa Fe route would serve the San Gabriel Valley

and the Union Pacific route would provide service for the Walnut Valley, McDaniel noted.

Councilman enters mayor's race

Upland Councilman Bill Bottin declared his candidacy for the office of mayor Monday

Bottin, whose seat on the council is also up for the April 8 municipal election, postponed the decision to run for office until determining if constituents thought he had done a good job in the past

After a brief appearance at Saturday's champagne and hors d'oeuvre party, he was convinced to take out papers for mayor. Bottin was forced to leave early due to a bout with the

Upland resident Bob Spalding, party organizer and Bottin's recently appointed campaign manager, estimated 150 people attended the event. After party expenses were covered, he said roughly \$300 was raised for the campaign. Contributions were \$10 per couple.

This will be Spalding's first campaign. He has served as president of Citizens for Youth Activities (CFYA), a youth sports group that once briefly talked of recalling the entire council, and is a member of the Upland Recreation Committee.

Bottin, 56, first ran unsuccessfully for city council in 1972, and was elected in 1976 by a margin of 35 votes over Jerry Morris, vice chairman of the city's planning commission. Stressing the need for improved planning for future growth in Upland, Bottin built his 1976 campaign on controlling development in

"I joined the council with the desire to serve the people," he said Monday. "I think that's been displayed in the four years I've been



Bill Bottin

Fontana firm fined for pollution violations

A municipal court judge Wednesday fined the Heckett Co. of Fontana several thousand dollars and ordered its management to clean up its slag handling operations.

The company, through its attorneys, pleaded "no contest" to multiple charges filed last September by the South Coast Air Quality Management District.

The matter became public last fall when nearby residents complained to San Bernardino County Supervisor Cal McElwain that the company's activities caused damage to nearby homes and created a health and fire

Judge Dana Henry handed down the following rulings: guilty of 2 counts of violation of an air pollution health code and ordered the company to pay a fine of \$400 (\$200 for each count); guilty of 1 violation of emission of dust regulations, suspended a \$400 fine and ordered the company to pay \$200 and comply with orders to clean up the company's operations; guilty of two other counts of dust emissions, fined \$1,000 and ordered the fine suspended for two years under conditions that the company pay \$400 and comply with cleanup orders.

Heckett Company was ordered to proceed with shortterm modifications including the installation of a water spraying system and oil roads within the company's property to curtail dust.

Supervisor McElwain, who attended the court proceedings, said he agreed with the court's order. The prosecution was represented by county Deputy District Attorney Dick Price.

Upland News

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Apply for TAP award

Applications for the Training Awards Program (TAP) are being accepted now by the Soroptimist International of Montclair.

TAP awards assist mature women in upward mobility and in their efforts toward retraining and entry or re-entry into the labor market. Special consideration will be given to women who are completing undergraduate degrees or entering vocational or technical training.

Applicants should preferably be either the head or the household or have family (husband, children, parents or relatives) who are financially dependent on them.

In addition to local monetary awards, regional winners may receive Soroptimist awards of \$1,250 each. Based on the need, area of study and circumstance of the applicant, further awards of \$2,500 will be provided by the McCall Life-Pattern Fund, founded by actress Marlo Thomas

Judging applications Wednesday for the Montclair Soroptimists' TAP award will be Montclair Mayor Harold Hays; Joe Pue, manager of United California Bank, Montclair; and Ben Davis, owner-administrator of Suntown at Montclair Convalescent Hospital.

To request applications or obtain further information, contact Diane Conway at 982-2117 after 6 p.m. She is TAPS chairman for the Soroptimist International of

Communication plan set for district

board's actions.

communications system for each school before parents and teachers in the meetings, and is instituting

Acting Superintendent Karen Harshman outlined some of the changes planned for the present program at Tuesday night's board of trustees meeting. In an effort to inform members of media, and of course, our

The new year is starting be sending copies of the more people know what is out with a new, expanded board of trustee agendas to going on, more will be interested in becoming involved. Cucamonga School District. a new newsletter to be the In other business, the dis-

trict is planning to send at published the day after each least 10 people to the Fifth meeting, outlining the Annual Bilingual Conference in Sacramento, "We want to try to im-Feb. 13-16. In addition to prove our communication with the general public, the Harshman and the board members, several teachers the school community on schools," said Harshman, and other employees will district happenings, she will "I'm hoping that by letting attend series of lectures and workshops in the hopes * * dof augmenting the district's SAVE \$10 * extensive bilingual



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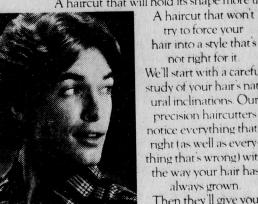


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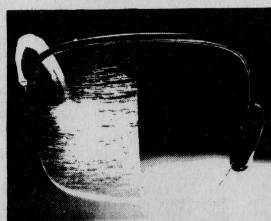
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Employment workshop, job fair planned Feb. 9

On February 9, the San Bernardino County Commission on the Status of Women's Employment Task Force will host its fourth annual employment workshop and job fair at San Bernardino Valley College from 8 a.m. to 4 p.m.

Over 350 women participated at the 1979 job fair. Participants were offered five small workshops and one group lecture on assertiveness training. They then had an opportunity to meet over 35 employers and discuss job opportunities.

This year's program will include 12 workshops, ranging from "How to Dress for a Job" to "How to Start Your Own Business." Employers will be available to discuss job opportunities after lunch break in the afternoon. All are free of charge to the public.

Pre - registration for workshops is being implemented. This will enable task force members to determine the need to expand the number of speakers on a topic, or the deletion of other workshops should there be a lack of interest. The pre - registration form will allow each person to select two primary workshops of interest and two alternates. Each workshop will be presented twice, allowing those in attendance to participate in two

workshops in the morning.

Confirmation of workshop enrollment and late registration will take place between 8 and 9 a.m. the day of the job fair. Women who have pre - registered will be given priority acceptance into workshops. Pre registrants will be able to pick up their resource packets and workshop tickets and then proceed to their workshops. Late registrants will be allowed to sign up for any workshops still available.

Workshops will begin at 9:30 and 10:30. Participants may choose from the following sessions:

1. "How to dress and how to look" - Personal appearance, in preparing for an interview as well as on the job, does create a psychological impression to the employer. How to present yourself and continue to impress a positive image with a limited wardrobe will be

2. "Resume writing and interview techniques" - This session will provide specific information about how best to present your skills in written and oral communication to your prospective employer. Different formats for presenting your job history and skills will enable you to present yourself more effectively before the interview. Once you get to the interview, additional techniques will assist you in getting that special job.

"Asserting yourself in the job interview" - Stress will be on how to present oneself to employers verbally and non-verbally in a positive manner. This is especially for the woman who is job - ready and wants to emphasize her abilities to an employer by using assertiveness skills.

4. "Putting your volunteer experience to work" - A panel will talk about the valuable experience gained through volunteer experience and how to apply that experience in the world of work. They will assist in identifying these skills and how they can be made marketable to employers.

5. "Is there a non - traditional job in your future?" -Opportunities are expanding for women in construction, transportation, metal fabrication, law and finance. There may be a job waiting for you which fulfills your interests and compensates you very well! Find out at

6. "Test wiseness" - How to prepare for tests is one a facet which will be covered. How to read test questions and how to select answers for tests will be another portion explained.

7. "Affirmative action today" - Know what to do when you are not being given fair consideration for a job, or when you have a job - related complaint. This workshop will be of interest to women who have worked in the past, or are presently employed.

8. "Don't screen yourself from that job" - Learn how not to underestimate your capabilities for that higher position. A presentation will be made on how to develop different styles of leadership for supervisorial and management jobs.

9. "Dealing with emotional adjustments and self image" - Stress, at home and on the job and how to deal with it, will be the topic of this workshop. How to handle stress and maintain a positive feeling about oneself will be explained.

10. "A triple threat" - Finance, Budget and Credit -Once you have that job, learn how to manage your budget, obtain and protect your credit and develop your finances for the future. This is valuable information for the homemaker and working woman.

'How to get your small business smarts" - A concise lecture on what to look for and know before going into business. Technical assistance available to women, including how to inquire about financial assistance to start a business, will be discussed.

12 "Is politics the way to go?" - The significance of becoming active in political campaigns, how this will

Upland has Disneyland tickets

The Upland Recreation Department has tickets available to the public for Family Fun Night at Disneyland for Saturday, February 9, from 8:30 p.m. to

The tickets cover parking and admission to Disneyland and unlimited use of all attractions. The cost per ticket is \$6.00, children two and under are admitted free. The family fun night is sponsored by the North Valley Jewish Community Centers. Tickets may be purchased at the Upland Recreation Office, 123 East 'D' Street, Upland.

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demonstrate your skills and capabilities, and possibly afford you an opportunity to be appointed or elected to a position will be explained.

The morning will be highlighted with a keynote address by Judge Dana Henry of Fontana Municipal

A box lunch will be available for a fee. Payment for the lunch may be made on Feb. 9, at the registration tables. Participants may visit prospective employers from a variety of private companies and public agencies during the afternoon.

Graduate fellowships

Sen. Ruben S. Ayala, D-32nd District, announced today that application forms are available from his district offices for Cal Grant A, B and C and the Graduate Fellowship programs.

Deadline for submitting applications for these grants is February 11, 1980, the Senator pointed out. "I urge all those who are interested in applying to contact my office in San Bernardino at 353 West 6th Street, Suite 103, or my office in Ontario at 129 North Euclid Avenue, Suite A," Ayala said.

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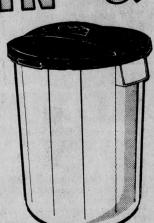
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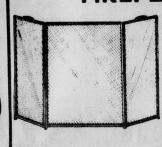


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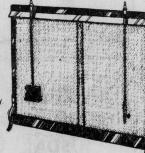


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More students taking college placement tests

schools offering programs in advanced placement testing are giving a head start to college - bound students, says Sharon Andress, mentally gifted minor (MGM) program coordinator for the Chaffey Joint Union High School District.

Figures released recently by the College Board, a national educational association, show that a growing number of state high schools now offer the Advanced Placement (AP) exams which demonstrate the college-level knowledge students have acquired in high school.

More than 1,800 colleges universities nationwide award college credits on the basis of AP exam grades, giving students the option to broaden their college programs. In some cases, students may even enter college as a second semester freshman by taking and passing several of the tests, Andress said.

"It's a definite monetary advantage from a student's point of view," as they are sometimes able to get out of college sooner, Andress

The College Board reports in 1974, 7,981 students in 342 high schools in California took the annual AP exams. In May of 1979 the number of students taking the exams almost doubled with 15,017 students

in 507 schools. A local indication of the increasing popularity of the tests came in figures supplied by Andress which show 65 exams were taken last year, compared with 40

Boys' Clubs' dinner scheduled

The West End Boys' Clubs Inc. will hold the annual dinner on Thursday at The Arbor Restaurant with Las Madrinas Auxiliary as host.

Assemblyman Bill McVittie, D-65th District. guest speaker, will speak on "Our Youth and Crime."

George Conward. executive director, will present the member- ofthe- year award to Brian Miller of Ontario. This award is presented for outstanding achievement in

Orrin Widman, past president of the board of directors, will turn the gavel over to Robert Prasser, incoming

president. Entertainment by the Sweet Adelines will highlight the evening. Limited reservations still are available by calling 982-

ALHS group hikes, climbs at Joshua Tree

The Alta Loma High School Hiking Club recently held a December outing at Indian Cove in Joshua Tree National Monument.

The day at the desert started with a hike into Rattlesnake Canyon. A gentle rock scramble over water polished granite took the students to pools, fed by traces of water from last year's rains. Pictures were taken, and a cave explored, before the group returned to a site near their car.

The rest of the day was spent learning how to use climbing ropes for rappels

and belay. Attending the outing were Ellen Balding, Paul Balding, Loretta Deel, Tom Fikes, Denise Hayek, Rick Ingram, Louise Kerley, Jeff Wilhelm, and advisor Martin Balding.





Only three of the district's five regular high schools offer the Advanced Placement tests, but a student from any school is free placement," she said. to go to another to take

Upland High School has had the advanced placement program the longest of any school in the district

- 10 years. Betty Palmer, an Upland open to any student.

More California high in 1974 in the Chaffey High counselor, said the AP testing ties in closely with the MGM program, since it stresses college-level skills. "As the gifted program has grown, so has the advanced

> This year Upland offers tests in English, calculus, American history, French, Spanish, and German.

Although it's mostly MGM students who take the examinations, they are

At service center

Youth job fair planned in city

By ANNETTE RAVITCH Staff Writer

The San Bernardino County Community Services Department Youth Opportunities Program and the West End Multi Service Center are co-sponsoring a "Jobs and Training for Youth" fair.

The fair is designed as an open house "drop-in" program on Tuesday, Jan. 22, between 2 and 5 p.m. in the conference room at the West End Multi Service Center, 316 W. B St., Ontario.

The fair will provide an opportunity for young people. ages 16 to 23, to gain information about current job opportunities, employment training and education. The emphasis the coordinators of the fair are promoting is that the various organization representatives are offering jobs that are available now.

For instance, according to Joan Hunsaker, the coor-

dinator for Community Services Department Youth Opportunities Program, the California Conservation Corps has approximately 250 openings each month for the next six months. After room and board, a corps member makes about \$400 a month, said Hunsaker.

Representatives at the fair will include the Job Corps, Chaffey College, California Conservation Corps, California State College San Bernardino, U.S. Air Force, Army, Marine, Navy, Urban League and the Comprehensive Employment Training Act youth program. Volunteers will be available to help participants fill out applications

Similar fairs will also be held in San Bernardino, Barstow and Needles.

The Youth Opportunities Program is located at 686 E. Mill St., San Bernardino. For further information call Joan Hunsaker at 383-2521



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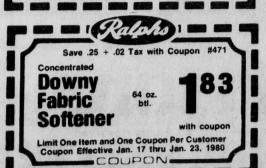
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*The "Galaxy of Prizes" is scheduled to end May 4. 1980 or when all game pieces are distributed. Prizes. winning sections and game stamps are non-transferable. Prizes available subject to previous verification of official winners. Ralphs food prizes redeemable only at Ralphs and McDonald's food prizes redeemable prily at McDonald's. Winners names will be posted at Ralphs supermarkets and participating McDonald's as per government regulations.

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Prices Effective

Thursday, Jan. 17 Thru Wednesday,

Jan. 23; 1980

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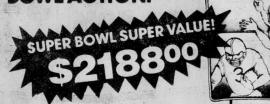
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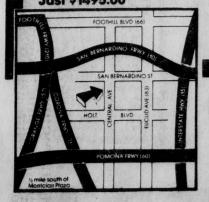
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*Screen sizes measured diagonally.



Local Religion News

Trinity Lutheran Church

The Rev. Maynard Saeger will speak on "Following the Savior" at 10 a.m. worship services at Trinity Lutheran Church, 5080 Kingsley St., Montclair, Sunday. He will speak on "The Preaching of the Savior" at 7:30 p.m. Thursday services.
Sunday school and Bible classes for all ages begin at

8:45 a.m. Sunday.

St. Peter and St. Paul Parish

"The Lord Can Change the Water of Tears into the Wine of Joy" will be the theme of liturgies this weekend at St. Peter and St. Paul Parish in Alta Loma. The Rev. Pat O'Keeffe, pastor, will celebrate mass at 5:30 p.m.

today and at 8 and 9 a.m. Sunday.

The 10:30 a.m. Sunday mass will be celebrated by the Rev. Patrick Goodwin and the Rev. Vince Connor will

celebrate the 6 p.m. Sunday mass. Bishop Phillip F. Straling of the Diocese of San Bernardino, will celebrate the mass at noon Sunday, after which he will bless the site of the new church during ground-breaking ceremonies.

North Hills Adventist

Services at North Hills Seventh-day Adventist Church, 1717 N. Mountain Ave., Claremont, will be at 10:50 a.m. today. Classes for adults and children are scheduled at 9:30 a.m. today.

Our Lady of Lourdes

Special prayers for Christian unity will be offered at all masses at Our Lady of Lourdes Church, 10191 Central Ave., Montclair, this weekend. Masses are scheduled at 5 and 7:30 p.m. today and 8 and 9:30 a.m. and 12:15 and 7:30 p.m. Sunday.

Valley Christian Center

On Friday at 7:30 p.m. Valley Christian Center, 1404 W. Gladstone, San Dimas, will have Gene Neill as special speaker.

Neill was once a prosecuting attorney for many organized crime and Mafia figures in the east coast underworld until he became involved in crime himself. He was sentenced to 50 years in prison on Nov. 10, 1971 and later turned to the ministry.

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT The following person is doing

ADVANCE AUTO at 121 South

Hamilton, Pomona, California 91768 Edward Flood, 7351 Hyssop, Etiwanda, CA 91739

This business is conducted by an

/s/ EDWARD FLOOD
This statement was filed with the County Clerk of Los Angeles County on Jan. 2, 1980
File No. 80-00011

Publish: January 10, 17, 24, 31, 1980 LaVerne Leader 5335

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing

NORM'S ALIGNMENT & BRAKE SERVICE at 295 W. Allen Ave., San Dimas, Calif. 91778. Norman Bruce Reynolds, 1477 Winston Ct., Upland, Calif. 91786.

This business is conducted by an individual.
/s/ NORMAN BRUCE

This statement was filed with the

County Clerk of Los Angeles County

Publish January 10, 17, 24, 31, 1980 San Dimas Press 5267

NOTICE OF INTENTION

TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given

sell alcoholic beverages at the premises, described as follows: 424 West Bonita Avenue

San Dimas, Ca 91773 Pursuant to such intention, the

undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for

GEORGE J. MEDOVITCH.

NAME STATEMENT The following persons are doing

FIVE-M LEASING CO. at 20922 E. Fuerte Dr., Walnut, Calif. 91789. Linda Marx, 20922 E. Fuerte Dr., Walnut. CA 91789.

Corey Andrew Marx, 20922 E.

Walnut, CA 91789

on Dec. 10, 1979 File No. 79-57497

La Verne Leader 5333

A.M. y 8:00 P.M.) Dated: January 10, 1980 (Fecha: 1/10/80)

/s/RUTH V. FOSTER City Clerk of the City of San Dimas, California

(Secretario Municipal de la Ciudad de San Dimas, California ublish January 17, 1980 an Dimas Press 5271

premises as follows On Sale General Public Premises
CAREL K. MEDOVITCH

Publish: January 16, 1980 San Dimas Press 5270

EXPIRES Dec. 31, 1984

REYNOLDS

on Dec. 27, 1979

EXPIRES Dec. 31, 1984

FICTITIOUS BUSINESS NAME STATEMENT
The following person is doing
business as:
SAN DIMAS MANSION, 121 No.
San Dimas Ave., San Dimas 91773
Citrus Investments, Inc., 1555
Christopher Lane, Redlands, CA 92373
This business is conducted by a

Citrus Investments, Inc /s/ARTHUR D. JOHN Vice President

This statement was filed with the County Clerk of Los Angeles County on January 2. 1980 File No. 80 00009 Publish January 10, 17, 24, 31, 1980 San Dimas Press 5269

FICTITIOUS BUSINESS NAME STATEMENT

THE OLD CLAREMONT UPHOLSTERY COMPANY at 301 Vest First, Claremont, CA 91711 George Lee Collins, 11225 S. Ver-

non, Ontario, CA 91761.

Laurel L. Collins, 11225 S. Vernon. Ontario, CA 91761. This business is conducted by individuals (Husband & Wife).
/s/ GEORGE LEE COLLINS

This statement was filed with the County Clerk of Los Angeles County

File No. 80-00012 EXPIRES December 31, 1984 Publish January 10, 17, 24, 31, 1980 La Verne Leader 5336

NAME STATEMENT

The following persons are de Diamond Bar Pet Shop at 2807 So. Diamond Bar Blvd., Diamond Bar, Darline Burke, 741 E. McKinley, Pomona, California 91767.

Michelle Skyken, 1801 Grand Oaks Circle, Tustin, California 92680. Dorothy J. Lindsey, 1601 Grand Oaks Circle, Tustin, California This business is conducted by a

eneral partnership.
/s/ DARLINE BURKE This statement was filed with the County Clerk of Los Angeles County

on Dec. 27, 1979 File No. 79-60303 **EXPIRES Dec. 31, 1984** Publish January 10, 17, 24, 31, 1980 San Dimes Press 5268

NOTICE OF DEATH OF ESSIE M. CHRISTENSEN AND OF PETITION TO ADMINISTER ESTATE NO. EAP 14921

To all heirs, beneficiaries, creditors and contingent creditors of Essie M. Christensen and persons who may be otherwise inter the will and/or estate:

A petition has been filed by Jean Ekblaw in the Superior Court of Los Angeles County requesting that Jean Ekblaw be appointed as personal representative to administer the estate of Essie M. Christensen (under the Independent Administra-tion of Estates Act). The petition is set for hearing in Dept. No. G at East District - 400 Civic Center Plaza, Pomona on February 1, 1980 at 9:00 A.M.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections Your appearance may be in person

or by your attorney.

IF YOU ARE A CREDITOR or a you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as Probate Code of California. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file

kept by the court. If you are interested in the estate, you may file a request with the court to receive special notice of the inventory of estate assets and of the petitions, accounts and property described in Second

BERGMAN & DENNIS Attorney at Law William G. Bergman, Jr. 212 Yale Ave. Claremont, CA 91711 Publish January 17, 24, 31, 1980 La Verne Leader 5337

First Baptist, Ontario

The Rev. Ralph H. Lightbody will present a sermon entitled "Message, Mandate and Mission!" at the 10 a.m. worship service. Following the service there will be a farewell reception for the Rev. James Shepard and his wife, Lanelle, who will be leaving the congregation at the end of January. Church school classes will begin at 11:15 a.m. at the First Baptist Church, 1305 Euclid Ave., On-

Bethany Baptist, Montclair

"The Song of the Saved" will be the sermon topic of the Rev. Joseph Guthrie at the 11 a.m. worship service. At the 6 p.m. Sunday evening service, the film 'Mountain of Light' will be shown. The church is located at 9950 Monte Vista Ave., Montclair.

'Religious Relics" will be the subject of Dr. Robert Chaney's talk at the 11 a.m. meeting of Astara, 800 W. Arrow Highway, Upland.

Upland Christian The Rev. Joseph Jeter, Jr will speak on "Emily and Kobuk -The Question of Strength and Gentleness" at the 10:30 a.m. service at Upland Christian Church, 1510 N. San Antonio Ave., Upland.

Immanuel Lutheran, Chino

Rev. Robert Wolff's sermon at the 10 a.m. service Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino, will be titled, "How to Discover Your Spiritual Gift." Nursery care for 3-year-olds and older, Sunday school and bible class begin at 8:45 a.m.

Grace Missionary, Ontario

Alfred M. Gormley, pastor of the Bryan Station Baptist Church, Lexington, Ky., will preach at a revival Monday through next Saturday at 7:30 p.m. and the 11 a.m. and 7 p.m. services Jan. 27 at Grace Missionary Baptist Church, 861 E. J St., Ontario.

Grace Baptist, Glendora

Richard Gibbs, a missionary to Brazil with the Conservative Baptist Foreign Mission Society of Wheaton, Ill., will speak at Grace Baptist Church, 1515 S. Glendora Ave., Glendora, at 6 p.m. Sunday.

Foothill Baptist, Upland,

Pastor Morris C. Yocum of Foothill Baptist Church, 1330 W. 15th St., Upland, will preach at services at 10:30 a.m. and 6 p.m. Sunday on Bible passage which members were encouraged to read in the preceding week. The passages will also be discussed in Bible study at 7 p.m.

Astara, Upland

Dr. Robert Chaney will speak on "Satan's Auction Sale" at 11 a.m. Sunday at Astara, 800 W. Arrow Highway, Upland. Child care is provided.



Welcome Awaits You At COTHILL)APTIST 1330 West 15th St., Upland



SUNDAY **Morning Worship** 10:30 a.m.

981-2835

Sun. Bible School Eve. Inspirational Service.....6 p.m.

Morris C. Yocum, Pastor Assistants:

Bob Dennia, Craig Evans, Tom Mercer
Merie Hodel - Pre-school

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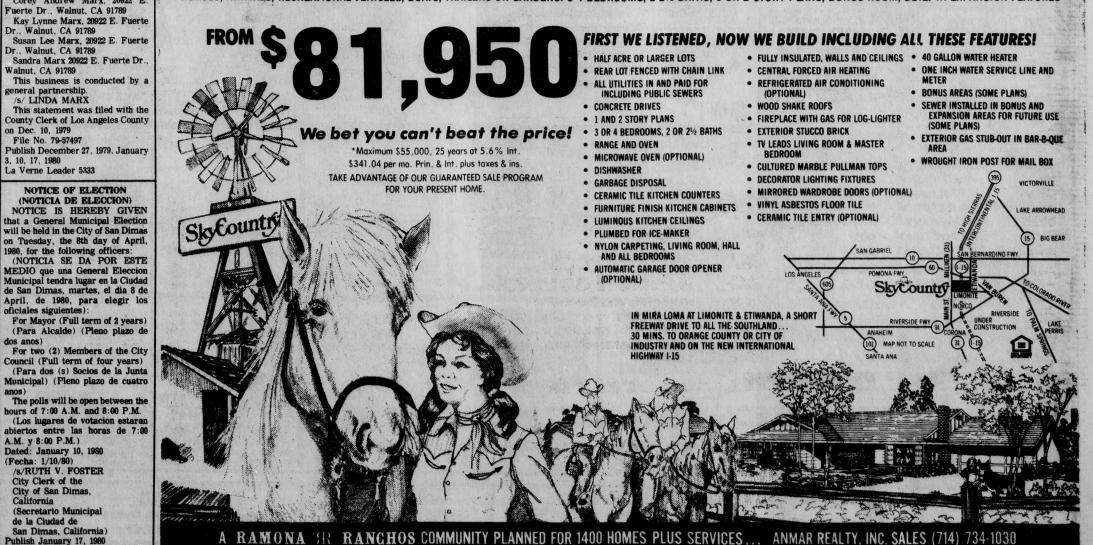
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HORSES, ANIMALS, RECREATIONAL VEHICLES, BOATS, TRAILERS OR GARDENS! 3-4 BEDROOMS, 2-2½ BATHS, 1 OR 2 STORY PLANS, BONUS ROOM, BUILT-IN EXPANSION FEATURES



West coast debut

Mikhail Pletnyov, 22-year-old Russian pianist and the 1978 International Tchaikovsky Piano Competition winner, will perform Beethoven's Piano Concerto No. 1 in C Major as part of the program of the Los Angeles Chamber Orchestra to be presented at Garrison Theater on the campus of The Claremont Colleges on Saturday, Feb. 9 at 8:01

Gerard Schwarz, music director will also conduct Handel's "Water Music Suite No. 1 in F Major," Strauss's "Sextet" from his last opera, "Capriccio," and Haydn's "Symphony No. 96 in D Major," known as the "Miracle" Symphony.

Although only 22, Pletnyov has been giving concerts for many years in the Soviet Union. When he was still a student, he was awarded First Prize at the Young Pianists International Competition in Paris, and in 1977, Pletnyov took First Place at the U.S.R.R. All-Union Competition of Performing Musicians.

A concert preview, an illustrated

lecture using recordings, conducted by Kenneth Fiske, will precede the concert, at 7 p.m. in Garrison Theater. Fiske will discuss the Water Music Suite and the Haydn Symphony. All ticket holders for the concert are invited to attend the concert preview at no additional charge.

The concert is the third in a series by the Los Angeles Chamber Orchestra, which is also the official Lake Placid Winter Olympic Games Orchestra. The final concert in the series will take place on May 4, with Walter Susskind as conductor and soloist. Susskind will perform the Mozart Piano Concerto No. 23 in A Major, and works by Elgar, Britten and Haydn.

Tickets are now available at Bridges Box Office, 4th and College Way in Claremont, or at Mutual Ticket Agencies. Call (714) 621-8032 for further information.

Free chamber music

The Musicians' Club of Pomona Valley, now in its 42nd Season, will on Tuesday at 8 p.m. open to the public, admission free, in the sanctuary of the Pilgrim Congregational Church, 600 N. Garey Ave., Pomona.

The program assembled by Lorraine Young will feature two recorder groups — a quartet composed of Barbara Senn, Lotta Winkler, Lorene Cole and Florence Montgomery and a sextet composed of Mary Blocher, Mildred Davis, Glenna Barnard, Laury Flora, Betty Blickenstaff and Leonard Blickenstaff.

Also on the program will be a flute trio composed of Harve Edwards, Jacqueline Karp and Paul Taylor, a flute duo composed of Lorraine Young and Karen Cahill with Carol Hendrixson at the piano, a viola soloist, Lori Ives and a mixed chamber group composed of Clifford Keating, trumpet, Alice Corbeil and Lorene Keating violinists, Lori Ives, violist, Anna Marie Barnhart, cello and Barbara Rogers, piano continuo. Music by Handel, Poser, Hoffmeister, Brade, Doppler, Corelli, Purcell and J.S.

Bach will be performed.

Applications are now available for the Club's Annual John Child Walker Youth Talent Music Competition to be held in May. The entry deadline is April 10. Contact Mildred Turney, chairman (714) 624-8666 for information and application.

For mushroom collectors

From the woodlands of Europe to the foothills of Pomona comes the centuries-old tradition of the wild mushroom hunt.

Sponsored by the Los Angeles Mycological Society in cooperation with the Natural History Museum of Los Angeles County, Southern California mushroom collectors will gather at the Los Angeles Mycological Society Foray 1980 to be held at Cal Poly Pomona Campus Feb. 8 - 10.

Highlighting the three-day con-ference will be the collection and identification of various species of wild mushrooms. Fungi enthusiasts will learn to distinguish the edible from the poisonous and to locate these natural treasures beneath their leafy cover.

Also scheduled will be talks by outstanding mycologists and a microscopic workshop. For the gourmet, an informal cook-andtaste session will probe the possibilities of the fleshy chanterelle, the honeycombed morel and the tiny boletes.

The conference brings together beginning and advanced amateurs and professional mycologists to share information LAMS members will conduct small groups on field trips to a variety of known mushroom habitats in the mountains surrounding the foray center. Participants must preregister by calling Dr. Reynolds at (213) 744-3379.

To compete

Debra Misumi will represent the Montclair Heights Business and Professional Women's Club in the Young Career Woman Program competition of the National BPW Clubs, International.

Mrs. Misumi will compete against 28 other BPW club nominees from Orange and San Bernardino counties Saturday and Sunday at the Registry Hotel in Irvine.

Candidates for the honor, who must be between 21 and 30 years of age, will be judged on career accomplishments, civic and community contributions and speaking

Each will be given a five-minute Continued on next page

January 17, 1980

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2 Day **Estate Auction Pomona**

Preview 9:30 A.M. Preview 11 A.M. (Corner 2nd & Park)

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Area News Briefs

Continued from prior page speech on a selected topic.

A Fontana native, Mrs. Misumi is owner-operator of the Women's Fitness Studio in Montclair. She is a graduate of Montclair High School and received her B.A. in behavioral

science from Cal Poly Pomona.

During and after college, Mrs. Misumi taught physical fitness for the Montclair Recreation Depart-

After graduation in 1975, she joined the North Orange County Regional Occupational Program as a program information specialist. She was responsible for promoting the R.O.P. in 23 high schools in Anaheim, Brea, Fullerton and Placentia until 1977.

That year she opened her studio. A member of the Montclair Chamber of Commerce, Mrs. Misumi and her husband, Greg, a structural iron worker, reside in La Verne.

Hadassah, Sharon Chapter

The annual paid up membership luncheon of the Sharon Chapter of Hadassah, will be hosted by members of the board Wednesday, Jan. 23, 11:30 a.m. at the Upland

home of Mrs. Barney Dagan. This yearly event originated as a gesture of appreciation to those members who actively participate and contribute toward Hadassah's

programs.
Mrs. Eleanor Kahn, whose September appearances was canceled because of the Claremont fires, will be the speaker. She is film coordinator for the South Pacific Coast Region of Hadassah, which covers the area of Southern California, Nevada and Hawaii. Mrs. Kahn will present slides and film strips dealing with the basic objectives of Hadassah and an overall view of its projects.

These projects include, among others, an extensive medical program of healing, teaching and research at the Hadassah-Hebrew University Medical Center in Jerusalem; Youth Aliyah, which supports and educates immigrant children; and Hadassah Israel Education Services, a vocational education program.

For further information, please phone (714) 989-3228 or (714) 624-0102.

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Continued from prior page

"H.M.S. Pinafore" The popular Gilbert and Sullivan comic opera, "H.M.S. Pinafore," will be presented by the internationally-known repertory company, Opera a la Carte, on Jan. 25 at 8 p.m. at Citrus College Auditorium in Azusa.

Reserved seat tickets, at \$6.50 and \$7.50 are on sale now at the college box office, open weekday

Heading the cast as Sir Joseph Porter, the "ruler of the Queen's Navy," will be Richard Sheldon, a noted Gilbert and Sullivan specialist from England and director of the company

Ticket information and reservations may be obtained by calling (213) 963-9411.

Theater excursions

The Claremont Human Services Department will be offering three theater excursions this winter.

The all new Ontario Civic Light Opera is presenting "Man of La Mancha" on Feb. 9 at the Gardener Spring Auditorium in Ontario. The production is directed by Austin Peay and features Michael Alexander as Don Quixote. The price of the tickets is \$5.25 each. The show starts at 8 p.m.

March 2 is the date for "Barefoot in the Park" with Dorothy Lamour at Sabastian's Dinner Playhouse at the Grand Hotel in Anaheim. The \$17.50 price per ticket includes transportation and a delicious buffet brunch at Sabastian's before the performance.

The very popular "Ain't Misbehavin" at the Aquarius Theater will be the third excursion this winter. The date is March 30. The price is \$18.50 which includes transportation. The seats are

located in the orchestra section. Reservations for all trips can be made at the Human Services Office located in Memorial Park, 840 N. Indian Hill Blvd., Claremont. The bus for "Barefoot in the Park" leaves at 10:45 a.m. and the bus for "Ain't Misbehavin' "leaves at 1 p.m. Both buses leave from Memorial Park.

If you have any questions, please call Laurie at 624-4531, extension 272, Monday through Friday, between the hours of 1 and 5 p.m.

"Bedroom Farce"

"Bedroom Farce," Alan Ayckbourn's British comedy, will open a three performance run in Bridges Auditorium, Claremont, beginning Thursday, Feb. 7 at 8:01 p.m. June Lockhart, star of Lassie" and "Petticoat Junction: Tom Ewell, recently seen on the Baretta Series; and Jill Haworth, who originated the role of Sally Bowles in "Cabaret" and was also seen in "Butterflies Are Free," will

a crime.

| 1664

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star in the production, produced by Gordon Crowe and Marshall T. Young of New York. The original Broadway sets will be used in the Claremont presentation.

rea News Briefs

'Bedroom Farce" is an intricate account of four marriages, and takes place one Saturday night in the bedrooms of three of the couples. Ayckbourn's aim is to write about serious matters in a funny way. Time Magazine calls Ayckbourn a master of frustration comedy. Time goes on to say, "the funniest things happen to his people when they cannot do what they intended to do.'

Additional performances of "Bedroom Farce" will take place Feb. 8 and 9, also at 8:01 p.m.

"Bedroom Farce" is the second in the springs series of productions comprising The Broadway Series by The Claremont presented Colleges Center For The Performing Arts. "Deathtrap" opens the series and will play Jan. 25 and 26. Neil Simon's "Chapter Two" will run Feb. 26 and 27 and the series will conclude with the musical "Chicago" on Mar. 25 and 26.

All performances will be in the 2500 seat Bridges Auditorium, located on the campus of The Claremont Colleges.

Tickets are available at Bridges Box Office, Mutual Ticket Agencies or by phone at (714) 621-8032.

Youthpower

Youthpower is back in operation! Sponsored by the Claremont Human Services Department, youthpower is designed to match up willing and capable youths from 12 to 18 years old with an individual or business in the community who has work to be

If you desire employment or have employment to offer, youthpower may be just what you are looking for. It is designed to aid in locating temporary or permanent employment for Claremont youths. If you are in need of a babysitter or need help with yardwork, housework, window washing, painting, or anything of this nature, give youthpower a call.

All interested youths are encouraged to stop by and fill out a youthpower application - no one is turned away.

The youthpower office is located at the Claremont Human Services Department in Memorial Park, 840 N. Indian Hill Blvd. The hours will be from 1 to 5 p.m., Monday through Friday. If you have any questions, call Laurie at 624-4531, extension

Tax guide available Help is on the way for Southern

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Sears Foundation aids local colleges

Grants totaling more than million in 1979 for its \$109,150 will be distributed to 42 privately supported colleges and universities in California by The Sears-Foebuck Foundation, a spokesman said.

Internal Revenue Service tax guide.

'Your Federal Income Tax," is now

available, and it's free for the

This 1980 edition of the annual

"blue book" can be of great value to

taxpayers who complete their own

returns. It contains information

about each section of the return and

provides examples of properly

completed forms and schedules.

Recent changes in the tax law are

The 192-page booklet is written in

clear and uncomplicated terms,

says the IRS, and examples are

given to illustrate practical

applications of the tax law.

Taxpayers should find it easy to

apply the illustrations to their own

Copies of "Your Federal Income

Tax" (Publication 17) may be

obtained by using the order blank on

the back of the 1979 tax form

package or by calling IRS forms-

ordering telephone lines. In area

code 213, the number is 572-7814.

From telephones in area codes 714

Film on Portugal

team of Lisa Chickering and Jeanne

Porterfield will present their full-

color film "Bravo, Portugal!" at

Citrus College Auditorium at 7:30

drove over 7,000 miles in Portugal

Jeanne said. "In fact every time we

see our own program we're ready to

depth, but also its people who, Lisa

says, are "just about the friendliest

people on earth." The show's varie-

ty seems unlimited - castles,

Roman ruins, rugged mountains,

sundrenched beaches. Lisbon is

shown at its most festive time dur-

Admission is \$3 for adults and

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summarized.

situations.

Locally, Claremont Graduate School, Claremont Men's College, Claremont University Center, Harvey Mudd College, Pitzer College, Pomona College and Scripps College will receive grants totaling \$5,525.

California colleges and universities are among more than 1,000 private accredited two and four year institutions across the country which are sharing in \$1.5 million in Sears Foundation funds for the 1979-80 academic year. Funds may be used unrestrictedly as the colleges and universities deem necessary.

In addition to its grant unrestricted program, The Sears Roebuck Foundation each vear conducts a variety of special - purpose programs in elementary, secondary, higher and continuing education. Altogether, the foundation expenditures of almost \$2.5

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STORES COAST TO COAST

Holistic health talk scheduled

Healthy Takes Courage" will be the subject of a talk by Frank Hoffman, M.D., Thursday at 7 p.m. in the Cal Poly Pomona University Union multi - purpose

Hoffman is medical director of A Healing Place in Los Angeles and a practicing psychiatrist who specializes in holistic health and psychosomatic illness.

Hoffman's presentation is open to the community and is part of the university's 9 to teach persons to value all

campus health fair. A panel of speakers, "A Healing Group," will par-

ticipate in the program. The panel includes; Doris Waddington Dor El, lecturer; Anne Orman, R.N.; and, Bruce Harshman, PhD., psychologist. "A Healing will also Group' demonstrate the use of body energy as one way to heal during the health fair.

According to Hoffman. the goal of holistic health is

that a balanced state of physical, mental and spiritual well - being may be attained. He sees this as a process

wherein persons awaken to the awareness of a vital energy within themselves that allows them to become healing channels for themselves and others while opening to the expression of their highest poten-

Hoffman's medical background includes positions on the staff of Baraka Holistic Center for Therapy and Research; as a therapist in cancer research program of the Center of the Healing Arts; an internal medicine consultant for California Medical Group multiple clinic family practice; internal medicine physician for Golden State Communi-

inpatient and outpatient population; coordinator of family therapy inservice training program for Sepulveda Veterans Administration Hospital; and, a member of the staff of the Marriage Guidance

He completed his residency in psychiatry at the Sepulveda VA Hospital - UCLA / Neuropsychiatric Institute; a residency in internal medicine at Wadsworth VA Hospital -UCLA; and, his internship in straight medicine at Michael Reese Hospital and Medical Center. Hoffman received his M.D. from the University of Cincinnati College of Medicine and his B.S. from Ohio University.

In addition to Hoffman's evening presentation, personnel from more than 40 health agencies will be available during the day to ty Mental Health Hospital meet and confer about

health with persons who attend the health fair. There will be areas

designated for blood pressure testing, blood typing, endurance tests, general health analyses. screening for breast cancer, determination of body fat, demonstrations of dance and fitness exercises, tips on home health remedies and on the uses

and dangers of certain plants

Information sessions will be held on smoking, dressing for health, biorhythms, "health foods versus healthy foods," weight and diet and managing stress.

For further information

about the Cal Poly health fair, telephone the university student development center, 598-4275.





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Students organize for tuition protest

A coalition of California state college and university students has been established to fight against the imposition of tuition fees at state campuses.

Harold Katzman, associated student body president at Cal Poly Pomona, said with the effects of Proposition 13 and the possibility of Jarvis II - another tax cutting initiative - passing in the June election, there's a possibility of tuition being imposed.

With budget cuts as they are now and Jarvis II, the threat of tuition is growing and growing," Katzman said. He indicated some feel tuition is inevitable, so the students have decided to "draw up battle lines."

Presently, students are required to pay only registration and admission fees.

"Guesstimates" indicate if tuition were imposed it could cost students about \$6 to \$10 per unit, Katzman

The establishment of fuition, he said, would be particularly harmful to minorities and the "nontraditional" students he described as older, returning

Katzman, along with members of student associations from the other 18 California state campuses and members of the student lobby from the 12 University of California campuses, is working to get support against

Student governments have donated some money to get the campaign underway to seek support from school boards and communities.

Steelworkers' seminar slated

Chaffey College is jointly sponsoring with the United Steelworkers of America a one-day free seminar on Communications, Credit Laws and Consumer Problems, Labor Benefit Laws, the Way a Union Functions, and Political Science on Saturday, January 26.

This free seminar is open to United Steelworker members, spouses and guests; there is no limit on the number of delegates. The session will begin at 9 a.m. with a two and a half hour lecture communications which will include the principles of logic and argumentation. interpersonal communication, effective speaking and Chaffey College, 987-1737, how to conduct meetings. Following a break, a extension 239.

the good guy/

session on credit laws and consumer problems for working men and women will be held

After lunch, there will be a two hour presentation on labor benefit laws, outlining workers' compensation benefits, workers' disability benefits, unemployment benefits and labor laws

This educational seminar will be held on January 26 at the Local Union 2869's Hall 9460 Sierra Avenue in Fontana. It can be reached by taking the San Bernardino (10) Freeway to Sierra Avenue and driving north for one-half mile. For more information about this seminar, call Joe Lawlor at 822-4484 or 735-0242,



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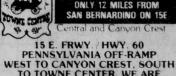
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House hearing on aging held

Keeping elderly healthy, at home, a big concern

By DON GREEN Staff Writer

Keeping the elderly healthy, independent and in their own homes were some of the major concerns emphasized last week in Pomona during a House hearing on aging.

Rep. Jim Lloyd, appointed to the House Select Committee on Aging last year, brought the hearing to his 35th Congressional District. Four panel presentations were made during the day-long hearing at Pomona City Hall.

The afternoon discussions focused on health and services for the elderly, and some of the comments took direct aim at current medical practices and attitudes.

Chuck Braswell - president of Braswell Enterprises Inc., a nursing home chain - said, "The problem of the limited research into the cause of aging and the illness of the aging is compounded by the failure of the (American) Medical Association to direct and attract physicians to the area of geriatric specialization.

'It is very difficult to find physicians who are willing to spend time and effort in treating the

Braswell said treatment of senior citizens is often "relegated" to doctors who have been unsuccessful Planned by Chinoan

longer want to put up with their demands.

"Many of these physicians are sincere in their desire to be of service to the persons they serve, but are not willing to explore every illness and every symptom as they would if the patient were young.

'Many of the patients in convalescent homes today die of undiagnosed disorders," he added.

'My experience in the nursing home industry has been one of observing persons who have listened too long to the opinions of their respected physician.

He said the United States needs to put stronger emphasis on "health maintenance" rather than the traditional concentration on curing illnesses. Lack of funds and attitudes of the medical profession hamper this new focus, Braswell

Describing what he called the "myth of Medicare," Braswell pointed out Medicare pays for about half the costs from an average

illness of the aged. Barrie Dyer - director of program development at Casa Colina Hospital in Pomona - said Medicare is not a "total train wreck," but added adjustments in the program are needed, especially

will climb in the future.

Seniors today "institutionalized" for a variety of reasons, including lack of funds for less intensive care and homerelated services, Dyer said.

He said, "The Congress should insist that the nation's rehabilitative resources be directed toward maintaining and improving the level of independence of frail and disabled

In addition to providing services to replace lost abilities of seniors, Dyer continued, the elderly "should be helped to improve their own level of independence to minimize their need for such services.'

Lloyd asked how a new emphasis on health instead of just illness could be aided legislatively.

Dyer said the "wellness" movement will advance as seniors themselves take charge of their health, adding that community programs would follow dollars committed by Congress

In another panel, Mary Sandoe, director of La Verne's Get-About transportation program, stressed the need for the nation to turn from the auto as the prime method of transportation.

Mass transit systems should also be designed with the needs of seniors and the handicapped in mind, she added.

Sandoe said, "The voices of those who can't even reach the bus stop are drowned by those who can cope with the system.'

Morning panels addressed retirement income and employment and housing and consumer needs.



Claremont resident Rufus W. Moore Jr. internal M.D., medicine, recently opened a private practice in Pomona. His office occupies the new Pomona Medical Plaza on Orange Grove Boulevard. A member of the medical staff at Pomona Valley Community Hospital, Dr. Moore attended North Carolina State University and earned his M.D. degree at Howard University Medical School.

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Iranian crisis spurs march in West End

Deloris Lemley is changing her anger into action

The 46-year-old Chino resident is upset over Americans being held hostage in Iran. But unlike most other West End residents, Lemley is actively protesting the Iran Crisis and supporting President Jimmy

And now she has planned a demonstration of her own.

The demonstration -· dom March" from Montclair Plaza to Ontario International Airport -

) is scheduled for Saturday. The public is invited to meet with Lemley at 1:30 p.m. at the corner of Central Avenue and Moreno Street

The route will take participants south on Central Avenue to Holt ward and then east on Holt Boulevard to the airport terminal. Both Ontario and Montclair police

departments have been notified of the impending demonstration, according to Lemley. Lemley has urged West End resi-

dents, "If you love our fellow Americans, now is the time to join in the 'Freedom March.

She said all city and county officials and state and federal representatives have been invited to participate in the demonstration.

Persons interested in the demonstration may contact Lemley by phone at 591-1526, or by mail at P.O. Box 1824, Ontario, Ca. 91762.

Lemley said she was the only West End resident to attend a Dec. 3 'solidarity rally" in Los Angeles sponsored by state Sen Paul B. Carpenter, D-Santa Ana. Since the rally, Lemley has sin-

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gle-handedly designed and distributed hundreds of dartboards depicting the Ayatollah Ruhollah Khomeini.

Despite the intense emotions she feels, "There's no way I want this to be a violent demonstration," she said.

"I won't allow it," she added. "There's no way I want to have happen what's happending over there (in Iran).

She said she organized the demonstration because, "I don't think there's enough enthusiasm from the American people.

"People in this country seem afraid to get involved. They put themselves before everybody else, Lemley said.

"We have to stop being selfish," she said. "The American who is in business for himself is in a very small business.

Those who show apathy toward the situation in Iran are particularly

frustrating to her, she said. "I'm afraid it's going to take a war before people become united again and work together toward a

common goal," Lemley said. It is a fear shared by her two young assistants - 18-year-old Debbie Torres, of Chino, and her sister, 17-year-old Monica.

Why should it take a war, a death or a crisis for people to come together and unite?" asked Monica, a senior at Don Lugo High School in

Both heard about Lemley's work through an earlier newspaper article, and offered their services to set up the demonstration.

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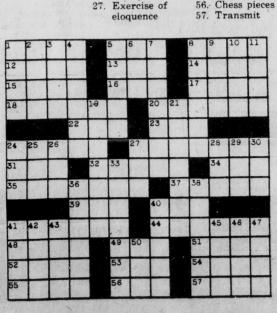


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Hotline seeks phone volunteers

Do you have the time to listen to a beaten wife?

House of Ruth, a hotline for battered women in the West End-Pomona area, is seeking volunteers to staff its telephone lines.

A six-week training series to be held Tuesdays from 7 p.m. to 10 p.m. will start Jan. 15 in Claremont.

No experience is necessary and there is no fee for the training, which will be conducted by Mary Walton, a consultant for battered women's and alcoholism groups. Calls from hotline users are patched into the volunteer's homes

Children's authors

Three hundred children will meet 10 authors of children's books at the Reading Conference for Young

After a book fair at which they'll have an opportunity

The conference is sponsored by the Claremont

Graduate School George G. Stone Center for Children's

Books and by the Senior Reading Conference which CGS

sponsors annually. Winifred Ragsdale, director of the

place in the morning. During the afternoon there will be workshops in art, dramatics, writing, dancing, singing

The fee for the day, including lunch, is \$6.50. A few scholarships are available. Applications may be had by

calling the Reading Conference at (714) 621-8000,

Beach, Graham Booth of Fullerton, Clyde Robert Bulla

of Los Angeles, Don Dwiggins of Malibu, Adrienne Jones

of Laguna Niguel, Sonia Levitin of Palos Verdes Estates, Myra Cohn Livingston of Beverly Hills, Mark Taylor of Montebello and Theodore Taylor of Newport Beach. Booth. Livingston and Mark Taylor will conduct

afternoon workshops as will Jane Dibbell of Claremont

(dramatics), Binnie Tate Wilkin of Los Angeles (dancing) and Clabe Hangan of Pomona (singing).

General Dynamics names chief

Boileau, who is a vice

president of the Boeing Co.,

is now serving as president

The 52-year-old executive

began his career at Boeing

in 1953 as an electrical

engineer and has since held

increasingly responsible

technical and management

positions

of Boeing Aerospace Co.

General Dynamics Corp.

announced Thursday that

its board of directors had

appointed Oliver C. Boileau

to serve as president of the corporation and also asked

corporation and also asked him to serve as director.

As president, Boileau will

succeed David S. Lewis,

as chairman and chief

who will continue to serve

executive officer.

The authors who will take part are Sue Alexander of Canoga Park, T. Ernesto Bethancourt of Huntington

Stone Center, is the children's conference chairman. The book fair and discussions with authors will take

to get the writers' autographs, the young people will divide into groups to discuss writing and storytelling

to meet readers

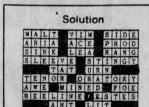
People in Claremont Saturday, Jan. 19.

with the authors.

and storytelling.

extension 3750.

from a central answering service, said Kathleen Hofeller, House of Ruth president. "That way our volunteers don't have to go to a central office to answer calls - they



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get them right at their homes," she

said. "And the volunteer's home

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volunteers in the past," Hofeller

noted. "Many times we team them

with a female volunteer so if a

woman calls and doesn't feel she

can talk to a man, she can be

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Rancho Cucamonga Times; Montclair Tribune

switched to a woman.

The hotline especially needs

people who are available during the

day, Hofeller said, as well as

Spanish-speaking volunteers.



and leave their name, telephone

number and hours when they can be

reached. They will be contacted and

told where the training will be held.

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College offers job workshop

Chaffey College will ofter again a weekend Job Success Workshop (Cooperative Education 72) at the Alta Loma campus on Friday, February 1 and

Saturday, February 2.
The Job Success Workshop represents the second of a three part Transitions Series for Working People. The workshops are designed for employed persons who wish to increase their job effectiveness and for persons seeking employment. Included in this Winter's workshop will be a very practical approach to job writing skills, self presentation and communication, according to the workshop facilitator,

Liz Stark. The workshop is scheduled for February 1, 6 to 10 p.m., continuing on February 2 from 8 a.m. to 4 p.m. Students may register now on the Alta Loma campus and at the first class

meeting For more information, contact Stark at Chaffey College's toll - free numbers, 987-1737, 822-4484 or 735-0252 extension 381 or

OIA sets records

Ontario International Airport ended 1979 by setting new records in passenger and air cargo volume. Last year, the airport accommodated 2,360,665 passengers and handled 17,-086,244 pounds of air cargo. These figures show increases of 17.7 percent and 90.7 percent respectively, over 1978 totals.

The monthly total of passengers during the month of December showed a slight increase rising 1.4 percent from 186,204 in 1978 to 188,844 last month.



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Things to do, see reported

Sled dog races, film Show, featuring 1980 models presentations and an energy of domestic and imported forum are among the cars, trucks, RVs, antique activities through Jan. 31 as cars and special vehicles; listed below (subject to various times, at the change without notice), as Convention Center, Jan. 22compiled by the Automobile 27 (paid admission). Club of Southern California.

Ventura's "3500 Years in Festival; 8 p.m., at the One City Block" exhibit; Dorothy Chandler Pavilion, Palm Springs' 40th annual Jan. 26 (paid admission). Mounted Police Rodeo of Stars, and the Mormon Whale - watching Battalion Commemorative Excursions, via daily and Julian.

Globetrotters; 8 p.m., at thru Mar. 31 (call 714-673-the Convention Center, Jan. 1434 or 675-9881 for 23-24 (paid admission).
BAKERSFIELD: Cus-

admission).

BALDWIN PARK: 24th PALM SPRINGS: Annual

Calf Call and Junior Rodeo, for details). featuring rodeo and gymkdetails).

EL CAJON: Small PALOS VERDES PEN-Claims Court Workshop, a INSULA: "Pruning step - by - step look at all Deciduous Fruit Trees:" 2 the procedures necessary p.m., at the South Coast for a successful visit to Botanic Gardens, Jan. 20 Small Claims Court; 9:30 (included in regular a.m. - 4:30 p.m., at Grossmont College, Jan. 19 (call 714-465-1700, ext. 321 for and Caltech in the

folk ensemble; 2, 8:15 p.m., footage and archival at Thorne Hall, Occidental photographs to look at the College, Jan. 19 (paid faculty and its involvement admission).

INGLEWOOD: Harlem Caltech; 8 p.m., in the Globetrotters; various Beckman Auditorium, times, at The Forum, Jan. California Institute of 26 - 27 (paid admission). Technology, Jan. 30

The Aztecs play (admission free).
Minnesota, Jan. 19 at noon POMONA: 19t - at The Forum.

Toronto, Jan. 24; Winnipeg, classes; 8 a.m. daily, in the Jan. 29, and Edmonton, Jan. Carnation Ring, County 30, all at 8 p.m. - at The Fairgrounds, Jan. 24-27 The Lakers play Atlanta,

- at The Forum.

JULIAN: Mormon (213-372-2111). Battalion Commemorative SAN DIEGO: "Year of Hike and Program, the Hopi," a Smithsonian marking the 133rd exhibit of paintings and anniversary of the U.S. photographs of Hopi Army's entry into San Indians; 10 a.m. - 4:30 p.m., Diego; hike starts 9 a.m. at at the Museum of Man, the Mile 27 mile - post on Balboa Park, thru Jan. 20 Hwy. S-2 and the program (adult museum admission begins 11:30 a.m. in Box \$1, children 25 cents). Canyon, Jan. 19 (call 714-298-3317 for details).

Carousel Tradition," a various times and places, special exhibition of thru Jan. 19 (call 714-232carousels, carousel figures 3101 for details). and memorabilia; various times, at the Mingei International Museum of World Folk Art, University Towne Centre, 4405 La Jolla 2:30 p.m. (Sat., Sun.), in the Village Dr., thru Jan. 27 (admission free)

LAKE ELSINORE: Junior and High School Rodeos, using professional stock; juniors 8 a.m. - 4:30 p.m. (Jan. 19), high Jan. 24; Milwaukee, Jan. 30, schools 11 a.m. - 3 p.m. Grounds (admission free).

LONG BEACH: 25th annual National Health Federation Convention, featuring exhibits, lectures and films on "everything related to health;" 8 a.m. -10 p.m., in the Arena and Center Theater, Long Beach Convention and Entertainment Center, Jan.

18-20 (paid admission). Whale - watching (714)232-3821); the excursions, observing American Cetacean California gray whales Society, Jan. 5- Feb. 3 (454-California gray whales Society, Jan. 5- Feb. 3 (454-migrating to Baja 7251); Fisherman's California, via twice - daily trips; various times, reservations necessary, thru Mar. 15, thru Catalina Cruises (213-832-4521) and Queenswharf Sportfishing (213-432-8993)

LOS ANGELES: "Cataracts: What They are and How They're Treated," a public lecture including old - fashioned sailing ship, signing for the deaf; 2 p.m., in the Auditorium, Hospital of the Good Samaritan, 1317 Brigantine sailing ship, thru Shatto St., Jan. 17 (call 213- Feb. 29 (222-0521). 488-8963 for reservations).

the Olympics," a photo - planetarium show on a rare journalism exhibit; 10 a.m.

5 p.m., at the Museum of and its possible effect on Science and Industry, thru earth; 7:30 p.m. (Wed.), at Feb. 5 (admission free). the Palomar College Fifty - seventh annual Planetarium, thru Jan. 30 Greater Los Angeles Auto (admission free).

A STATE OF THE STA

Thirty - third annual Of special interest are International Folk Dance NEWPORT BEACH:

Hike and Program, near weekend trips; various times, from Davey's ANAHEIM: Harlem Locker, Balboa Pavilion, reservations).

NORTHRIDGE: "The tom Car Show; various Biology of Cancer," a times, at the Civic weekly two - unit course Auditorium, Jan. 25 - 27 that's open to the public; 7 (paid admission). p.m. (Wed.) in the Harlem Globetrotters; California State University 7:30 p.m., at the Civic at Northridge Student Auditorium, Jan. 22 (paid Union, starting Jan. 30 (call 213-885-2644 for details).

annual Anniversary Sled Dog Races (snow Parade; 10 a.m., south on conditions permitting);
Main Ave., from Los noon, in Long Valley, at the top of the Aerial Tramway, BRAWLEY: Brawley Jan. 19-20 (call 714-325-1391

Fortieth annual Palm hana events (open to chil- Springs Mounted Police dren 8-18 years of age); 9 Rodeo of Stars, offering a.m. - 4:30 p.m., at the calf roping, saddle broc and Cattle Call Arena, Jan. 19 - bull riding; 1 p.m., at Angel 20 (call 714-344-3160 for Stadium, Jan. 26 - 27 (paid admission).

admission).

PASADENA: "Science details). Turbulent Thirties,"
HIGHLAND PARK: drawing on personal
Aman, the international correspondence, film in matters then affecting

POMONA: 19th annual Whittier Lions Club All -The Kings play Atlanta, and Half - Arabian Horse Jan. 19; New York, Jan. 22; Show, featuring many (admission free).

REDONDO BEACH: Jan. 18; New York, Jan. 21, Whale - watching Cruises, and Philadelphia, Jan. 25, via twice daily trips; and various times, reservations Milwaukee, Jan. 27, 7 p.m. necessary, thru Mar. 31, thru Redondo Sportfishing

Maple Leaf Days. featuring special events LA JOLLA: "The Dentzel honoring Canadians;

> "California Whales," rare film of the whales migrating from the Artic to Baja California; 1, Natural History Museum, Balboa Park, Jan. 19 - 20 (included in museum admission).

The Clippers play Los Angeles, Jan. 17; Portland, and New Jersey, Jan. 31, all (Jan. 20), at the Rodeo at 7:05 p.m. - at the Sports Arena.

Whale - watching observing the annual migration of California grav whales to Baja California from Cabrillo National Monument (on Pt. Loma), or via off - shore excursion boats; various times, reservations necessary, thru the Natural History Museum, Jan. 5-26 Landing, thru mid-Feb. (222-0391); H&M Landing, thru mid-Feb. (222-1144); Islandia Sportfishing, thru mid-Feb. (222-1164); Point Loma Sportfishing Association, thru Feb. (223-1627); Seaforth Sportfishing, thru mid-Feb. (224-3383); The California, an thru Feb. 29 (298-6691), and The Rendezvous, a

SAN MARCOS: "The "Moscow Prepares for Jupiter Effect," planetary alignment in 1982

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'78 CHEVROLET MONTE CARLO 2 door, automatic, V8, radio & heater, factory air. Lic. 860UPJ 48 mos. APR 20.76 OAC. \$138.38 per month. Deferred price \$6841.24.

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'78 CHEVROLET MALIBU 2 door, automatic, V8, radio & heater, factory air. Lic. 594TZJ. 48 mos. APR 20.76 OAC. \$131.84 per month. Deferred price \$6527.32.

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THE MONTCLAIR MUNICIPAL CODE

The City Council of the City of Montclair does ordain the following mendments to Article 20 of Chapter 4 of Title 9 of the Montclair Municipal

ARTICLE 20, PLANNED RESIDENTIAL DEVELOPMENT

Section 9-4.2001. Authorized. The Commission is hereby authorized to grant planned residential evelopment use permits for particular cases which are qualified pursuant to the provisions of this chapter. In granting such planned developments, the Commission may stipulate conditions, in addition to the quired by this chapter, which will tend to safeguard the health, safety, and values in the area.

Section 9-4.2002. Application of Article. The provisions of this article shall apply to all planned residential developments proposed on real property appropriately R-3 zoned districts

Section 9-4.2003. Findings, Intent and Purpos (a) The City Council of the City of Montclair finds that planned resider tial developments are different in so many respects from other types and

forms of land ownership and development as to require (b) The intent of this article is to develop standards, procedures and guidelines, to provide a more flexible method whereby sufficiently large located land areas can be developed, employing more i novative and imaginative land planning concepts than would be possible

through the strict application of conventional zoning subdivision (c) The purpose of the Article is to provide for the general control of design and development of planned residential development, including but not limited to condominiums, community apartment projects and cluster housing, in relation to adjoining areas in accordance with the basic purpose

Section 9-4.2004. Objectives and Purposes.

The objectives and purposes of the planned residential developments are

(a) To encourage a more desirable living environment than would t possible through a strict application of the provisions of this chapter; (b) To encourage the reservation of a greater proportion of open spaces

for visual and recreational use: (c) To encourage a more efficient, aesthetic, and desirable use of land (d) To encourage variety in the physical development pattern of the Ci

(e) To insure that these objectives are realized and that, in the process the gross population density and building coverage of any area within the R-3 zones remain in conformity with the requirements of the zoning laws

Section 9-4 2005. Definitions Condominium — A condominium is an estate in real property consisting of an undivided interest in common in a portion of a parcel of real property together with a separate interest in space in a residential, industrial of

commercial building on such real property such as an apartment, office, of store. A condominium may include in addition, a separate interest in other portions of such real property. Such estate may, with respect to the duration of an enjoinment, be

(1) An estate of inheritance or perpetual estate,

(2) An estate for life, or

Condominium Project — The entire parcel of real property divided, or be divided, into condominiums, including all structures thereon.

Planned Residential Development — A structure or structures prope for construction, deviating from the requirements of the particular zone in which it is proposed to be located, and consisting of:

Individual family living units under individual ownerships developed as row houses, a condominium, community apartments or as cluster housing; or

(2) A project in which an undivided interest in the land is couple with the right to the exclusive occupancy of a designated apartment thereon, such as a community apartment project; or (3) Other comparable facilities.

Community Apartment Project — A project in which an undivided in

terest in the land and common areas coupled with the right to the exclusive occupancy or the ownership of a designated apartment therein. Housing Project - A grouping of lots of no specific area re

quirements but combined with common areas to compute the lot area required for any particular zone as specified in Title 9 of this Code, as dis tinguished from the multi-story apartment type of development. Residential structures on such lots need not cover the entire lot, and may have Unit - The element of a planned residential project which is not owned

in common with the owners of other condominiums in the project.

Common Areas — The entire planned residential project excepting all units therein granted or reserved to individual ownerships. CC&R's - Conditions, covenants and restrictions of any condominium

project, community, apartment house or any other planned residential Cooperative Apartment Project - The entire parcel of real property, including all structures thereon, on which a cooperative apartment is to be

instructed or an existing improved real property is to be converted to a cooperative apartment. cooperative Apartment - An improved real property owned or leased by

a cooperative housing corporation or by any other corporation, partnership, trust, or association, if all or substantially all of the shareholders of such corporation, or partners of such partnership, or eficiaries of such trust, or members of such association, receive a righ of exclusive occupancy in a portion of the apartment house, which right of occupancy is transferable only concurrently with the transfer of the stock partnership interest, beneficial interest, or membership held by the person ving such right of occupancy. For all purposes of the Montclain Municipal Code, a cooperative apartment will restrictions and conditions as condominiums and community apartments Association - The organization of persons who own a lot, parcel, area airspace, or right of exclusive occupancy in a unit of condominiums and may have interests in the control of common areas of such project.

Townhouse - An arrangement of single - family dwellings, joined by common walls on not more than two (2) sides, with the uppermost story b ing a portion of the same dwelling located directly beneath at the grade of first floor level, and have exclusive individual ownership and occupant rights of each dwelling unit, including but not limited to the land area directly beneath such dwelling. Open Space - The land areas which are not occupied by buildings, struc-

tures, streets, open visitor parking spaces or alleys, excepting, however approved landscaped features and active recreational facilities when developed in accordance with the provisions of the chapter.

(a) Usable Open Space — The land areas meeting the qualifications and definitions of either usable common open space or usable private open

(b) Usable Common Open Space — The open space which is suitably located and improved for common recreational purposes, active or passive, and accessible to each lot or dwelling within a development through a system of public or private walkways.

(c) Usable Private Open Space — The open space which is designed and maintained for the sole and exclusive use of the occupants of not more than one dwelling and may include covered patio areas.

(d) Active Recreational Areas - The usable common open space which is developed with active facilities, such as swimming pools, tennis courts, recreational buildings, a clubhouse, or similar facilities. Section 9-4.2006. Permits Required

(a) Planned residential projects are permitted in the appropriately zoned R-3 zoned districts within the City, subject to the issuance of a con ditional use permit pursuant to the provisions of Article 19 of this Chapter and the approval of tentative or final tract maps as may be required by law. This requirement is in addition to other permits or certificates re

(b) No person shall construct, sell, lease, rent, convey, maintain or use a planned residential project within the City of Montclair without complying with the provisions of this chapter.

Section 9-4.2007. Preliminary Review

Before filing any development approval application for a planned residential development, the prospective applicant shall submit to the Planning Division, Department of Community Development, a request for preliminary review application containing prelminary sketches and general site information, as may be reasonably required for consideration and advice to the applicant, as to the relation of the proposal to general development objectives to be attained in the area and as to the policies of nning Commission with reference thereto. The Planning Division shall then submit the preliminary application to the Developme Committee at a regular meeting. The Development Review Committee shall review the preliminary review application and forward to the Planning Division all recommendations and comments, and also anticipated conditions, in accordance with the provisions of this Article.

Section 9-4.2008. Precise Plans Required. A precise plan of design shall be required for the use or development of lot or parcel of real property for a planned residential development irrespective of the area or size of such lot or parcel.

Section 9-4.2009. Applications Requirements.

After the preliminary review, the applicant may file a request for approval application for a planned residential development and shall include the information required by this section and any other in formation that may be required to adequately consider such proposal. A conditional use permit, precise plan of design, tentative tract r preliminary site plans, as required by this Article, shall be submitted to the Planning Division concurrently. The Planning Division shall make recommendations on such project to the Planning Commission for approval, conditional approval, or denial. Tentative tract maps, precise pla and conditional use permit applications, filed pursuant to this Article, shall be processed simultaneously.

Section 9-4.2010. Information to be Submitted.

The information to be filed in support of a planned residential develop-ment and conditional use permit, in addition to those items specified in Section 9-3.09, 9-4.1910 and 9-5.102 thereof, shall consist of the following: (1) A site plan depicting:

building site showing the arrangement and location of all buildings, structures and improvements proposed and to be retained or con-structed and the gross floor area and ground floor area of each unit and/or building type. This includes existing and proposed off-site improvements (b) The location and design of on-site circulation, including pedestrian ways, on-site parking and location, and loading areas.

(c) The location of all landscaped areas, fences and trash storage areas and how the utility services and drainage are to be provided. (2) A landscape plan, including landscape plant schedule location of existing trees proposed to be removed and proposed to be re ed, and the amount, size, type and location of landscaped areas, planting beds, and plant materials, including provisions of 100 percent

(3) An architectural drawing, renderings or sketches showing all elevations and floor plans of the proposed buildings and structures as they will appear on completion. All exterior surfacing materials and colors shall be specified and mounted on a sample board.

(4) Scale drawings of all signs and exterior lighting showing the size, location, materials, colors, copy and illumination. This shall include all light straded excellentiations.

light standard specifications.

(5) Preliminary grading plans when necessary to insure developmen properly related to the site and to surrounding properties and structures. east one-third (1/3) of the total number of units within such structures co

(Public Notice Continued)

(Public Notice Continued)

(6) Calculations indicating the land area devoted to each proposed use in the planned residential development and its percentage of the total area.

(7) Calculations of the required and proposed amounts of open space, usable common open space, private open space and active recreational areas, all on a per - unit basis.

(8) A map indicating any proposed division of land within the planned residential development site.

(9) A preliminary title report showing the vested ownership and all covenants, conditions, restrictions and reservations of record.

(10) A time schedule for purposes of information, indicating when construction is to begin, the anticipated rate of development and the approximate completion date, including the phase construction.

(11) Any other drawings or additional information necessary to adequately consider the drawings required by this section and determine com-

nately consider the drawings required by this section and determine commance with the purpose and intent of this chapter.

Section 94.2011. Development Standards.

The development standards contained in this Article shall apply to all planned residential developments, as defined in Section 9-4.2005.

Section 9-4.2011.1. Site Area. (a) The minimum gross site area within an R-3 zone when developed rsuant to this Article, shall be three (3) acres, except that sites with ursuant to this Article, shall be three (5) acres, except that shes with esser area may be permitted when continguous to an existing planned evelopment or constitute a logical extension in arrangement of buildings acilities and open space, per an adopted Specific Plan of Development Section 9-4.2011.2. Maximum Density.

The maximum density of a project approved pursuant to this article shall computed as follows:

(a) If 51% or more of the proposed property perimeter is adjacent to or oss from M-1, M-2, C-3, C-2, R-3 zones or a freeway or public open space a combination thereof, the density shall be no greater than eleven (11) lling units per gross acre;

(b) If 51% or more of the proposed property perimeter is adjacent to or coss from C-1, R-2, R-1, A-P zones or a combination thereof, the density nall be no greater than nine (9) dwelling units per gross acre; (c) If 51% or more of the proposed property perimeter is adjacent to or cross from an R-1 zone, the density shall be no greater than seven (7)

welling units per gross acre.
"Gross acre" shall mean that number of acres which includes the total ea plus that area dedicated or to be dedicated for public cross-through treet purposes. In utilizing a dedicated area for computation of grocres, the extremities of such area shall not go beyond the centerline hose dedicated rights-of-way adjacent to the lot or parcel.

The Commission shall, pursuant to the zone change procedures, establish lesser maximum dwelling unit per dwelling unit density to any R-3 zone y establishing a suffix to the R-3 designation indicating the maximum relling unit (i.e., 10 D/U, etc.). No density shall exceed that provided for the General Plan for the City.

Section 9-4.2011.3. Site Coverage. Buildings and structures shall not cover more of a lot or parcel than rould be permitted when satisfying all yard, open space, parking, and

Section 9-4.2011.4. Distance Between Units. No two (2) separate buildings, structures, or portions of buildings shall e nearer to one another than one-half ($\frac{1}{2}$) the sum of the height of both nildings, or portions thereof, except where the following conditions exist. he Fire Department may require that any building over 200 feet in length e separated or contain access ways sufficient in size to provide for the novement of fire equipment during emergency situations:

NOTE: The use of asterisks (*) will be to identify words or phrases that

ricle and are as essential as the words or phrases they define.

(a) If the dwelling units of two (2) main buildings, structures, or por-

ions thereof are located on the site so as to have their primary orientation; upon each other, they shall not be nearer to one another than thirty - five 35') feet or one-half (1/2) the sum of the height of both buildings, or porthereof, whichever is greater.

* "Orientation" shall mean the direction in which a dwelling unit

ens upon the outside for the purpose of providing views or access to ou side areas, such as recreation areas, gardens, and/or patios. Orientation can be generally recognized by the use of large glass panels. The orientation of a dwelling unit may be classified as either "primary" or "secondary." Primary orientation shall be considered as the orientation that elates to an active area in the dwelling unit, such as living-rooms, family ooms, kitchens, or any other area that has a function of providing space Unit Type oonis, interests, of any order into that had be considered as the or family activities. Secondary orientation shall be considered as the orientation that relates to a passive area in the dwelling unit, such as edrooms, bathrooms, and any other area that has the basic function of oviding space for restful or private activities. Secondary orientation is sually directed into enclosed or screened private outdoor areas. It shall also be possible to have more than one primary or secondary orientation in single dwelling unit. The dwelling units of two (2) main buildings shall be nsidered as oriented upon each other if facing exterior building walls** he two (2) buildings form an angle less than ninety (90) degrees.

wall, or any member or group of members, which defines the exterior building walls" shall mean any wall or element of a wall, or any member or group of members, which defines the exterior boundaries or courts of a building.

(b) If both opposing exterior building walls are designed with patios**

above the first floor level, the minimum distance between such opposing walls shall be thirty-five (35') feet or one-half (½) the sum of the height of both buildings, whichever is greater. Such distance shall be measured from the base of the exterior building walls. In no case shall such patios extend more than ten (10') feet into the space between such opposing exterior building walls. In cases where such patios are only on one of the two (2) oposing exterior building walls, they shall not extend more than ten (10' eet into the space between such opposing exterior building walls, nor be loser than fifteen (15') feet to any window or other similar opening on the prosite exterior building wall. 'Patio'' shall mean a private outdoor living space attached to and

aving direct access from a single dwelling unit. A patio may be enclose all sides with a screening device to insure privacy, but at no time shall it ave a roof in conjunction with such screening device. Section 9-4.2011.5. Building Heights. **

The maximum building height shall be two and one half (2½) stories or hirty-five (35') feet, sion, upon receipt of evidence showing that a greater height would not be letrimental to surrounding properties may permit a greater height upon properties and protect the public safety and welfare. In this review, the

olding a separate public hearing. The vertical distance from the average contact ground level of the uilding to the highest point of the coping of a flat roof or to the deck line of mansard roof or the mean height level between eaves and ridges for

ables, hip or gambrel roofs.
Section 9-4.2011.6. Yards and Setbacks. Each dwelling unit shall have and maintain the following minimum set ack and vards (see Sections 9-4.1805 and 9-4.1806 of Article 18 of this

hapter for additional requirements):

(a) Front Yards: The minimum setback from a public street for all ngs and structures exceeding forty-two (42") inches in height shall

(1) The Commission and/or Council may require a greater setback as part of the Precise Plan of Design due to the size, width, or length of a building and its relationship to the street or intersection of two (2) streets.

In addition, a greater setback may be required to ensure compatibility with (2) For buildings greater than one story in height, the second story

and above shall be set back a minimum of thirty-five (35') feet from property line. This setback provision for structures exceeding forty-two (42' inches in height shall not prohibit construction of a six (6') foot decorativ

nasonry wall along arterial highways, major collectors or along other public streets where such construction is necessary for diminishing nois nd establishing pedestrian traffic control as may be required by the City at the time of approval of the project. A patio may be enclosed on all side with a decorative fence to insure privacy, but at no time shall it have a roof n conjunction with such decorative fence and further provided the pati shall not be less than fifteen (15) feet. (b) Side Yards:

(1) When main buildings, two (2) stories or greater in height, are to constructed at the front yard setback line when the side lot line is adjacent to a public street, a minimum thirty-five (35') foot setback shall be

(2) When main buildings, one (1) story and two (2) stories or greater height, are to be constructed at the front yard setback line and side yard setback line when the side lot line is adjacent to a public street, a minimum thirty-five (35') foot setback shall be required for the two (2) story or reater building and a minimum twenty-five (25') foot setback shall be re uired for the one (1) story building. For buildings greater than one story i neight, with the second floor and above providing a thirty-five (35') foot setback, the side yard setback shall be a minimum of twenty-five (25' (i) In the case of a dwelling structure which is designed with a

patio above the first floor level, such patio shall only be permitted to extend a maximum of six (6') feet into the required side or rear setback area rovided the remaining distance between the patio and the lot line is a

(ii) The required side or rear yard setback area may be used for patio purposes, however such patios shall not be covered.

(iii) The front yard setback area and side yard setback area when adjacent to a public street shall not be used for parking purposes

(iv) The side vard setback area may be used for driveway pu ses, however a landscape area of at least five (5') feet in width adia to an exterior lot line and a landscape area of at least fifteen (15') feet in width shall be provided adjacent to a building or portion of a building used

(1) The rear yard for a main building shall not be less than ten (10') et for a one (1) story building and shall not be less than fifteen (15') feet r a two (2) story or greater main building.

(1) Accessory buildings not exceeding one story in height may occupy not more than thirty-five (35%) percent of a rear yard and may be erected not closer than five (5') feet to the rear property line, provided, however, it such accessory building has no openings facing the rear property line, the accessory building may be erected not closer than one foot to the rear roperty line, and provided further that on reversed corner lot no coessory building shall be located closer to the street than the building ne of the adjacent key lot. No two (2) story accessory building shall occupy any part of the rear yard.

upy any part of the rear yard.

(2) A detached accessory building not exceeding one story in height may be erected not closer than one foot to the interior side lot line if such ory building is not closer than seventy-five (75') feet to the front lot line. No accessory building shall occupy any portion of the side yard on the street side of a corner lot, and on a reversed corner lot no accessor building shall be erected closer to the street than the building line of the adjacent key lot.

(3) No accessory building shall occupy any portion of the front yard of any lot. (4) No portion of the structure or architectural features shall project over the common property line.

Section 9-4.2011.7. Building Bulk.
All structures proposed to be constructed within a project shall conform to the following requirements:

(a) Structures having dwelling units attached side by side shall be com-

ed of not more than eight (8) dwelling units, and not greater than 200 (b) Structures having dwelling units attached side by side shall have a

offset in the front building line of at least four (4') feet for every two (2) dwelling units within such structure.

(c) Structures having dwelling units attached side by side shall have at

tructed as one-story units. Section 9-4.2011.8. Minimum Floor Area (a) Minimum Area of Dwelling Unit. Each dwelling unit within med residential development shall contain not less than:

'wo (2) bedroom our (4) bedroom

(b) Minimum Room Sizes. A planned residential dwelling unit shall use no habitable room, except kitchens, bathrooms, and halls, which has nave no nabitable room, except success, bathrooms, and hairs, which has an area less than 110 square feet without closet. Section 94.2011.9. Open Space The minimum square footage of common open space for recreation and leisure activities shall be 650 square feet for each dwelling unit within the

(a) Common open space shall comprise not less than forty (40%) per-

(a) Common open space snall comprise not less than forty (40%) per-cent of the development site used for recreational or leisure purposes for the enjoyment by occupants of the development, but shall not include public streets, driveways, private yards and patios, parking spaces, parkways or similar areas primarily designed for other operational funcparkways or similar areas primarily designed for other operational func-tions. These common areas include game courts or rooms, swimming pools, garden roofs or grounds, sauna baths, tennis courts, putting greens, play lots, outdoor cooking areas, and lawn bowling.

(1) Leisure recreation areas shall not be located within ten (10') feet

of any ground floor dwelling unit wall having a door or window, and further provided, such recreation and leisure areas shall have minimum dimenons of fifteen (15') feet if any part of such areas is to be included in the

calculations for minimum common open space areas.

(i) The minimum square footage requirements for recreation and leisure areas provided in this Article shall not satisfy any requirement of Section 9-4.1818 of Article 18 relating to deduction of land or payment of ree for park and recreational facilities.

(1) Main recreation Area

The minimum size of the main recreational area shall not be less than ten
thousand (10,000) square feet with a minimum dimension of fifty (50') feet
and a minimum average dimension of one hundred (100') feet.

(1) Two or more of the following facilities shall be provided within

(b) Main Recreation Area

the main recreational area: swimming pool, tennis court, basketball court, putting green, playground equipment, volleyball court, lawn bowling, outdoor cooking facilities or similar facilities.

(2) The main recreational area shall not be located closer than twen-(2) The main recreational area shall not be located closer than twelfty (20') feet to a building used for human habitation having ground floor windows or doors, and no closer than ten (10') feet to any other wall of a building used for human habitation containing no windows or doors. Recreation facilities or structures and their accessory uses located in the main recreation area shall be considered in calculating the total size of such area, provided that paving, roofs, and other such surfaces shall con-

sucn area, provided that paying, roots, and other such surfaces shall constitute no more than five (5%) percent of the total area.

(3) Clubhouse facilities may be provided in the main recreation area. This facility shall be of sufficient size to accommodate meetings held by the membership of the homeowners association. The clubhouse shall conain additional facilities to meet the recreational needs of the development

(c) Private Open Space

Each dwelling unit within a planned residential development shall have the following minimum private open space; and shall be located adjacent to the unit they are intended to serve:

(1) A ground floor unit in which all rooms used for human habitation

constructed at ground level, shall be provided with ground level

private patio area as fo	Minimum Area	Minimum
Unit Type	(Sq. Ft.)	Dimension (ft.)
One (1) bedroom	225	15
Two (2) bedroom	300	15
Three (3) bedroom	400	15
Four (4) bedroom	400	15
	ted above ground level in w	which all rooms used for
	onstructed above ground l	

Minimum Area

(Sq. Ft.)

Minimum

Two (2), three (3) or four (4) bedrooms 120* 6

* This is one hundred twenty (120) square feet; may be divided into two

(2) separate areas, provided however, neither area shall contain less than sixty (60) square feet.
(3) Balconies which serve as entrances or exits shall not satisfy this quirement except where entrances or exits are for the sole use of a par (4) Balconies shall be provided for each unit above ground level and

private patios shall be provided for each ground floor unit. At least fifty (50%) percent of the lower forty-two (42") inches of open area around a alcony shall be screened from view. Private patios and balconies shall adjoin the living area of the unit they are intended to serve. Section 9-4.2011.10. Vehicular Circulation - Private Streets (a) Primary Streets

All primary streets designed to provide primary access through a levelopment shall be improved with a minimum pavement width of thirty-wo (32') feet. All improvements shall be constructed in accordance with (b) Secondary Streets

All secondary streets and drives shall be improved with a minimum pavement width of twenty-eight (28') feet. All improvements shall be constructed in accordance with City standards. Where a private drive serves only garages, and the driveway is posted to prohibit all other parking, the drive shall be constructed to the standard wenty-eight (28') foot City standards.

(d) Access and Off-Street Circulation The Commission, upon review, may require modifications in the size, number, location of access points and vehicular, pedestrian or multi-modal on-site circulation systems in order to protect and en

following standards shall apply:
(1) Vehicular Access and On-site Circulation (i) Access to a planned residential development shall be permitted only from a public street. Direct access from major streets shall be pited except as follows: (aa) Where an existing development site has no alternative means

f ingress and egress, the Commission may approve access from a major (bb) Where evidence can be shown that access from a major street will not hazardously affect the function of the street or be detrimental to

safety of the motorists, the Commission may approve access from a (ii) Access to on-site parking areas shall be by means of either:

(aa) A loop system, where each one-way road has a minimum f twenty (20') feet, or (ab) Along all driveways and vehicular access ways that provide

access for fire or emergency vehicles. There shall be a minimum vertical clearance of fourteen (14') feet and horizontal clearance of twenty (20')

(ac) Direct vehicle ingress/egress to individual dwelling units om a public street shall be prohibited. Section 9-4.2011.11. Pedestrian Circulation

A pedestrian circulation system shall be incorporated into the residential elopment for the purpose of providing direct access to and from all individual dwelling units, trash storage areas, parking areas, recreational areas and other outdoor living spaces. The circulation system shall be developed with a combination of the following development standards;

(a) A public sidewalk system shall be developed adjacent to all public reets with a minimum width of five (5') feet in accordance with City stan-

(b) The interior walkway* system shall include pedestrian walks or paths consisting of varying widths designed to provide curvilinear forms wherever possible. The minimum width of interior pedestrian walks and paths shall be four (4') feet. Walkway systems shall utilize substantial materials such as concrete, brick, flagstone or other materials approved

by the Planning Division.

* "Walkway" shall mean a space through which an element of pedestrian circulation system passes, such as sidewalks or paths. A walkway shall include the sidewalk, path, etc., and the adjacent landscaped area. The space may be defined by the walls of buildings, fences, plant materials, or any combination of these features. Section 9-4.2011.12. Parking Requirements.

(a) Each dwelling unit shall be provided with two (2) parking spaces ithin a fully enclosed garage. Emphasis should be made to locate the garage adjacent to the unit being served, provided however, the garage, if not adjacent to the unit served, shall be located within one hundred fifty (150') eet of the dwelling unit it is designed to serve. All spaces shall ma ension of ten (10') feet in width and twenty (20') feet in

(b) Guest Parking - One (1) parking space for three (3) dwelling units shall be provided for guest parking. Guest parking spaces shall be dis-ributed throughout the planned residential development. Such guest park-ng areas shall be conveniently located for guest and resident parking. (c) On-street parking shall not be used to satisfy any of the above park

(d) All required parking spaces or areas, covered or uncovered, within planned residential development shall be screened on a horizontal plane rom public view. Said screening need not exceed six (6') feet in height. (e) Tandem or subcompact parking shall not be permitted. (f) Automatic garage door openers shall be required for each garage Section 9-4.2011.13. Vehicular Storage

Outside areas for storage of boats, trailers, recreational vehicles and other similar vehicles shall be prohibited unless specially designated areas for the exclusive storage of such vehicles are set aside on the final developent plan and provided for in the association's covenants, conditi enclosed and screened from view on an horizontal plane from adjacent areas by six (6°) foot high architectural barrier compatible with the architectural design of the development and permanently maintained landscaping. A vehicle wash area shall be provided within a close proximity of vehicular storage area. Specifications of such wash area shall be sub-

y of venicular storage area. Spectrications of such wash area shall be such intend to and approved by the City.

Section 9-4.2011.14. Landscaping

The purpose of this section is to insure a more pleasant living environment through the use of plant materials and decorative design elements, in public of partners.

cluding landscape berms.

(a) All setback areas fronting on or visible from a public street, and all recreation, leisure and open space areas shall be landscaped and permanently maintained in an attractive manner. Such landscaping shall primarily consist of ground cover, ferns, trees, shrubs or other living

(b) Decorative design elements such as fountains, pools, benches, ulpture, planters and similar elements may be permitted, provided such ements are incorporated as a part of the landscape plan.

(c) Permanent one hundred (100%) percent automatic irrigation collitions while the residued in all landscape.

facilities shall be provided in all landscaped areas.

(d) Landscape maintenance shall be subject to immediate and periodic inspection by the City. The homeowners' association shall be required to remedy any defects in ground maintenance, as indicated by the City Inspector, within two (2) weeks after notification. Inspections shall be based on automatic landscape irrigation schedule, plant maintenance, weed

and rubbish control, landscape plan approval, and any other area that is in-

and rubbish control, landscape pian approval, and any other free cidental to ground maintenance.

(e) On-site trees shall be provided as follows: one (1) twenty-four (24") inch box tree for each four (4) residential dwelling units or the equivalent of twenty-four (24") inch box trees as provided herein:

(1) Fifty (50%) percent of the total requirement shall be twenty-four

(24") inch box trees, twenty-five (25%) percent shall be fifteen (15) gallon trees and the remaining twenty-five (25%) percent may be five (5) gallon trees. Additional trees and shrubs shall also be planted to provide a well-

(Public Notice Continued)

As a vehicular corridor, the entries shall be highly visible from the surrounding streets to serve as landmarks, but they shall serve as focal points which identify the project with a particular feature such as color, tree

hich identify the project with a particular feature such as color, tree ructure and theme. The theme planting shall provide the continuity irroughout the planned residential development.

(1) Entry trees shall be twenty-four (24") inch box, minimum size, or quivalent per Section 9-4.2011(e)(1). Additional trees and shrubs shall also

anted to provide a well balanced entry landscape treatment.

(2) Shrubs and ground covers and/or annual color shall be used to dditional color and texture at the major entry areas.

(3) Entry street medians shall be planted with flowering ground r or annuals to further enhance the overall landscape effect.

(4) Landscape lighting may be used to emphasize the entries at night.

(5) River rock (Montclair field stone) may be used for decorative

esign purposes. Section 9-4.2011.15. Street Scene Trees Street scene trees shall be provided pursuant to City standards with fifeen (15) gallon trees planted approximately forty-five (45') feet on center n local public streets having sixty (60) foot rights-of-way and six (6) tweny (20'') inch box trees shall be planted per one hundred (100) lineal feet of

reetscape frontage.

(a) All street scene trees shall be placed seven and one-half (7½') feet

in back of sidewalk.

Section 9-4.2011.16. Lighting

The developer shall install a lighting system on private streets, along driveways, and along all major walkways equal in illumination to lighting on public streets, subject to the approval of the City of Montclair. A preliminary lighting plan including specifications shall be submitted as part of the precise plan of design application for approval by the Planning Division. Such lighting shall be directed on the driveways and walkways and away from adjacent property. Walkway lighting shall be a low-level fixture, spaced to provide adequate walkway illumination, be vandal-proof and shall not intrude into the residential dwelling units. nd shall not intrude into the residential dwelling units.

(a) All walkways, driveways, parking areas, activity areas and mail collection areas shall be illuminated during hours of darkness as follows:

(1) Walkways from parking areas to dwelling units: One one hundred (100) watt light per thirty-five (35) linear feet of walkway.

(2) Core lighting including parking and activity areas: Minimum of elve hundred (1200) lumen lights specifically located to provide night ilamination of on-site walks, parking areas and activity areas. Such lights hall not exceed sixteen (16') feet in height. In addition, one hundred (100)

watt lights, either pole or wall mounted, may be required.

(3) All access areas designated as private streets: Minimum of thirty-five hundred (3500) lumen lights spaced at a maximum of one hundred and sixty-five (165) foot intervals. Such lights shall not exceed twenty-five (25') reet in height and shall be installed in accordance with City standards.

(4) Mail Collection Points: One one hundred (100) watt lights per

(5) Individual residential units: exterior: (i) Entries: One sixty (60) watt wall mounted light adjacent to

(ii) Private Patio areas: One sixty (60) watt wall mounted light. (II) Private Patio areas. One sixty (w) was the installed again.

Section 9-4.2011.17. Utility Service and Cable T.V.

All electrical, telephone, and similar utility services which provide service to planned residential developments shall be installed underground. No exterior television antenna shall be permitted, however common until the common shall be permitted.

derground cable service for dwelling units may be provided. This shall not

reclude the use of one common antenna per structure, placed at a location

ot visible from a public street, for subscribed television services. Section 9-4.2011.18. Laundry Areas

ction 9-4.2011.20. Private Storage Areas

Section 9-4.2011.18. Laundry Areas
Laundry areas must be provided within the units.
Section 9-4.2011.19. Trash Collection Areas
Trash collection areas shall be provided within two hundred (200) feet of the furthest unit they are to serve. Such storage areas shall be constructed to City's Development Standards or approved alternative standard and shall be situated so as to eliminate noise and visual intrusion on adjacent property as well as to eliminate noise and visual intrusion on adjacent property as well as to eliminate fire hazard to adjacent structures. Individual trash pick-up service may be permitted, provided provisions are specified in the CC&R's. Trash compactors, within each residential dwelling unit, including the main recreational area, are strongly recommended to provide for more efficient and affective as a strongly recommended

Where a proposed development is to be constructed with other than an attached garage for each dwelling unit, a minimum of one hundred (100) cubic feet of private storage space shall be provided outside the dwelling for each such unit. The design, location and size of the storage space shall be integrated into the development Section 94.2011.21. Signs
Within planned residential developments, directional signs shall be utiliz-

ed to guide pedestrians to residential units from access points on the development perimeter. These signs shall illustrate the site plan, private treet names, and ranges of corresponding street addresses, and shall be abmitted as part of the precise plan of design application. (a) Required Signs
(1) One (1) indirectly illuminated monument sign per tract entrance or the purpose of identification, which contains the name and/or address

of the development only. The monument sign shall not exceed twenty (20) square feet in aggregate area, nor five (5') feet in overall height. Such sign feet from the curb face.

(2) In lieu of the monument sign in Subsection (1) of this subsection, one wall sign per tract entrance, incorporated into the exterior perimeter wall of the tract. Such sign shall consist of individually mounted letters which identifies the name and/or address of the development, only furt

provided the wall letters and numbers shall not exceed eighteen (18") ines in height and shall be indirectly illuminated. (3) Directory Sign One (1) directory sign per tract entrance illustrating the site plan, private street names and ranges of corresponding street addresses. Such sign shall not exceed twenty (20) square feet and five (5') feet in height.

and shall be indirectly illuminated (4) Individual Unit Sign. One (1) unlighted or luminous nameplate exceeding thirty-two (32) square inches for each dwelling unit, in

address of the occupant. (5) Private street name signs, at uniform locations throughout the (b) Permitted Signs

For Sale, Lease, and/or Rent Signs The general development standards for real estate signs, Section 9-4. (c) Prohibited Signs All signs not expressly permitted shall be prohibited, including but not

(2) Animated Signs (3) Flashing Signs (4) Revolving Signs (5) Projecting Signs, and (6) Portable Signs Section 9-4.2011.22. Walls and Fences The general development standards for walls and fences as provided in absections (n) and (o) of Section 9-4.1805 of Article 18 of this Chapter shall

oply. However, additional walls and fences may be required by the Comission if it is determined that they are necessary to protect adjacent A fire hydrant system shall be installed to provide an adequate fire flow or fire protection purposes. The adequacy of such system shall be approved by the fire marshall after review of plans and engineering alculations have been submitted. Plans shall be submitted and approved

rior to the issuance of building permits and the hydrant system, including pains and hydrants, shall be tested and approved by the local water disict and the fire department prior to the framing stages of construction. Section 9-4.2011.24. Sewer and Water Systems Sewer and water systems shall be designed to and installed to City stanards and local water district requirements. Such systems shall be located within the streets, alleys and drives. In no case shall individual sewer lines

r sewer mains for a dwelling unit be permitted to extend underneath any

Section 9-4,2011.25. Mail Delivery Mail delivery service shall be provided within centrally located areas, oviding easy accessibility from a private street. A mail delivery plan hall be submitted as part of the precise plan of design and subject to the pproval of the Planning Division. Group mail collection areas shall be rithin two hundred (200') feet from the furthest unit served, and shall be within a fully illuminated area.

A development shall be approved subject to submission of a legal instru-ment setting forth a plan or manner of permanent care and maintenance of open spaces, recreational areas, and communal facilities. No such instrunent shall be acceptable until approved by the Director of Community Development as to suitability for the proposed use of the open areas and the City Attorney as to legal form and effect. If the common open areas are to be conveyed to the homeowners

association, the developer shall file a declaration of covenants to be submitted with the application for approval, that will govern the association. The provisions shall include, but not be limited to the following: The homeowners' association shall be established no later that

prior to the sale of the last dwelling unit. (b) Membership shall be mandatory for each buyer and any successive

(c) The open space restrictions shall be permanent. (d) Provisions to restrict parking upon other than approved and eveloped parking spaces shall be written into the covenants, conditions, nd restrictions for each project.

(e) If the development is constructed in increments or phases which quire one or more final maps, reciprocal covenants, conditions and estrictions and reciprocal management and maintenance agreements thall be established which will cause a merging of increments as they are or the total development. Section 9-4.2013. Appearance Standards The following standards shall be considered by the Planning Commission

efore approving a planned residential development.

(a) Architectural features and general appearance of the property of the property and harmonious development of (b) Architectural features and complimentary colors shall be incorrated into design of all vertical exterior surfaces of the building in order

to create an aesthetically pleasing project.

(c) Particular attention shall be given to incorporating the design, including colors of signs into the overall design of the entire development in (d) Vehicular access ways shall be designed with landscaping and

building variation to eliminate an alley-like appearance. (Continued on next page)

(Concluded fr Section 9-4. residential de puired: The p when the gra shall not be facilities and have been co and the requi-tion that work

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(b) Lands required: The ty Developme tion. Final ap of a plant ma (c) Ener

with all ener (d) Fire quired by cu (e) Secu residential de nit security designed to onia Administ tion 1092) an (g) Solar Plan encour

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that the use and cooling, consistent w (h) On t than bathroo shield devic impose cond regulations, system, the General Pla Section 9 In order 1 developmen proved by th parking are (a) The

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SECTIO

ATTEST: City Cler I, Gert CERTIFY the City (following AYES: NOES ABSTA

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(Concluded from previous page)
Section 9-4.2014. Miscellaneous Development Standards
The following development standards shall be applicable to planned residential developments in addition to those required in Section 9-4.2011.

(a) Grading: Notification of Completion and written certification required: The permittee or his agent shall notify the City Building Official when the grading operation is ready for final inspection. Final approval shall not be given until all work including installation of all drainage facilities and their protective devices and all erosion control measures have been completed in accordance with the final approved grading plan have been completed in accordance with the final approved grading plan and the required reports have been submitted, including written certifica-tion that work completed is in accordance with the final approved grading

plan.

(b) Landscaping: Notification of Completion and written certification required: The permittee or his agent shall notify the Director of Community Development when the final landscaping installation is ready for inspection. Final approval shall not be given until all work, including installation

tion. Final approval shall not be given until all work, including installation of a plant material and irrigation system, has been completed in accordance with the final approved landscape plan.

(c) Energy Conservation. Project shall be designed to fully comply with all energy conservation features and materials required by current state and local requirements.

(d) Fire Detection System. Early warning smoke and heat detection systems in the living quarters and fire protection appurtenances as required by current state and local requirements.

(e) Security Measures. The general design of any proposed planned residential development shall facilitate the reduction of crime. Individual unit security shall be a significant consideration in the construction of the

residential development shall facilitate the reduction of crime. Individual unit security shall be a significant consideration in the construction of the development, in accordance with the City's current security ordinance.

(f) Sound Attenuation. Planned residential developments shall be designed to comply with California's Noise Insulation Standards (California Administrative Code, Title 25, Chapter 1, Subchapter 1, Article 4, Section 1092) and local building requirements.

(g) Solar Energy Systems. The goals and objectives of the General Plan encourage and promote an enhanced residential park-like environment through the implementation of aesthetically pleasing development and design standards of this chapter. However, it is recognized that there is a need to encourage and promote an awareness in the community as to alternative means of conserving energy resources. It is further recognized alternative means of conserving energy resources. It is further recognized that the use of solar energy can be a cost effective means of space heating and cooling, and water heating, but that the use of such systems may be inconsistent with the goals and objectives of the community and unbalanced with aesthetic character of the City's residential neighborhoods.

(h) On the south and west elevations where there are windows other than bathroom windows, there shall be provided double pane or other heat

The Commission, in granting approval of a solar energy system, may The Commission, in granting approval of a solar energy system, may impose conditions which are necessary and desirable to carry out the purposes of this article and which are consistent with the policies, principles, regulations, criteria, and standards applied to other properties, uses, and developments in similar circumstances. Further, in considering said system, the Commission shall impose conditions in order to provide a balance between the goals and objectives of the community and the General Plan, and the recognized desire to allow solar energy systems as n alternative energy source. Section 9-4.2015. Provisions Required: Covenants, Conditions, and

Restrictions (CC&R's) In order to insure proper maintenance of all streets and parking areas

In order to insure proper maintenance of all streets and parking areas and landscaping within all common areas of any and all planned residential developments, the following provisions shall be contained in the covenants, conditions and restrictions. No such CC&R's shall be acceptable until approved by the Director of Community Development as to suitability for the proposed use and maintenance of the common areas and all streets and parking areas and the City Attorney as to legal form and effect. These provisions shall include, but not be limited to the following:

(a) The final CC&R's, upon approval by the City, shall be recorded with the final tract man.

final tract map.

(b) The City of Montclair shall be made a party to the CC&R's, and

further providing the City shall approve any changes or amendments to the (c) The City of Montclair shall be granted the power to enforce all

provisions of the CC&R's including but not limited to the maintenance of all streets and parking areas and landscaping within all common areas.

(d) The City of Montclair shall be granted the express power to enforce all laws and ordinances of the State of California and/or the City of Montclair on the private streets, alleys and parking areas within the pro-

(1) Nothing within the CC&R's shall be construed as imposi obligation or requiring the City of Montclair to enforce any provision of the

(e) The City of Montclair shall be entitled to prior written notice of any proposed amendment to the CC&R's. Such notice shall be given by mailing a copy of the precise language of the proposed amendment to the City of Montclair, c/o City Clerk, together with a letter of transmittal explaining the proposed change in general terms. The City shall have an opportunity to review and comment upon the proposed amendment for a period of not less than forty-five (45) days prior to the effective date of any such proposed amendment

The City of Moantclair through its duly authorized agents or employees, shall have the right to enter upon the common areas for the following purposes:
(1) Inspection, maintenance and repair of the landscape and private

street components of the common areas where such maintenance and repair is required.

repair is required.

(2) Enforcement of local traffic and/or parking regulations. All privately owned and maintained streets, drives, alleys and parking areas shall be open for the use of the public for purposes of vehicle traffic and are so connected with highways and streets and that provisions of the Vehicle Code of the State of California may be applied in their entirety to them. Whenever by this provision or any other law of the City, parking is restricted or prohibited and signs are erected giving notice thereof, the officers of the City of Montclair Police Department may cause the vehicles in violation thereof to be towed away and stored at the expense of the owner, operator, or person to whom the vehicle is entitled to be released, and the operator, or person to whom the vehicle is entitled to be released, and th vehicle shall not be released except upon payment of the towing and storage cost. In tow-away zones, the traffic engineer shall cause to be erected appropriate signs giving notice thereof.

Reimbursements of City Expenditures by the Association All costs and expenses incurred by the City arising out of its maintenance and repair of the common areas, as provided in Sections (f) (1) and (2); shall be charged as an expense of the homeowners' association and shall be paid within thirty (30) days of receipt of an invoice for same.

(h) Assessments and lien rights of the City If City maintenance costs are not paid within thirty (30) days from the date due, said unpaid costs and expenses shall become a special assess ment against the property, and upon hearing and confirmation by the City Council shall be collected in the same manner as real property taxes and shall be subject to the same penalties, procedures and sale in case delinquency as is provided for real property taxes.

SECTION 1. VALIDITY. If any section, subsection phrase of this Ordinance shall for any reason be held invalid, such holding or holdings shall not affect the validity of the remaining portions of this Or dinance. The City Council has declared it would have passed this Ordinance and each section, subsection, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, sentences, clause of hrase thereof be declared invalid.
SECTION 2. PUBLICATION. The City Clerk shall cause this Ordinance

APPROVED AND ADOPTED THIS 7TH DAY OF JANUARY, 1980 /s/HAROLD M. HAYES

ATTEST S/GERTRUDE L. HILL

City Clerk

Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance Number 79-451 of said City, which was introduced at a regular meeting of the City Council held on the 11th day of November, 1979, and finally passed not less than five (5) days thereafter on the 7th day of January, 1980, by the

Councilmen Gentry, Kelch, Paulitz, Hayes NOES: None

ABSENT: Councilman Webster

ABSTAIN: None /s/GERTRUDE L. HILL Publish January 17, 1980 Montclair Tribune 3661

NOTICE TO CREDITORS OF INTENTION TO AT PUBLIC AUCTION

Notice is hereby given to the Creditors of F M Marine Inc., is 9177 Center Ave., Rancho

Cucamonga, County of San Bernardino, State of California, that a bulk transfer is about to be made at Public Auction of property Cucamonga, County of San Bernardino, State of California. Said property is described in general as of that Boat Manufacturers business known as F

Auction will be conducted by Ostrin & Ostrin, Auctioneer, on the 5th day of February, 1980, at 10:30 o'clock A.M., at 9177 Center Ave., Rancho Cucamonga, County of San Bernardino, State of California. The terms of the Sale will be for

So far as known to the Auctioneer all business names and add used by the Transferor for the three

years last past, are: Same.

Any and all claims of whatsoever nature are to be presented to the escrow department of Neben & Starrett, Attorneys at Law, on or before the 5th day of February, 1980, at 10:00 o'clock A.M. at 2545 Broadway, in the City of theim, County of Orange, State

Dated: January 9, 1986 /s/GARY OSTRIN Auctioneer Publish: January 17, 19890 Cucamonga Times 2473

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern: Subject to issuance of the licens applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows S/W Cor. Foothill & Vineyard. Rancho Cucamonga (IN) 91736 Pursuant to such intention, undersigned is applying to the Department of Alcoholic Beverage Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license for these premises as follows: ON SALE GENERAL EATING PLACE GILBERT B. RODRIGUEZ

> FICTITIOUS BUSINESS NAME STATEMENT

Cucamonga Times 2472

The following persons are doing F & M TOOL & DIE, 1656 W. 9th "F", Upland, CA 91786. Frederick August Naujock, 1432 Purdue, Upland, CA 91786. Minna Bagley Naujock, 1432 Purdue, Upland, CA 91786. This business is conducted by a

/s/FREDERICK A. This statement was filed with the County Clerk of San Bernardino County on Dec. 6, 1979. File No. FBN 33630 Publish December 27, 1979, January 3, 10, 17, 1980

NOTICE OF TRUSTEE'S SALE TRUSTEE: SAFECO TITLE 3700 Wilshire Blvd. Los Angeles, Calif. 90010 (213) 873-7788

PUBLIC NOTICE

T.S. No. 11413 on February 7, 1980 at 10:30 o'clock A.M. at the front entrance of Safeco Title Insurance Company, 303 W. 5th Street, City of San Bernardino, County of San ernardino, County of Sa Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by EARL L. LITE and SHERRY A. LITE, busband and wife, recorded June 13, 1978 as document no. 7 in book 9452 page 11 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or rformance of obligations secured ereby including the breach or default, notice of which was recorded Sept. 28, 1979 as document no. 169 in book 9781 page 323 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, for the purpose of

paying obligations secured by said Deed of Trust, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, and described

Estates, as per plat recorded in book 34 of Maps, pages 14 to 16,

records of said County.

Except therefrom all oil petroleum and asphaltic substances in, on or underlying said property as reserved in the deed from Cucamonga Investment Company and The Cucamonga Water Company, recorded October 5, 1923 in book 804, page 280 of Deeds. By quitclaim deed dated March 2,

1954 and recorded March 5, 1954 in book 3340, page 283, Official Records, the successors to The Cucamonga Investment Company released to the record owners all rights to a depth of 500 feet below he surface of the land. Parcel No. 2:

The west 1/2 of Lot 133, Tract No. 2386, as per plat recorded in book 34 of Maps, pages 14 to 16, inclusive, records of said County, described as

Beginning at a point in the south line of said Lot 133, which is 40 feet west measured along said south line from the southeast corner of said lot; thence north 122 feet, more or less, to the southwest corner of Lot 160, as shown on the map of said Tract No. 2386; thence west along the north line of said Lot 133, 42.50 feet to the northwest corner of said lot; thence south along the west line of said lot, 115.80 feet to the southwest corner of said lot; thence east along the south line of said lo to the point of beginning.

Except therefrom all oil. petroleum and asphaltic substances in, on or underlying said property as reserved in the deed from Cucamonga Investment Company and The Cucamonga Water Company, recorded October 5, 1923 in book 804, page 280 of Deeds. The unpaid balance and estimate

of costs, expenses and advances as of 1-10-80 is \$43,500.00 said amount will increase until date of sale.

The street address and other common designation, if any, of the

real property described above is purported to be: 7789 Alta Cuesta, Rancho Cucamonga, Calif. 91730. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if

any, shown herein. Dated January 10, 1980 SAFECO TITLE INSURANCE COMPANY A corporate trustee : /s/ THERESE SAAD Foreclosure Officer Publish January 17, 24, 31, 1980

Cucamonga Times 2474

NOTICE OF PUBLIC HEARING A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT
MONTCLASS

MONTCLAIR: CASE NUMBER: 79-85 GENERAL INFORMATION: Request for precise plan of design and zone variance

PROPOSAL: Office expansion (2,000 sq. ft.) Construct two buildings (9,600 sq. ft.) LOCATION: 10580 Silicon, etween Holt and Brooks
APPLICANT: Geckler and Geary

ENGINEER/ARCHITECT: N/A DEVELOPER: Sunrise PROJECT DESCRIPTION:

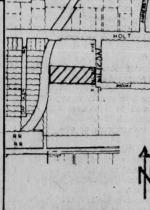
Office expansion of 2,000 sq. ft. and construct two buildings (9,600 sq. IMPACT OF PROJECT ON ENVIRONMENT: Negative

Declaration the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763 at 7:30

Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and he staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday prior to the Public Hearing. FOR FURTHER INFORMATION, PLEASE

TELEPHONE OUR PROJECT COORDINATOR: Rosalie taudenmayer PHONE: (714) 626-8571 Ext. 220



Publish: January 17, 1980 Montclair Tribune 3659

NOTICE OF TRUSTEE'S SALE Loan No. C39
T.S. No. 35969-2
T.D. SERVICE COMPANY as

duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST RIDDER FOR CASH (payable at time of sale it lawful money of the United States all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described

BENEFICIARY: ALBERT SUKUT and LINDA SUKUT, husband and wife as joint tenants an ALBERT SUKUT, DDS; INC. PROFIT SHARING PLAN, as t their respective notes Recorder March 14, 1979 as instr. No. 972 in book 9642 page 1514 of Officia Records in the office of the Recorder of San Bernardino Coun ty; said deed of trust described the

The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, of the West 369 feet of the East 619 feet of the West 1,074.00 feet of Lot 3, Block 17, according to Map of Tract of land of the CUCAMONGA Montclair, California 91763 at 7:30 appear in person or by agent and be heard or may express approval or disapproval by mail.

The environmental findings and the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps, page 46, records

disapproval by mail.

The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 a.m. until 5:00 p.m. on Friday and Monday

Staudenmayer PHONE: (714) 626-8571 Ext. 220

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING A PUBLIC REVIEW HAS BEEN

SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING

COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN

CASE NUMBER: 80-4
GENERAL INFORMATION

Parcel Map No. 4798 Nine Lot

PROPOSAL: Parceling of nine

LOCATION: Brooks Street, west

APPLICANT: A.D.D., A Partnership ENGINEER/ARCHITECT:

PROJECT DESCRIPTION: Nine

IMPACT OF PROJECT ON

ENVIRONMENT: Negative

Any interested person may

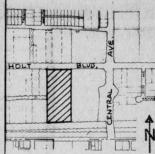
MONTCLAIR:

of Central Avenue

Declaration

Arnold Anderson DEVELOPER: N/A

p.m. on January 28, 1980



NOTICE OF PLANNING

Public Hearing has been scheduled before the San Bernardino County Planning Commission to consider the following described applications: BEGINNING AT 9:00 A.M. COMMUNITY: UPLAND APPLICANT: James Sheehy

subdivision on 2.62 acres LOCATION: South side Foothill Blvd. approx. 1000 ft. west of Central Ave.
PLACE OF HEARING: San

Bernardino County Planning Commission Chambers, 1111 E. Mill Street, Bldg. 1 (First Floor), San Bernardino, CA 92415

Any person affected by this application may appear and be heard in support or opposition to the proposal at the time of the hearing. Negative declarations have been issued for these proposed projects, unless other wise indicated in the proposal, which means that the county found that these proposed projects would have no possible significant adverse enviro

The environmental findings along with the proposed project applications may be viewed at the public information counter, first floor, at the above address from 8:00 a.m. until 5:00 p.m.

864-1300

SAN BERNARDINO COUNTY PLANNING COMMISSION

NOTICE OF ELECTION (NOTICIA DE ELECCION)

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Montclair

oficiales siguientes): Junta Munciipal) (Full term of four

abiertos entre las horas de 7:00 a.m.

City of Montclair California (Secretario Municipal de la Ciudad de Montelair, California) Dated: January 14, 1980 (Fecha: Enero, 14, 1980 Publish January 17, 1980

FICTITIOUS BUSINESS NAME STATEMENT The following person is doing SWAN POOLS at 9688 Foothill Boulevard, Rancho Cucamonga,

California 91730. Oaks, California 91403. This business is conducted by

UDCORP INDUSTRIES, INC. By: /s/ MARVIN ZINMAN

County Clerk of San Bernardino County on Dec. 18, 1970 File No. FBN 33819 Cucamonga Times 2469

PUBLIC NOTICE

TRUSTOR: DON L. ADAMS following property:
PARCEL NO. 1: The East 123 feet

HOMESTEAD ASSOCIATION, in of said County.

EXCEPT the South 275.00 feet

Prior to the Public Hearing.
FOR FURTHER
INFORMATION, PLEASE
TELEPHONE OUR PROJECT
COORDINATOR: Rosalie

Publish January 17, 1980 Montclair Tribune 3660

PROPOSAL: 6 lot commercial

effects.

NOTICE: The meeting will be cancelled if a Stage 2 or Stage : smog episode is forecast this date for the "Central Valley Area." In Valley areas dial 383-3401, or 985-1693 THE PRECEDING THE FORECASTS. For Lake Arrowhead and Running Springs Areas, dial 864-1300. CANCELLED MEETINGS WILL BE RESCHEDULED FOR THE FOLLOWING THURSDAY AS SHOWN. All 9.00 am hearing items will be heard at 8:30 a.m.; al 2:00 p.m. hearing items will be

Questions regarding the above procedures should be directed to the Planning Department at (714) 383-1417 or (800) 472-5694, Extension

Publish: January 17, 1980 Upland News 5882

on Tuesday, the 8tt day of April, 1980, for the following officers: (NOTICIA SE DA POR ESTE MEDIO que una General Eleccion Municipal tendra lugar en la Ciudad de Montclair, martes, el dia 8 de Abril, de 1980, para elegir los

For two, (2) Members of the City Council (Para dos, (2) Socios de la vears), (Pleno plazo de cuatro

The polls will be open between the hours of 7:00 a.m. and 8:00 p.m. (Los lugares de votacion estaran y 8:00 p.m.)

/s/ GERTRUDE L. HILL City Clerk of the Montclair Tribune 3658

Udcorp Industries, Inc., a California corporation, 15233 Ventura Boulevard, Suite 714, Sherman

This statement was filed with the

Publish January 3, 10, 17, 24, 1980

PARCEL NO. 2: An easement for roadway purposes over and across the North 60.00 feet of the South 305.00 feet of the West 1.074.00 fee of Lot 3, Block 17, according to Map of Tract of land of the ASSOCIATION, in the County of San Bernardino, State of California, as per plat recorded in Book 6 of Maps

page 46, records of said County.

The property above described does not have a street address or common designation. Directions sufficient to locate the property may be obtained by submitting a written request within ten days from the first publication of this notice to the beneficiary, whose name and address is ALBERT SUKUT and LINDA SUKUT and ALBERT SUKUT, DDS., INC., PROFIT SHARING

PLAN, 30772 Paseo Del Niguel Laguna Niguel, CA. 92677 "(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause ty to satisfy said obligations, and ereafter the undersigned cause said notice of breach and of election to be Recorded June 28, 1979 as in-str. No. 64 in book 9717 page 96, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said not provided, advances, if any, under the terms of said Deed of Trust fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday February 4, 1980 at 2:00 p.m. at the North entrance to the County Courthouse, City of San Bernardino, California, 351 N. Arrowhead Ave. an Bernardino, California. Date: December 28, 1979

T.D. SERVICE COMPANY as said Trustee By T.D. Service Company By /s/SHERRI DePIETRO stant Secretary ublish Jai lary 10, 17, 24, 1980

Cucamonga Times 2471 N77763

NOTICE OF TRUSTEE'S SALE

Loan No. 6X7-101343 T.S. No. 37999-4 Camptin & W. RECONVEYANCE F. & W. RECONVEYANCE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH payable at time of sale in lawful noney of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property herein

TRUSTOR: LYNN B. CAMPLIN nd RACHEL CAMPLIN BENEFICIARY. DR WE ACTON, a single man as to 40 percent undivided interest and ALBERT KAISER and CARMELLA KAISER, husband and wife, as joint tenants, as to 60 per-cent undivided interest Recorded April 25, 1979 as instrt. No. 773 in book 9672 page 1251 of Official Records in the office of the Recorder of San Bernardino Coun ; said deed of trust describes the

blowing property: Lot 16 of Tract 8783, City of Upland, as per map recorded in book 121 pages 65 & 66 of maps, in the office of the county recorder of

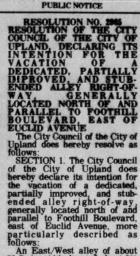
1546 O'Malley Ave., Upland, CA "(If a street address or commo warranty is given as to its

completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded Septem 20, 1979 as instr. No. 134 in book 9775 page 213, of said Official Records. Said sale will be made, but without covenant or warranty, express or implied, regarding title. ession, or encumbran the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by

said Deed of Trust. Said sale will be held on Monday, January 28, 1980 at 2:00 P.M. at the main entrance to the County Courthouse, 351 N, Arrowhead Ave., San Bernardino, California Date: December 21, 1979 F & W RECONVEYANCE CORPORATION By T.D. SERVICE COMPANY.

By /s/LINDA MAYES Assistant Secretary Publish January 3, 10, 17, 1980 PUBLIC NOTICE



particularly described as follows:
An East/West alley of about 20 ft. in width, located about 20 ft. North of the Centerline of Foothill Boulevard, and extending westerly about 245 ft. from its point of intersection with a North/South alley in approximate alignment with a projection of the southerly extension of Third Avenue and immediately adjacent to the East boundary of the Safeway Shopping Center.

immediately adjacent to the East boundary of the Safeway Shopping Center.

SECTION 2. The City Council of the City of Upland does hereby elect to declare its intention for the vacation of the above-mentioned alley pursuant to the provisions of Part 3. Division 9 of the Streets and Highways Code of California, known as the Street Vacation Act. of 1941.

SECTION 3. Be it further resolved that Monday, the 4th day of February 1980, at the hour of 7:00 o'clock p.m. is hereby fixed as the time when, and the Council Chambers at the City Hall, 460 North Euclid Avenue, Upland, California, as the place where, any persons interested in or objecting to the proposed vacation will be heard. SECTION 4. The General Services Director of the City of Upland is hereby directed to post notices of vacation conspicuously along the lines of said alley at least ten (10) days. conspicuously along the lines of said alley at least ten (10) days prior to the said date of hearing. Such notices shall be posted not more than 300 feet apart, but at least three (3) such notices shall be posted on the property proposed to be vacated.

(a) The notice to vacate those

(a) The notice to vacate those interests in property referred to above shall substantially contain the following:

"All persons are hereby notified that on the 7th day of January, 1980, the City Council of the City of Upland did pass a resolution of intention as follows:

"To close and vacate the alley more particularly described as set forth in SECTION 1 above (complete description to be

more particularly described as set forth in SECTION 1 above (complete description to be inserted in notice given by General Services Director)."

All persons are further notified that a hearing will be held at 7:00 o'clock p.m. on the 4th day of February, 1980, at the Council Chambers in the City Hall, 460 North Euclid Avenue, in the City of Upland, at which time and place any person interested in or objecting to the proposed vacation will be heard. CITY OF UPLAND

BY ORDER OF THE CITY COUNCL."

SECTION 5. The Mayor shall sign this Resolution and the City Clerk shall certify to the passage and adoption of this Resolution and shall cause the same to be published at least once within fifteen (15) days of the date of the passage and adoption in the Uplend News, a newspaper of general circulation in the City of Upland.

APPROVED AND ADOPTED this 7th day of January, 1980.

/s/ GEORGE M. GIBSON MAYOR OF THE CITY OF UPLAND

CITY OF UPLAND
ATTEST:

/s/ DOREEN K. CARPENTER
CITY CLERK
State of California
County of San Bernardino
I. DOREEN K.
CARPENTER, City Clerk in and
for the City of Upland, do hereby
certify that the foregoing
Resolution No. 1985 was tassed
at a regular meeting of the City
Council of the City of Upland on
the 7th day of January, 1980, by
the following vote: AYES: Bottin, Gibson,

AYES: Bottin, Gibson McCarthy and Petokas NOES: None ABSENT: Hoover CITY CLERK OF THE CITY OF UPLAND APPROVED AS TO FORM: /s/ DONALD E. MARONEY CITY ATTORNEY DATED: January 3, 1980 Publish January 17, 1980 Upland News 5880

TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES To Whom It May Concern: applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the described as follows: 9587 Central Avenue, Montclair, CA

NOTICE OF INTENTION

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage beverage license for these premise as follows: ON SALE BEER & WINE EATING PLACE.

MARIE ACKAD

Applicants

Publish January 17, 1980 Montclair Tribune 3657 NOTICE INVITING BIDS Notice is hereby given that the City of Upland will receive sealed bids for the following: CONSTRUCTION OF SITE DRAINAGE AND PAVING AT THE TWENTY-SECOND STREET RESERVOIR (Project No. 140-80-1) Specifications and bid blank may be obtained in the Purchasing Office, 460 N. Euclid Ave., Upland California. Bids must be returned

opened and publicly read in the City Hall, Upland, California. The City of Upland reserves the right to reject any and all bids or accept the that best serves the interest of the City of Upland. /s/I.C. HAROLD TERRY Central Services

Publish: January 17, 24, 1980

Director

fornia 91786

pefore 2:00 p.m., January 29, 1980

at which time said bids will be

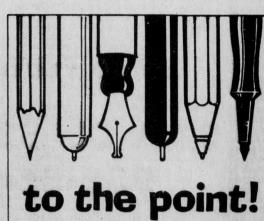
FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing CASA DEL REY APARTMENTS. 274 Stillman Avenue, Upland,

Philip Fass, 1888 Century Park East, Suite 708, Los Angeles, California 90067 Dan Felger, 4626 Van Nuys Boulevard, Suite 202, Sherman Oaks, California 91403 Theodore J. Weill, 1888 Century Park East, Suite 708, Los Angeles. California 90067 Alan W. Li, 1888 Century Park

East, Suite 708, Los Angeles California 90067 This business is conducted by a general partnership.
/s/THEODORE J WEILL eneral Partner

This statement was filed with the County Clerk of San Bernardino County on December 18, 1979 File No. FBN 33818 Publish January 3, 10, 17, 24, 1980 Upland News 5873





That's the Want Ads for you -- clear. concise, and sure-fire; bound and determined to get the job done for you. So jot this down: Classified is the direct line to cash for sellers and bargains for buyers.

want ads 988-5541 989-5551

THE DAILY REPORT 212 EAST B STREET, ONTARIO 8037 N. ARCHIBALD, RANCHO CUCA**MONG**A

Call The Direct Line 988-5541 Your Home Shopping Center

THE REPORT OF THE PARTY OF THE

THIS DIRECTORY!

ANNOUNCEMENTS

-Notice Promotiona

1—Notice Promotional
7—Nursery School/Child Care
4—Personals
5—Rest Homes
3—Special Notices
6—Tansportation

EMPLOYMENT

62—Babysitting 64—Employment Agencies 60—Help Wanted 66—Work Wanted-Male-Female

FINANCIAL 27—Business Opportunities 28—Business Wanted 31—Investment, Stocks, Bonds

29—Money To Loan 32—Money Wanted 30—Mortgages, Trust Deeds INSTRUCTIONS

Flying Instructions

Music, Dancing, Dramatics

MISCELLANEOUS

-Appliances/Furniture -Auctions
-Building Materials & Supplies
-Business Equipment

88—Farm Equipment/Feeds 76—Fruits/Produce/Meats 89—Fuel & Wood 81—Garage Sales 87—Machinery & Tools 81z—Mini Ads 80—Miscellaneous 83—Musical Instruments 82—TV/Radio/Stereo

85-Wanted to Buy 82k-1040

102—Mobile Homes, Sales, Serv. Supplies 103—Rentals-Park

PETS & LIVESTOCK 97 — Livestock 98 — Pets. Poultry, Livestock Wanted 95 — Pets & Supplies 96 — Poultry & Rabbits 99 — Tropical Fish, Supplies

PROFESSIONAL SERVICES 5011—Accounting 502—Additions & Remodeling 502h—Addressograph Services 502h—Air Conditioning 503—Alterations & Tailoring 504—Angique Refinishing 505—Appliance Repair 505a—Asphalt 506—Auto Radio Service & Sales 506a—Auto Tuneups

507—Awnings 509—Background Music 510—Backhoe & Grading 5100—Bathtub Repair & Refinishing

506c-Auto Repair

511-Block Work

513b—Building Material
514—Cabinetry
515—Carpentry
516—Carpeting
516—Carpet Layers
517—Carpet Cleaning
518—Catering
519—Cement Work
520—Ceramic Tile
520c—Cleaning Supplies
521—Clocks & Watches
521d—Custom Home Plans
521n—Home Decorating 521n—Home Decorating
522—Home Improvement
523—Home Maintenance
524—Coins & Stamps
524c—Dog Grooming
525b—Drafting & Design
525b—Driveways
525d—Electrical
527—Fencing
527a—Fireplaces 521n-Home Decorating 527—Fencing
527a—Fireplaces
527n—Floor Refinishing
528—Furnace Repair Service
530—Gardening
530g—General Contractor
531—General Repair
532—Gun Repair
535—Handyman
536—Haulling
536t—Heating & Air Conditioning
536w—Home Interiors

511a—Boat Repairs 512 Bookkeeping 513b—Building Material

536—Healing & All Co. 536—Home Interiors 537—House Cleaning 537h—Horse Trimming 538—Income Tax 538b—Insulation 538d—Intercom & Background Music 539—Janitorial Services 540—Landscaping 541—Lawn Service 541b—Locksmith 541d—Marble 542—Masonry 542n—Mobile Home Plumbing 542p—Mobile Home Repairs 542s—Motorcycle Repairs 543—Moving & Storage 543b—Music Lessons 543h—Musical Instrument Repairs 545—Nursing 545—Nursing 545n—Organ Lessons 546—Ornamental Iron 550—Painting 551—Paperhanging 552—Patio Covers & Screens 554—Patto Covers a Scre 554—Photography 554d—Piano Tuning 555—Plastering & Stucco 559—Plumbing 559—Pool Service 559n—Pool Service
560—Property Management
560c—Realtors Service
560h—Refinishing
560n—Resume Secretarial
561—Roofing
561t—Roofing Material
561v—Room Additions
562—Rooter Service
562s—Screens & Windows
563—Seamstress
564—Secretarial
565—Sewing

565—Sewing 565h—Sheet Metal 565n—Sign Maintenance & Repair 566—Sprinkler Repair 567—Swimming Pools 567n—Swim Pool Equipment 568—Top Soil 569—Tractor Work 570—Tree Service

574—T.V. Service 574z—Typewriter Repair 575—Typing Service 580—Upholstery 581—Vehicle Storage 582—Venetian Blinds 582f—Vinyl Repair 583—Welding 585—Window Cleaning 585a—Window Repair REAL ESTATE SALES

REAL ESTATE SALES

11a—Alfa Loma

19—Business Property

11b—Chino

11c—Claremont

13—Condominiums & Townhouses

11t—County

11d—Cucamonga

11d—Cucamonga

11i—Diamond Bar 11—Diamond Bar 11—Etiwanda 16—Farms/Ranches 11j—Fontana 11—General 12—Houses 15—Income Property 20—Industrial Property 11r – La Verne
14 – Lots & Acreage
11f – Montclair
18 – Mountain, Beach, Desert Property

11g—Ontario 11s—Out of State Houses 17—Out of State Property 24-Real Estate Schools

23—Real Estate Services/Loans 22—Real Estate Wanted

21—Sale-Trade-Lease 11n—San Antonio Heights 11p—San Dimas 11h—Upland 11k—Westmont

NECHEATIONAL
105—Aircraft Sales & Service
104—Boats & Equipment Sale/Rent
109—Camping/Utility Trailers
107—Motor Homes
110—Off Road Vehicles/4Wheel Erive

106—Pickup Campers

39—Apts. Furn. 37—Apts. Unfurn. niniums & Townhouses 35—Condominiums & Tow 36—Duplex, Furn./Unfurn 44—Farms & Acreage

43-Houses 41-Houses, Unfurn

41—Houses, Until 1.

49—Industrial Property, Lease
45—Mountain, Beach, Desert Property
46— Rooms With Board
47—Sleeping Rooms
48—Stores & Offices, Misc.
50—Wanted to Rent

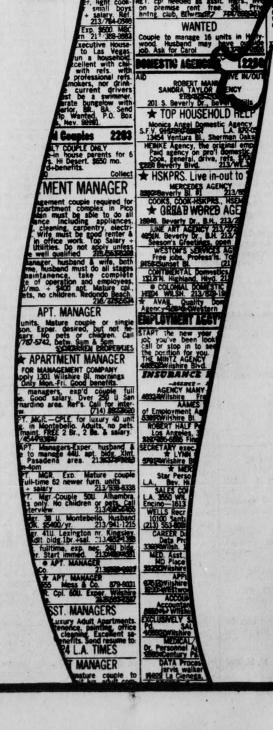
TRANSPORTATION 122—Auto Parts/Repairs 124—Car/Truck Leasing 123—Cars Wanted

128—Classics - Antiques 140—Domestic Cars 130—Imported Cars 120—Misc. Transportation 121-Motorcycles, Bicycles

NTHE

Bonita Publications

CALL CLASSIFIED 988-5541



Classified Department

CLOSED SATURDAYS

Advertising DEADLINES: 3:00PM for the following day Monday thru Thurs-day 5PM Thursday for Sat-urday 3:00PM Friday for Sunday and Monday.

Cancellations accepted for Sunday paper until 3:00PM Friday. For Monday paper until 9AM Monday.

Classified Display ads require 48 hours leadtime in advance of publication.
Call for commercial rates and deadlines.

Ads ordered for publication and canceled before publication is made will be charged the one time rate.

Publisher's Approval-PUB-LISHER reserves the right to reject, edit, revise and properly classify ANY ad-vertisement at his sole dis-cretion.

Liability for Advertisements- ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

Responsibility for ErrorsADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has the fault of the publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or restund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.



NEED MONEY?

Sell good

things you

don't need

with a Want Ad

Dial 988-5541

now



QUICK AS A FLASH... Want Ads reach

cash buyers! Dial

989-5551 988-5541

Announcements

3—Special Notices
PROFESSIONALLY chauffered for all occasions. 24 hr. service. 981-5058.

MARRY now! No blood tests, no waiting. Legal. \$25. Chape!. 988-9478.

DIVORCE: \$55; Bankruptcy, \$75. Other. services. Credit terms. 714/988-7634.

4—Personals IS IRAN FULFILLING BIBLE

PROPHECY?
Call for tape recorded Bible Message. (7i4) 597-3909.
MADAME DAVIS: Spirtual reader & advisor in love, marriage & business. Tarot Card Reading. Bring your problems here today, be rid of them tomorrow. Guaranteed to help. 629-2249.
WILL pay reward for info. of

WILL pay reward for info. of Mexican couple driving blue '64 Nova sta. wgn. with back of car damaged. Call 899-1894 or 899-1685. DISCREET personal intro-ductions. Plamates, Int'l., Box 4402, Mountain View, CA 94040. 415/961-8135.

CA 94040. 415/961-8135.

Emotional problems?
Call the Crisis Center 985-4661

CUCAMONGA Dating Service, P.O. Box 253, Cucamonga, CA 91730. 980-3137.

COUPLE will rent part of home to dependable lady. \$175 a month. 628-3871.

PREGNANT? Abortion?
Adoption? Keep the baby?
Lifeline can help. 985-0205.

8—Lost & Found
FREE FOUND ADS
If you find an article of value, as a public service we will help you locate the owner by publishing a FREE ad for 3 days in The Daily Report.
If you find a pet, we suggest If you find a pet, we suggest you also phone the Humane Society at 984-2427.

LOST: STOLEN FROM

N. Upland Home
Jan. 9th. Memory gold
charm bracelet, 2 of 12
charms were mother's wedding band engraved &
dated Sept. 10, 1916 & Leon
High School ring-1939, engraved M.E.B. Also, single
gold ring-two prongs holding 3 pearls with small diamond center. REWARD!
No questions asked,
981-5741.

981-5741.

NOTICE TO FINDERS
The Penal code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny

find the owner is guilty of larceny
LOST. REWARD! Shepherd mix puppy, blk. & tan. Needs shots. Vic. Baseline & Carnelian. Owners heartbroken. Call 985-1227 days. 980-3077 nights.

FOUND Jan. 11: Vic. of Mountain & 21 St., Upl. Lady's purse containing personal items & jewelry. To claim, 982-7982 aft. 4pm.

To claim, 982-7982 att.
4pm.

LOST: Big Shepherd puppy,
6 mos. Tan w/black facial
markings, black fail. Vic. of
16th btwn. Euclid & San Antonio, Upl. 982-7951.

LOST your pet? We may
have it. Come to Chaffey
Humane Society, immediately. 1010 E. Mission, Ont.
FOUND 1/13/80: Male Shih
Tzu. Needs medication.
Vic. Central & Riverside.
628-6455.
FOUND: Large black Shep-

Vic. Central & Riverside. 628-6455.

FOUND: Large black Shepherd mix, female, approx. 2 yrs. old. Vic. S. Euclid & Philadelphia. 986-0310.

FOUND: Olde English Sheep Dog, male. Call & identify, 982-3679. Vic.Inity Foothill & Central.

FOUND: Gray male Husky puppy. Vic. Boulder & Harvard, Ontario. Call to identify. 986-7946.

FOUND: Male Sheltie. Off 23rd St. in Upland on 1/11/80. Golden in color & 3 white paws. 981-8535.

LOST: Female Collie mix, "Taffy", vic. 6th/Vineyard. 989-4188 or 989-3965.

FOUND: At The Daily Report. Certificate of birth. Call 983-3511 to identify.

FOUND: Set of keys. Vic. of 4th & Vineyard, Ontario. Call 986-3455.

FOUND: Buff Cocker Spaniel near Ole's. Upland. Call 875-6084 aft. 5pm.

Did You

Millions have discovered there's no place like a home advertised in the Want Ads. 988-5541 989-5551 THE DAILY REPORT

8-Lost & Found

FOUND 1/14: 3 golden hound dog puppies. VIc. Mountain & Mission. Call 983-0905.

Real Estates Sales

GENERAL

EQUAL HOUSING

Federal law prohibits discrimination based on race, color, sex, religion or national origin in con-nection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

LAST CHANCE!!
You may be priced out of the home market anytime. Don't tie yourself to installment debt on cars, vans and recreation vehicles. Your own homass your only security against inflation. These homes may be purchased FHA/VA terms.
Ontario: 3 br., 1½ ba., spa.
Montclair: 4 br., 2 ba. frplc.
S61,500
Pomona: 2 br., 1 ba., fam.

981-8941 Orange Coast Realtors

FOR HORSE

LOVERS BIG 3 BEDROOM HOME
ON BIG LOT (75x340).
S WIM POOL AND
BLOCKWALL - HOME
NEEDS T.L.C., HAS
BUILTINS, FIREPLACE,
ETC. LOT ENCLOSED
WITH CHAIN LINK AND
IRON RAIL ON HORSE
CORRALS, PRICED TO
SELL FAST AT \$69,500.
CALL 985-1959 ANYTIME.
KEY REALTY, 309 N.
EUCLID, UPLAND.

DON'T SELL PON'T SELL
YOUR HOME
BEFORE you get free expert
advice. Call RENE with
Villa Associates at 987-6127.
989-2054 Eves.
HELP-U-SELL of Ontario.
983-9585. Help sellers sell by
owner for \$1450. Help
buyers find prop. by owner.
Call for free list.

RANCHO CUCAMONGA



WOULD you like a beautiful Indian Oaks Home?
WOULD you like 4 bdrms. plus CAC?
WOULD you like to see it today?
Give us a call, we'd be glad to set up an appt. for you.

CENTURY 21 ALTA LOMA 931-1704

2 STORY
Beautiful 4 bdrm., 2½ bath home w/upgraded cpts. & tile. Mirrored wardrobe in master suite. Formal din. rm., laundry rm., lg. backyd. \$89,300.



9679 Baseline, Cucamonga (at Archibald) 989-1785

BRING YOUR CHILDREN
To this 3 bdrm., 134 ba. home on a quiet cul-de-sac street. We offer fined. yd., detached gar., FHA/VA terms. Start the year in your new home. \$67,500. LEWIS REALTY

981-2911 ASSUME VA LOAN
Sharp 3 BR, 134 bath home
w/beautiful stone frpic. in
fam. rm. Lots of stonework
in front. Enclosed patio,
Extra bdrm. in 3 car
garage. Full price \$82,950. ALLSEASONS

981-8681 Assume 9½% FHA
4 bedrooms, 1¾ baths. Payments \$453 per mo. \$15,000
will handle. Call Pete.

988-7544 **Orange Coast**

Realtors

MARKET TO THE PROPERTY OF THE

MINIATURE FARM

A work saver contemporary 3 bedroom home on ½ acre, completely fenced with 2 pens and a pipe corral. The double door

pipe corral. The double door-entry hall leads to an entertain-ment sized living room with a used brick fireplace and a formal dining area too! The kitchen has gleaming tile counter top, a pantry, cabinets galore and even a breakfast nook. You'll find a spacious family room too! Up-graded thruout and all for \$86,500. Be sure to call now. 591-1891. C-02

IS LOCATION IMPORTANT?

patto, fruit trees and even a small green house. In a prime Chino area with easy Freeway access. The roomy kitchen has a bright and cheerful coffee corner. We're sure you'll be pleased with the size of the bedrooms. The owner is anxious to move, worth your time to call now. 591-1891.

ULTRA ULTRA

Spacious 2 story 4 bedroom home gives extra roominess with a dramatic flair, cathedral ceilings and open stairwell. Also step saver kitchen, oodles of cabinets...comfortable family room, a king sized master bedroom, with walk-in closets. Tastefully decorated and upgraded thruout. A value packed home you should see now! Call 591-1891. C-03

POTENTIAL PLUS

Must see this 4 bdrm., or 3 bdrm. and den, 2 story home. M-1 zoning. Could be used as office with storage. Full basement & attic. New elec. wiring. A/C and F/A. Great corn. lot in Ontario. \$67,500 981-8921/984-1277 (U-9-316)

UPLAND 2 STORY

This immaculate home features 5 bdrms., 2% baths. Dbl. door entry to impressive open staircase and vaulted ceilings. CAC, crpts. I/p. cer. tile, cust. drapes. Many more amenities to cover.

60 A.W.O.L.

REALTY

981-1023 UPLAND



REALTY WORLD **OUR WORLD REVOLVES AROUND YOU**

CINDERELLA

type home in Rancho Cucamonga. Consists of 3 bdrm. plus den or could be 4 bdrm. 2 baths. Extra clean fresh paint inside. Solid Const. H/W floors, R/O & lots more for only \$62,000. FHA-VA 'OR assume low interest FHA loan. 981-8921/984-1277 (U-0-328).

BRING AN OFFER

That says seller will paint & re-carpet this 3 bdrm., 1½ ba. Montclair home. Exterior boasts new Spanish stucco, country kit. w/blt-ins., h/w floors. \$65,000. Submit dn. 984-1277/981-8921

SO GOOD

To be home and experience the warmth of this charming 3 bdrm, 1% ba. Montclair home. Open beam ceillings in dining room, leaded glass, sculptured lawns front and rear. Lots of amenities. Only \$86.500 FHA-VA 984-1277/981-8921 (0-9-314)

RUNPING ON EMPTY

Then tank up on this spotless 3 bdrm. fam. rm. home in fine neighborhood, close to all shopping near new w/w carpeting, encl. patio, sparkling pool. Anxious owners. \$74,950 FHA-VA 984-1277/981-8921 (0-9-318)

REALTY WORLD

Nestled on a large country plot in scenic San Antonio Heights. 3 bdrms., formal dining room, family room with frplc., central air. Call us for a private showing. Priced to sell at \$109,000. (H-123). 985-

CUSTOM HOME

LOCATION LOCATION LOCATION First Class construction in First Class Upland neighborhood. Custom 4 bdrm., 2½ bath home on approx. ½ acre with view. 2 beautiful fireplaces, gorgeous pool & large assumable loan at low interest rate. Priced below appraised value at \$149,900. (H-135). 985-0904.

2 OFFICES TO SERVE YOU! 2433 N. Euclid 188 S. Euclid UPLAND UPLAND

ONTARIO

985-0904

SPACIOUS -SHARP OLDER HOME ing area & separate laundry rm. Lovely cpts. & drps. Perfect for retired 2 Bdrm. - \$36,000

couple or as a starter hom at only \$52,000. Great starter home in Upland area with big fenced yard, CAC & heaf-ing. All terms, \$36,000, 983-0455. (T-5). **Walker & Lee** with extras! This lovely Executive home has it all! 4 bdrms., 13% baths, family room, in Upland's finest area. New carpets thruout, large covered patio, swimming pool, built-in barbeque & much much more. Ali for \$120,000 with an easy to assume loan. Call today for details. 983-0455. (T-12). **Real Estate**

560 N. Mountain, Upland 981-4836

CHECK THIS! 554,500. Submit terms...3 bedrooms, 1 bath, double garage, RV parking & good Ontario location. Can be purchased fully furnished. This won't last, so call Bill Nisbett today! 980-3478.

988-7544

ble garage. Reasonably priced - \$75,000. Beletrutti Kamansky Realty, Inc., 982-8868.

OPEN HOUSE

THURS., 11-4pm 303 W. State, Ont.

M-1 ZONING

9% loan. \$324/mo. payments. No qualifying. Unmatchable home at an unbeatable price! Located north of Foothill on a quiet cul-de-sac, this 4 bdrm. is super thruout. Beautiful draperies, plush cpts. If you've waited for an exceptional value - this is it!! Call us right now! Orange Coast Realtors GOOD N.W. LOCATION.
Close to schools. Well-built
3 bedroom home with 134
baths, gas builtin range,
oven, dishwasher & disposal. Cheerful breakfast
room. Living room with
painted brick fireplace.
Wood floors, carpeted.
Forced air heat. Sprinklers.
Nicely landscaped yard.
15x35 swimming pool. 4th.
bedroom in portion of double garage. Reasonably



Century 21

TOM SHIRLEY

Realty, Inc.

621-5941

..... PUBLIC NOTICE

LIST WITH US! We Reduce Our COMMISSION by 1½% You Pay Only 41/2% Multiple Listings

REALTORS ®

PICTURE PRETTY

Vhy admire other homes who

room home, dream kitchen wit

ing room, open beam ceilings large dressing area off maste

hr cov'd natio automati

sprinklers. A real show place fo

987-4727 Anytime

M-1 ZONING

Must see this 4 bdrm. or 3 bdrm. & den, 2 story home. Could be used as office with storage, full basement & attic, new electrical wiring, air conditioning & F/A. Great corner lot in Ontario. \$67,500. Realty World Master Realtors, 981-8921 or 984-1277.

WELL MAINTAINED 2 story C&M Home, near schools & shopping 3 bedrooms, 2 baths, formal dining room, paneling in family room, all-purpose bonus room on 2nd floor. Lots of storage. Swimming pool & large patio w/BBQ. Great for family entertaining! VA & FHA terms. \$99,850. Beletrutti Kamansky Realty, Inc., 982-8868.

N.E. ONTARIO **OLSON REALTY** *******************

U.S. Cities N.E. ONTARIO
A REAL BEAUTY! 3 year old home. 3 large bedrooms, 2 baths, fireplace, Day & Nite air & heat. Cov'd patio. Many extra features. Will sell VA or FHA. Priced at only \$74,500. David Lawrence & Associates you can be the new owner of

RED CARPET REALTY 987-0731

987-0/31

NICE 3 BEDROOM ON R-2
LOT, 177 FEET DEEP.
C O M P E T E L Y
REFURBISHED, ALL
NEW FLOORS, ETC.
SUPER LOCATION AND
REASONABLY PRICED
AT \$55,000. CALL 985-1959
ANYTIME. KEY REALTY, 309 N. EUCLID,
UPLAND.
VETERANS!

UPLAND.

VETERANS!

Take over this 8½% \$52,000

VA loan. 3 br., 2 ba., fam.

rm. w/12x23 rm. addition.

Cor. lot w/RV parking possibility. Full price \$72,500
terms. Call 988-9128 for appt. Owner is lic. R.E.

agent.

IMMACULATE HOME With 3 bedrooms plus den.
Fireplace in living room.
Large utility room. Shake
roof. Neat backyard. 6th
Street, Ontario - close to
Euclid. \$72,500. Beletrutti
Kamansky Realty, Inc.,
982-8868.

FHA/VA/CONV
By owner: Totally refurbished 2 bdrm. home, including Ig. fncd. lot, new catched extra room, new

cpts., new stucco, nice neighborhood. \$55,000. 981-7275 or 783-1047.

947-3193.
H U R R Y , H U R R Y ,
HURRY!! To see this 3 br.,
2 ba. home with heated
swimming pool, frplc., 2
car gar., Ig. yd. \$67,000 with
FHA and VA terms. West
End Realty, 984-3366 or
984-6400.

FOR sale by owner: Nice 2 bdrm. house with fenced yard & large lot. \$26,500. Call 983-4785.

UPLAND

Heated Pool & Spa

set on over 1/4 acre in pres-tigious area. Over 2900 sq. ft. Dining room, den with fireplace. 2nd fireplace, too. Patio, sprinklers. RV access. Conveniently locat-ed. \$199,995. BKR. Don't wait! Call 985-0986.

Tarbell

Year 'Round Fun

Executive 4 bedroor set on over 1/4 acre

NO DOWN TO 981-7275 or 783-1047.
SAVE \$3000 on 2 story Woodcrest Home. 4 bdrms., den, laundry rm., triple garage, large master w/mirrored wardrobe, micro & air. \$13,000 down. Take over \$75,000. Owner. Eves., 947-3193. BUYER WITH

pleted, reposesed from con tractor. Proudly own gem CENTURY

FINANCIAL LTD. 599-1630

BEAUTIFUL Laurelwood Home. 5 br., 234 ba. Terms, FHA, VA, Conv. Has as-sumable loan at 1134%. Only \$94,500. Call 213/943-7266 or 213/693-5783, ask for Frank. NO QUALIFYING when you buy these 2 and 3 bdrm

buy these 2 and 3 bdrm, homes. In N.E. Ontario. You can move in with as lit-tle as \$5000 down. West End Realty, 984-3366 or 984-6400.

N.W. ONTARIO Good terms. 3 br., 2 bath house, great location for school & shopping. ½ acre lot. Call 983-9601, Agent.

SPLIT LEVEL/VIEW

LUXURY LIVING

2-story home, high atop the hills with magnificent view of valley and mountains. 4 br., 3 ba., gorgeous master suite w/roman tub, raised dining room, spiral staircase, dream kitchen w/microwave, trash compactor, all blt-ins, 3-car garage w/opener all on ½ acre of land GM-ONHW \$139.990 714-981-8757

INCOME PLUS

Live in one, and rent the other. Duplex in prime Whittier area close to Whittwood Shopping Center. One unit has 2 br. 2 ba.,

WHAT A BUY! This 4 bedroom plus 2 bath home with family room is in great Upland location and has approximately 2100 sq. ft. of living area See it and believe. \$92,500 available learn. st 3,000 sq. ft. of Almost 3,000 sq. ft. of spacious split-level elegance with 4 br. 3 ba., decorated in warm earth-tone colors, built-in wet bar in family room with large glass-enclosed game room, sunken living room, formal dining room, huge master suite w/fireplace. Gorgeous pool, spa and terraced landscaping with breath-taking view. GM-ONHS \$152,950 714-981-8757

HOME PLUS BUSINESS

THE RIGHT INVESTMENT is equal to a lifetime of toil. Here's a chance to make your money work for you. 1.6 acres in the Upper Valley. \$17.500. 1 25x66 ft. lot Silver Lakes, \$15.000; 70x123 lot Silver Lakes, \$9.900. 2 13 acres Devore for \$46.500.

"A World of Living" can be found in this 3 year young Spanish style 4 bdr., 1% bath Ontario home. Family area with f/p over-looks large swim. pool. Queens kitchen features lots of bit-ins. F/A, CAC, easy freeway access to Orange County or L.A. \$83,950 submit down. 981-8921/984-1277 (LI-9-326) Don't wait until you can't afford a home of your own. Make an appt. to see this vacant 2 bdrm. Ontario home. Seller has just retiled bath room and has agreed to paint inside for the right buyer. 984-1277/981-8921 (U-0-327).

TO START THE NEW YEAR

REALTY WORLD

Fry Realty

917 W. Foothill Blvd.

Upland

985-9749

RANCHO

CUCAMONGA

SETTLE FOR

2ND BEST

could imagine. Absolutely IMMACULATE interior

professionally decorated in exquisite taste. 4 bdrms, huge master suite with wall of glass leading to pool & spa. If it's the finest you de-sire, call on this!

LEWIS REALTY

981-2911

BUILDER

WILLING

TO TRADE

Off right why not take a look at this lovely home. It boasts 3 nice-sized bedrooms, 14 baths, fire-place in a large family room plus an extra room that could be a sewing room or office. Covered patio with built-in BBQ and block wall plus RV parking, \$82,500.

2-story executive home. 4 large bedrooms, 3 ba., 2 fireplaces, balcony off game room which in-cludes pool table, plush upgrad-ed carpets, large covered patio with fire ring, landscaped w/sprinklers front and rear, on

beautiful 1/2 acre. GM-NNGN \$175,000 714-981-8757 **REALTY WORLD Gold Medal Properties** 393 S. Mountain Ave.

Upland 981-8757

RANCHO CUCAMONGA IF YOU WON'T

/2 acre, 4 br., pool, newly de-corated. \$30,000 to assume loan. Call Sylvia at 987-9552. ask us to see this magnifi-cent home. We're excited about the possibility of some nice family (yours, maybe?) making this their next home. Every detail is as close to perfection as one could imagine. Absolutely

CHINO

Low Down

Low Interest

Beautiful new 4 bdrm., 3 bath home. Many xtras. Many upgrades. Loft can be 5th bdrm. Gracious master suite w/luxurious bath frplcs. 3 car garage. CLAREMONT

Walker & Lee Real Estate

9679 Baseline, Cucamonga (at Archibald) 989-1785

entury

HILL TOP VIEW ley from this four bedroom
C.& L Home. Formal dining
room plus breakfast bar,
family room. Horse property with bridle trail and
much much more. (P-538). CENTURY 21 988-6421

VA APPRAISAL

IN AT \$73,500
Listed for \$72,500 - seller's
motivated! 3 bdrm., 134
bath. Sharp home - close to
schools. Central air, frplc.
in fam. rm., cov'd patio.
FHA/VA & Conv. terms.

Walker & Lee Real Estate

9679 Baseline, Cucamonga (at Archibald) 989-1785

Veterans ...

ow Interest Loan Remember, VA loans now go to \$100,000!!! Spacious 4 to \$100,000!!! Spacious 4 bedroom across from the country club. 3 sided brick fireplace divides living room from formal dining. Family room, large kitchen with no-wax floors. Over 1/5 acre landscaped with covered patio, sprinklers. \$94,500. BKR. Hurry! Call 987-1781. * CARE *

Tarbell

RED HILL
\$115,000 - Lovely 3 bedroom home with 12x14 den or office. 13/4 baths, cent. air cond., fireplace in living room, window coverings & wall-to-wall carpeting. Beautifully decorated custom home in fine Red Hill area. Beletrutti Kamansky Realty, Inc., 982-8868.

NO QUALIFYING, no credit check, no red tape. Nice 4 br. home in best of Cuca.-N. of F'thill. Owner will carry on A.I.T.D. w/s7000 down & monthly pmts. of \$630 at 11%. Full price, \$74,500 FIRM. Owner-Agent. 980-1679.

980-1679.

3 BDRM. Coral Home, refurbished, xint location.
\$15,000 cash to loan, will pay all costs. \$453 per mo. Inclusive. 989-8920 after 5:30pm.

FOR Sale by Owner: Mark III Home, xint cond. 3 br. + bonus rm., Ig. liv. rm., den, plenty of rm. for horses, Indscpd. Ready to move in. 946-2857.

946-2857.

FOR Sale by Owner: 3 br., on V2 acre lot, 134 ba., den W/frpic., 3 car grg. Xint area. View of mountains & valley, zoned for horses. \$115,000. 989-6232. ALTA Loma! Need to sell quick: 3 br., 2 ba. home-in xInt neighborhood. \$64,950. Terms. Other houses in neighborhood for over \$70,000. 982-9939.

s70,000 882-9939.

BY OWNER: C&L Conestoga. 2600 sq. ft., 4 bdrms., 3 baths. 6259 Sunstone, Alta Loma. \$109,950. Call 213/867-4021.

NEAR Golf Course. Assume VA loan. \$65,000 with \$7,000 down. In best Cuca. area. Total \$72,000 firm. Owner/Agent, 989-8567.

RED HILL: 3 br., 2 ba. Owner. 7845 Alta Cuesta. \$97,600. 982-3117

Horse Property

987-9552.

CATCH this one before it gets away! Appealing decor, 3 bdrms., 134 ba., CAC. Give away at \$63,950. Agent. 985-9796 or 987-3385.

LOW INTEREST
FHA financing with low
monthly payments available on older 3 bedroom in
established area with lots of
shade trees. Approximately
1800 sq. feet, dining room,
family room with brick fireplace, covered patio.
567,900. BKR. Don't miss!
Call 984-3357.

Choice Location * Claremont * Close to schools and park. 4 bedrooms, family room, 2 fireplaces, pool. Nicely de-corated. Owner trans-ferred. \$127,500. Agent, (714) 624-6371; (213) 966-4591.

MONTCLAIR

NEW HOMES -Take your choice - all less than \$75,000. All have central air, concrete driveways, sprinklers & landscaped. Best of all - FHA terms! 6 LEFT!!

Walker & Lee

Real Estate COVINA OFFICE

213/967-9511 NO DOWN TO QUALIFIED

BUYER
Just a few blocks west of Montclair Plaza. Forget your check book, you won't need it. 3 bdrms., 134 ba. brand spanking new. Ready for you to landscape to your heart's desire. \$85,000. 100% financing.

CENTURY FINANCIAL LTD. 599-1630

Endicott Realty

Spacious 2 bdrm., bltn. range & oven, 17x19 fam. rm., CAC, over-sized gar., RV parking. \$75,000. 8900 Benson, Mtclr. 981-5854

GOOD CREDIT Finish this \$75,000 3 bdrm. home and have an instant \$85,000 home near Mont-clair Plaza. Nearly com-

ALL TERMS

ALL TERMS
Attractive 3 br., den home in
Montclair. Cpting., drapes,
F/A heat, CAC, covered
patio, fncd. yard, 2-car
garage, carport, \$59,900.
Jim Meek Realty
750 North Mountain Ave.
UPLAND
985-2711

ONTARIO

INVESTORS \$18,000 cash. Take over 1st & 2nd T.D. on large 3 bdrm., 134 baths, with air, on cui-de-sac. Stuart Realty II, 983-5401 de-sac. 983-5401.

BY OWNER/Agent: 2 bdrm. on a large lot, room for RV or trucks. Low down, as-sume loan. Call after 4pm, 986-5757.

986-5757.

OPEN HOUSE. 2534 Concord
Pl. Noon 'til dusk. 4 br., 134
ba., pool & much more!
\$90.500. All terms. 983-1687;
983-9585. No Agents.

SS6.000 AND LISTED **ALL TERMS!**

only \$90,000.

Call for an appointment to se this 3 bedroom, 134 bath hon **NEW LISTING**

WE have just listed this beauti fully kept 4 bedroom, 2 bath home in one of the finest area

of Upland. Call to see. This lovely home and all its extras price at \$82 000

DUPLEXES! WE have several duplexes wit 2 bedrooms, 1 bath each. Be the first to select from 5 different lo-

cations. Priced at \$67,500 each These won't last long. OWER

REALTY 1045 W. Foothill, Upland

981-5686 **Evenings 988-5820**

ASSOCIATED REALTY EXCHANGE Certified Broker Your Assurance Of Professional Expertise

IN THE HEIGHTS Large 4 bdr, Master Rm. With

Private Balcony, 2¾ Bath, Family Rm, Dining Rm, Central Air, Fireplace. All Built-ins 3 Car Garage. Big Lot. \$105,000 EXL. NEIGHBORHOOD

3 bdrm, 11/2 ba, family room dining room, or terms. \$65,000.

START AN ESTATE 2 homes; live in one, rent one or

rent both and become a large land holder. Priced to sell TWO IN ONE Separate quarters for mother-in

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NEW Industrial bidg. 7600; 8649; 17,767 (Div.). Sprkird., yd. 25% DN., MTGE. \$.23 to \$.26 sq. ft. per month- (less than rent). Rancho Cuca. Broker. 714/979-8300. VACATION at homepool/jacuzzi, sprklrs., all fncd. 3 bdrm., 134 ba., CAC, 10 yrs. old. All terms or as-sume loan. 1678 Pinedale, Bloomington. 822-3217.

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VENTURE Capital Company wants to buy or lease/option your house, land, apartments. 981-0228. 2+ ACRES. Prime commercial land + 1½ acres R-3. Good for 20+ condos. In Chino. Reas. priced. Call for details. Hurry! Won't last. 628-7196.

24-Real Estate

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MONTCLAIR

29-Money to loan 27-Business Opportunities

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Well established. Owner
netting over \$10,000 per mo.
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COFFEE SHOP COFFEE SHOP
Located downtown Ontario.
Caters to weddings, banquets & family dining. Xint
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Doing \$15,000+ per mo.
Free-standing bldg., xInt
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BE YOUR OWN BOSS Sales, display space for your merchandise. \$58 per month & up. (714) 621-2668 or (714) 623-1477.

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BARBER OR COSMETOLOGIST Ask for Ernesto, 628-4897

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Park-like setting
Pool & BBQ
From \$255/mo.
1481 W. 7th St., Upl.
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\$100

21/2 Baths c., bit-ins, dishwasher patio & much more.



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Rentals

34-Rentals To Share ROOMMATE Wanted, fe-male preferred, to share new 3 bdrm. home with young businessman. Pri-vate bath, cent. air cond. Call 987-9502 or 981-8683. SINGLE man would like to share 3 bdrm. house with same. \$190 mo. incl. utili-ties. Call 988-8396 or

988-4249.
WOMAN w/small child looking for person to share my 4 bdrm., R.C. home. 989-3445 after 6pm. after 6pm.

21 YR. old female seeking same to share apt. Call Beth, before 5pm, 983-7090; aft. 5pm, 624-9047.

WANTED: Roommate to share new Condo in Ontario. 988-0369. Days, 213E-12-1633, ask for Tom.

WOMEN & men wanted to share a home, Condo or apt. Call Roomsharing Regis-try, 981-0708. ry, 981-0708. FEMALE ONLY, UNDER AGE OF 30. \$150/MONTH. CALL 947-1318. TO share: 4 br., 2 ba. house in Cucamonga. \$200 mo., utils. incl. 980-3216.

-Condominiums & UPLAND: New 2 br. efficien tw townhouse. Well located, full dining, air, 2 ba., 2 car garage, auto. door openers, community spa, swimming pool, paddle tennis court. \$450/mo. No increase 12 mos. (213) 355-6469. Townhouses

355-6469.

2 BDRM, A/C, range & oven, refrig., cpted., drps., pool, laundry, priv. parking. Good neighborhood, close in. All big rooms. \$265 + \$265 sec. 175 S. Palm, Upland. No children, no pets.

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BEAUTIFUL new Townhouse in Ontario. 3 br., 2½ ba. 714/528-3854.

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NEW, large 3 br., 2 ba. Forced heat & air. Bltns., gar. \$415/mo. + sec. 6 mos. lease required. No pets. Call 988-5905.

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37—Apts. unfurn.

36-Duplex,

Move-In Bonus Family Bldg.
2-Story, 3 bedroom w/patio.
Spacious rooms, loads of closets. Pool, parking, laundry. Walk to elementary or Jr. High schools. No pets. \$325.
1161 West '1' St, Ontario Res. Mgr. 983-1265 Upland. No children, no pets.

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GRAND OPENING: 2 bdrm., 1½ ba. townhomes. C/A, dishwasher, balcony, carpeting & drps. (213) 967-7921 or (714) 946-2309.

N.W. Upland. New 2 br.+ PRESTIGE ADULT
APARTMENTS
1 & 2 BEDROOMS

urnished & unfurnished, pool, jacuzzi, air, rec. room. Convenient to shopping. Many extras! NEWPORT TERRACE 818 N. Campus, Upland 981-7700 HUGE ROOMS! N.W. Upland. New 2 br.+ den, 134 ba., prof. decorat-ed, frpic., priv. yard/patio, CAC, dbl. gar. Adults. \$500 unf.; \$600 furn. 982-5777. Quiet adult bldg. with pool! Very spacious rooms & closet space. A/C, appli-ances, carport, laundry. Cleanly kept bldg. 1 Bed-room, \$225 - 2 Bedroom, unt; \$600 furn. \$82-5777.

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626-5305 NEW 2 BDRM, single story. Dbl. garage. Bltins., enclosed yd. Adults, no pets. N. Upland area. \$395. 989-6962 or 981-8525. COME LIVE WITH US WE CARE UPLAND-New luxury condo. 2 br., 2 ba., CAC, pool, spa, Indry., dbl. grg. Adults. \$450. 981-3682. \$295- Newly decorated 2 br., 11/2 ba. Townhouse. A/C, fncd. patio & laundry. 984-7719.

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, 2 & 3 bedrooms, newly de-corated. Pool, playground, laundry. From \$295 up + deposit. No pets. 274 Still-man Ave., Upland. 985-9659.

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986-8071.

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Call 988-5905.

UNFURN. ½ duplex. 3 br., 2 ba., priv. yd., dbl. gar. Near 5th & Vineyard. Call for appt. 988-6795. \$395/mo.

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TWO br., 1½ ba., air cond.,
range/oven, cpts., drps.
A dults, no pets.
Water/trash pd. \$275/mo.
1074 Springfield, Upland.
985-9764.

37-Apts. unfurn.

1 & 2 BEDROOM APARTMENTS

APARIMEN IS
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location & landscape,
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bdrms., 1 ba., new cpt., paint & drps., with pool, quiet neighborhood. 1 child ok, 1111 E. 7th St., Pomona. Call 620-7028. FAMILY UNITS 2 & 3 Br., 1½ or 134 ba. Pvt. pat./pool-fr. \$265/mo.

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SUPER SPACIOUS 2 br., 1 ba., range/oven, air cond., cpts., drps. Adults only, no pets. Water/trash pd., pool. \$260/month. 985-9764.

985-9764. \$240/MO. 2 bdrms., 1½ ba., private patio, air, built-in range & oven, disposal, car-port. Children ok. 1st plus sec. 986-2952 days or 988-9954 aft. 5pm. y88-y994 an. spin.

1 BDRM apt, newly redecorate | p/new cpts. &
drps. Stove & refrig. & A/C.
Furn, avail. Gas paid. Discount rates for Seniors.
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984-9363.

NEW 3 bdrm. & 1 bdrm.
apts. Cpts., drps.,
d/washer., lg. patio. Nr.
shopping & transportation.
1877 Rosewood Ct., Ontario.
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2 BR, cpts., drps., air,
forced air heat, bltns., balc on y, Indry. rm.,
water/trash pd. \$250/mo.
Brown Realty, 985-9787.
Eves., 985-8550.

3 BR, cpts., drps., forced air
heat, air cond., priv. patio,
Indry. rm., all utils. pd.
Child. OK, \$3375/mo. Brown
Realty, 985-9787; eves.
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WALK TO SHOPPING

985-8550.

WALK TO SHOPPING
1 & 2 br. units. A/C, pool,
Indry. fac. Adults only, no
pets. See Mgr., 853-A Orchid Ct., Upl. Or call
981-3932, 5pm-8pm.

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volleyball court, rec. rm.
Furn. avail. \$250/mo. +
cleaning & sec. 2 BR,
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TWO br., 1 ba., cpts., drps.

TWO br., 1 ba., cpts., drps. Adults only. \$240/mo. Water/trash pd. Pool. 5173 Canoga, Montclair.

Canoga, Montclair 987-4959. Aft. 7pm cal 624-9271.

MONTCLAIR: Super clean, sharp, 2 br., 1½ ba., cpts., drps., air cond., range/oven, patio. 1 child, no pets. \$275/mo. For appt. call 624-6664. call 624-6664.

NEW DELUXE, spacious 2
bdrm. in Ontario. Bltns.,
air, laundry facil., nr. frwy.
& shop. \$295-\$325, hot
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APT. FOR RENT: \$280/mo., all utils. pd. 2 child. OK. \$490 to move in. See manager at 1134 E. La Deney Ct., Ontario. 988-0023

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1 BDRM. Apt. available.
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Call 981-8440.

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Adults, 1 & 2 br., pools & Jacuzzi. Fwy. & shops nearby. Sm. pets OK. 859 N. Mtn. Ave., Upl. 985-1449.
CONVENIENT Ontario location near 1-10, schools & shopping. 2 bdrms., stove, private patio, etc. \$250 mo. (213) 912-4556.
PENT to buy. Ont 3 br., 2 (213) 912-4556. RENT to buy: Ont. 3 br., 2 ba., dbl. wide mobile. Lam-plighter Park. Adults 18 & over. \$400, space incl. 986-2553; 989-5948.

Value 2533, Yar-3-yas. LARGE studio apt. w/new cpt., new drps., stove & refrig., A/C. 1st month's rent & dep. req. Furn avail. \$215 per mo. 984-8121. per mo. 984-8121.

ONE br., 1 ba. \$210/mo.
Range, air cond., pool,
water/trash pd. 5183 Canoga, Montclair. Adults only.
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drps., 981-8206.

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Swimming Pool
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 Many Features
 Drapes, dishwasher,
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PARK PLACE VILLAS Across From Chino H.S.
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37-Apts. unfurn.

UPLAND

41-Houses, unfurn.

Brand new 2 level condo., 2 bdrms., 2 ba., w/w cpts., drps., full appli. kitchen with microwave, lots of closets & storage, 2 car gar., pool, spa, rec. rm. & Indry rm. on premises. (Owner pays fee including water & refuse). Fine Upland location. \$475 per month, min. 6 months.

Elegant 4 bdrm., 2 ba. exec. home in fine Upland location. Total quality & comfort adruout, lg. full appli. kitchen, formal din. rm., frpic., w/w cpts., drps., security system, pool, spa & much more for \$1300 per mo. on lease. Includes water, pool care & gardener.

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UPLAND

OLDER HOME

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DUPLEX

br. off older home, very
cute. Adult only. \$195/mo.
+ utilities.

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3 br., 134 ba., frplc., bitns., w/w cpt., fresh paint, 2 car grg. \$395/mo.

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cov'd patio w/gas barbeque, plus sep. 18x36 shop &
study. All on ½ acre, fncd.
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min. lease, 985-7087 to see.
3 BR. dining rm., 2 full ba.

BR, deluxe, forced heat/air, d/w. \$260 mo. 724 W. B St., Ont. 984-3287. AVAIL. today- freshly cptd. & painted, 2 br., 1½ ba. Mtcl. \$265. (714) 598-1148. LG. 1 bdrm. apt., blt-ins. \$240 mo. + dep. 981-2774 or 986-6823. 39-Apts, furn. UPLAND: 1 br., air, pool, clean. Adults, no pets. \$250/mo. 981-8452.
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Mgr. 986-9650.

La Verne Village
2 & 3 BR, CAC, 2 car gar.,
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2 BDRM. Adults only. Quiet
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PRESTIGE LIVING! Safe,
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| \$165 dep. 984-4748. | ONTARIO-2 bdrm., 1½ ba., | CAC & heat, cpts., drps., | patio, laund.fac., car-port. | \$320. (213) 331-1854. | UPLAND. SPACIOUS 2 | BDRM: A/C, carport. | Adults. no pets. \$275. | 982-2398. TWO BR, 1 bath apt. 10360 Vernon, Montclair - Mgr. No. 3. \$250/mo. Call 626-3313.

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tario.

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3340 & s390. North Upland.
No pets. 981-1789.
UPLAND Fifth Ave. LTD.
Adults only. 1 & 2 br. \$225 &
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BR, dining rm., 2 full ba., blrns is kif., air & heat. Lg. backyd., landscaped. Garage. Quiet, nice area. Nr. 15th & Mtn., Upl. 5550. 621-7151 or (213) 837-1468. Avail Feb. 1.

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* Pool * Spa

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HERE'S HOW IT WORKS... 3. Charge it to your Bankamericard or Mastercharge - or send in

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1070 W. ARROW, UPLAND

Petrigerator, Washer / Dryer Optional Swimming Pool Pool House with Bathro Facilities Two Parking Spaces per Unit PLUS Guest Parking Private Streets Central Heating & A/C

We can rist your vacancie at no cost or obligation to you. We cover all areas Rental Department HERBERT HAWKINS REALTOR 213/285-9817 FEE

FEE
CUCAMONGA: N. of Foothill. 4 br., 134 ba., CAC, frpic., bltns., cpts., drps., fncd. rear yd., sprkirs. Gardener service provided. \$475/mo. 15t, last, sec. Call 986-2187, please leave name & number. Avail. immed. 8 number. Avail. immed.
LOVELY decorator model
home-Rent/lease/lease option. 1 yr. new. 3 br., 2 ba,
fam. rm., frpic., water 8,
gardener pd. \$575/mo. For
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Prestigious area in Alta
Loma. 3 br., den, formal
din. rm., 2 ba. Over 2000 sq.
ft., professional landscaping, \$750/mo. Call Ali,
985-0086 or Abdul, 985-1991.

3 BDRM., cpts., drps., air

3 BDRM., cpts., drps., air cond., newly painted int., nr. school, blk. wall, corner lot. Child. welcome, move-in now. \$515/mo. Brown Re-alty., 985-9787; eves. alty, 985-8550. P83-8550.

FOR RENT: N/W. Ontario.
3 br., 2 ba., newly decorated, attached gar. on ½ acre
lot. Close to shopping.
\$600/mo. including landscape & water pd. Call
983-9601.

UNFURN. HOUSE Brand new home near Mont-clair Shopping Center. 3 bedrooms, 2 baths. 1st-last+\$100 dep. \$495 mo. 599-1630.

599-1630.
S.E. ONTARIO, near new tract. 4 br., 134 ba., water & trash pd. Terms negotiable. 1st & last + \$200 sec. Upgraded, CAC. \$460/mo. 714/595-5052.

714/595-5052.
CUCA: Arrow & Grove Ave.
Super clean 2 br., cpt.,
drps., bltins., CAC & heat.
qar., sprkirs., fenced yd.
No children or pets. \$330,
1st & last. 982-5385. QUIET N. Upland area above 24th St. Sharp 3 br., 2 ba. home with heated swim-ming pool, bltns., cpts., drps. No pets. \$550/mo. 985-9764.

985-9764.
CUCAMONGA. 4 br., 2 ba, frplc., cpts., drps., CAC, blins., cov'd patio, fncd. yd., 2 car grg., association pool & rec. rm. \$575/mo. 986-3100 or 986-4576.
3 BEDROOM, 134 ba., fenced back yard. Above Foothill in Cucamonga. Children ok. \$395 mo. American Empire Realty, 982-8960.

UPLAND: 3 br., close to H.S., \$400/mo. Upland, older 2 story, 3 br.,

\$375/mo. STITES REALTY 985-1801 PROFIT IN THE PROFIT IN T

FOR RENT: 3 br., 2 ba., newer house in nice area. Frplc., patio, CAC, cptd. & drps. Fenced backyard. No pets. \$450 per mo. Call 981-0704 or 213/339-5856. WHY PAY RENT

Many homes, low down Closing cost only. Pay pay-ments like rent. Ontario Re-alty. 986-4503. RIVERSIDE

Large 4 br., 2 ba., fncd. yd., all bltns., on park, nice dining area. \$425/mo. Call 628-4054 or 591-2530.

FONTANA: 4 br., fam. rm., large country kitchen, pool, RV, 1800 sq. ft., double detected or search. tached garage. Near park \$485/mo. 989-8649. SABO/MIO, 989-8649.

RANCHO Cuca. 2 newer 1-2 story hom to. 3-4 br., fam. rms., w/w cpts., frpics., a/c, patios, fncd. yds. \$525-\$575/mo. 989-8649. 35/3/mio. 799-8049.

3 BDRM. + den or 4th
bdrm., frpic., bitn. range &
oven, drps., compl. redecorated N.W. Ont. \$475 per
mo. 985-8091.

NEW Alta Loma home for lease: 4 br., 3 ba., fam. rm., 1/ ac. \$750 mo. Call Chris, 8: 30am-5:30pm, (714) 624-9637.

(714) 624-9637. LOVELY, new, Chino exec. home. 3 br. & den, 2 ba., bitns., cpting., drps., frplc., CAC, double grg. \$450/mo. 714/539-7894 Collect. UPLAND: New house, 4 br., 2 ba. w/cpts., drps., bltins CAC. \$650/mo., 1st & last

sec. dep. Gardener incl. 213/7-1-1898. QUIET 2 br. house in Upland, near park, lg. fncd. yd., BBQ, 2 car grg., stove, refrig. \$370/mo. + dep. 982-8209.

982-8209. RENT to buy: Ont. 3 br., 2 ba., dbl. wide mobile. Lam-plighter park. Adults 18 & over. \$400, space incl. 986-2553; 989-5948. 780-233; 789-3948.

ONTARIO: Spotless, 2 br., 1 ba., den, cpt., drps., fncd. yd., gar. NO PETS. 5375/mo., 1st & last, sec. dep. 982-2798.

S.W. ONTARIO. 4 br., 2 ba., lg. den w/frplc., cpt., drps., bltns., fncd. yd. No pets. \$400/mo. 986-3100 or 986-4576. 4 BDRM., Montclair. 13/4 , frpic., fenced yd. /mo. + \$300 sec. STITES REALTY 985-1801

RIVERSIDE 3 br., 1½ ba., cent. air, cov'd patio, fncd. yd. \$375/mo. Call 628-4054 or 591-2530. NEWER 3 br., 2 ba., A/C, frplc., fncd. yd., loc. Cuca. No pets. Avail. Feb. 1. s495/mo. 213/966-3995. SAPS/mo. 213/966-3995.

RANCHO Cucamonga - \$750.

Brand new 4 br., 2 ba. +

loft. W/W cptg. & drps.

213/225-1024, collect.

3 BR + den, 2 ba. & more. Great location. \$425/mo. 1st & last. Credit & refs. re-quire I. 682-2120. ONTARIO: \$335 mo., 2 bdrm., 2 bath, cpts., drps. Small baby ok, no pets. (213) 963-7921. 2 BDRM., quiet, clean, nice fenced yd. Gardener. Cpts., drps., stove. \$325/mo. + dep. 981-8094.

dep. 981-8094.

3 BDRM., 2 ba., pool & spa, 34 acre horse property. Woodcrest area. \$650 mo. + \$150 sec. 989-2988.

2 BDRM., cpts., drps., gar. 440 N. Cucamonga Ave., Ontario. \$375/mo. Call 987-1193.

987-1193.
SR. Citizens preferred. 1 br., stove., refrig., gar. Avail. Feb. 1st. \$185/mo. Sec. dep., \$75. 982-0801.
CHINO: 4 br., 3 ba., air, frplc., 2 car gar., lg. fncd. yd. \$525/mo. Ask for Meyer, 595-7585.
3.B.P. pool. \$500 mo. lst lack.

3 BR, pool. \$500 mo. 1st-last, \$200 non-refund deposit. Avail. Feb. 1st. Call aft. 6pm, 981-2764. 3 BDRM., 11/2 bath, cpts., drps., bit-ins. fenced. \$390 drps., bit-ins. fenced. \$390 mo. 986-9625. CHINO: 4 borm., carpets, drapes, fenced yard. \$475/mo. Call 963-6020. OFFICE space for rent. 322 Yale Ave., Claremont. Ap-prox. 700 sq. ft. \$450 per mo. 4 utilities. Call Karl Epple, 714/624-1671.

3 BDRMS., 2 bath. Fairlp new. Located on 9th. \$475. Call 213/333-4060.

41-Houses, unfurn.

48—Stores & Offices, Misc LEASE Prestige, brand new, office bldg. downtown Upland. Loads of parking. 25'x90'. 3 years w/option. \$1850 mo. 599-1630

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Realty, 621-4741

NEW Commercial bldg. Avail. 2/15. 1000-2240 sq. ft. S.E. corner Mission & Mountain, Ont. 985-5020. OFFICE space: Nr. Euclid & Holt, Ont. 450-3,000 sq. ft. 30-35 cents per ft. Call 987-4172 aft. 6pm. OFFICE space for lease, 700 sq. ft. Foothill Blvd., Cuca-monga. Call 987-3918.

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OFFICE
600-1200 sq. ft. available. 1
blk. E. then 1 blk. S. from
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621-4791, 9-5pm.
2000 SQ. FT. industrial bldg.
with air conditioned office,
2 inside r totrooms, attached fenced yd. 160x65 sq.
ft., 3-phase, loading dock, 2
truck doors, prime industrial area, Ontario. Must see.
5025 W. State St. \$575/mo.
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600 to 12,000 sq. ft. in Claremont, Upland & R. Cucamonga. Near Ontario Airport. Attractive rates. Some with A/C & cpted. offices. Free move-in time. Also office space. 714/982-3431.

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981-5616. Upland-On-tario-Cucamonga.
50x60 INDUSTRIAL, ideal for machine shop, lots of extra electrical, buss bars and power runs, drive-in door, insulated & air condi-tioned office. \$600. 628-8915 or 981-7601. A.L. exec home-4 br \$550-kids-pets-intercoms 983-9721 Homefinders fee

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1,000-5,000 SQ. FT. sprinkled. Water & trash pd.
Shop htrs., ofc. A/C. 10002
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REFURBISHED: M-2½ Ontario w/900 ft. office + ½
acre yard with 8' chainlink.

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STITES REALTY

days.

1,500 to 22,500 sq. ft. ware-house space. 15 cents per sq. ft. A. Anderson, Real-tor, 986-6795.

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BIG BEAR rentals, 3 BE ba., frplc., cable TV 621-9783 or 623-2485. 50-Wanted to rent RENT now! Lease/option to buy reservations. Pool, tennis court, RV parking. Claremont, 626-3729 or 626-2961.

Employment

Notice

All Help Wanted ads must state nature of work being offered. Example: Sales-work, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, applica-tion, registration or train-ing must so state in their

Ads requiring investments must run under Class 27, B U S I N E S S OPPORTUNITIES.

Ads offering training must run under Class 70, EDU-CATION-INSTRUCTIONS.

Violations of these rules should be brought to the at-tention of The Classified Advertising Manager, The Daily Report, 983-3511. **FACTORY** All Shifts

Needed Now Long or short term assign-ments. Work near your home. Come in and regis-ter, start work soon.

Vorteli

Apply Mon.-Fri. 9:30am to 3:00pm

599 S. Barranca Covina (213) 331-3351

idle items good-bye. You'll love the cash it will bring when advertised in the Classified ads

60-Help Wanted

60-Help Wanted

Manager

Design

• Design

• Chucker

· Mill

• Lathe

• M/W Design

DRAFTSMAN.

PRECISION

MACHINIST.

ASSEMBLERS.

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Excellent starting salaries & fringe benefits incl. Profit Sharing & Cost of Living. Modern, air cond. plant. Secure, long-term employment. Our 22nd Year!

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8610 Helms, Cuca. 987-4715 EOE-M/F

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Immed. opening for a person seeking a career opty. in the private employment industry as a professional employment consultant. The individual we will. select & train for this posn. is neat in appearance, has a successful sales bkgd, a positive attitude & good communicative skills. A proven history of vocational & personal stability is essential, as well as good creative & organizational qualities.

f you have these attributes and an interest in this opty, with an earning potential in excess of \$20K per year plus benefits, you will be consi-dered to join our profession-al staff.

1063 W. 6th, Suite 201 (1 blk. So. of S.B. Frwy corner 6th & Mountain) ONTARIO — 983-0666

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You already possess the most important ingredient it takes to make \$18-\$25,000

most important ingredient it takes to make \$18-\$25,000 dollars a year in real estate: The ability to deal with the public. Why then are you working so hard for so little?

If you HAVE to work, if you HAVE to make more money, then take this opportunity to change your life dramatically. We will school you, train you, give you individual attention so you can reach your full potential. We are a young, enthusiastic, growing company and we want you to be a part of us. Make a decision now. Call MIKE CONWAY for an interview that will get you out of a job and into a career where you can start enjoying the finer things in life.

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JPLAND 982-8983

REAL ESTATE

987-0731

RED CARPET

MFG.

ENGINEER

Southern California Corporation's steady growth in the health care field has created a permanent opening for a Manufacturing Engineer with chemical processing experience, a our Montclair facility.

A minimum of 3 to 5 years experience in scale-up and batch processing of chemicals is required. The successful applicant will have a B.S. Degree in chemistry or chemical engineering and be skilled in working with vendors, technical and production personnel. Benefits package includes: profit sharing, paid vacation, excellent medical and dental health insurance plan and free life insurance. Qualified individuals are en-

ance.

Qualified individuals are encour ibtd to submit their resume with salary history and requirements to:

UNITEK CORP.

950 Royal Oaks Dr.

Monrovia, CA 91016 Equal Opt'y Employer

Kiss

Engineer

REAL ESTATE

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HARDING PERSONNEL AGENCY INC.

• Electronic

NEW WAGE SCALES ENGINEERS.

RN'S LVN'S

AIDES Full & part time

219 E. Foothill Pomona

SECRETARY Come in and register, let us tell you about our new benefits. We now offer PAID HOLIDAYS in addition to profit sharing, bonuses and vacation pay.

VOITE!

599 S. Barranca Covina (213) 331-3351

Coming Soon! 9060 Telestar El Monte

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POSITION 1-Opening in our marketing department for individual with creative writing ability and able to type accurately 50 wpm. Shorthand or speedwriting helpful. Position also entails heavy proof reading and statistical researching. Must be detail minded and self-starter who is well organized. Front office appearance essential.

POSITION 2-Requires typing of 50-70 wpm, with some shorthand or speedwriting, good grammar, punctuation & spelling necessary. Position entails typing of letters, manuals, reports & forms, some filing, photo copying, microfilm research and lite bookkeeping.

Apply Personnel Dept. First Trust Bank 437 N. Euclid Ave. Ontario Affirmative Action Equal Opportunity Employer M/F/H

Production

Unitek Corp., manufacturer of orthodontic and dental products, has an immediate opening for an aggressive individual with minimum 5 years in-depth experience in Production-Inventory Control.

one who understands manufacturing and has the ability to handle a multitude of catalog items as well as custom items in a constant interface with sales and manufacturing. This position is at our Montclair facility. Please send resume, including salary history and requirements to:

UNITEK CORP. 950 Royal Oaks Dr. Monrovia, CA 91016

DIVISIONAL CONTROLLER/

REAL ESTATE

SALESPEOPLE

Progressive RED CARPET

BROKER needs Salespeople (experienced or inexperienced), to staff office in
Alta Loma. Also positions
open in Rancho-Cucamonquand Ontario Offices.

WE OFFER:
*Licensing School
*Professional sales training
(both video & personal)
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to \$1,500 SR. ACCOUNTANT
Lewis Homes, one of the nation's largest builder of residential, commercial and industrial complexes, is seeking Sr. Accountants with the ability to supervise and prepare corporate and partnership financial statements, corporate and partnership fax returns, do spical projects and one who understands and has the ability to implement accounting system and supervise a large number of general accounting functions. The successful candidate will have at least a Bachelor's degree in accounting, hold CPA certificate and have 3 or more years of directly related experience. Salary commensurate with qualifications and experient. Call Andy Johnson 714/985-0971 or send resume to: Lewis Homes, P.O. Box 670, Upland, CA. 91786. If you're not earning over \$25,000 per year and need a change, call: ASK FOR DIANE

MEDICAL

Growing medical care organization requires skilled Medical Transcribers for full and part time positions. If you can type 65 wpm and have sufficient medical terminology, you can qualify for this outstanding opportunity. Excellent wages and employee benefits including free hospitalization, dental/medical coverage, paid vacation, holidays and sick leave.

KAISER FOUNDATION HOSPITAL **Employee Relations**

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We're proud of our salon & stylists. Our busy salon is growing again offering top pay, retirement, medical, dental, vacation plan & much more. Compare our total earning package with other salons. Increase your following & earning potential.

Apply in person

Apply in person 10am to 2pm Mon.-Fri. In our Beauty Salon

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Ontario Hospital



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New modern office. Prime location in Ontario. Free lesson for pre-licensing. \$50 toward course to assist you. Superb office training program. Exchange & investment counselors & property management.

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COUNCIL Salary range \$25,000 to \$35,000- Depending on quali-fications of Candidate. Ap-plications may be obtained trom:

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Colton, CA. 92324
Or call
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Resumes should be submitted with Application. Final closing date: January 22, 1980.

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PRIVATE



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5 PERSONS FOR Basic Operations WILL TRAIN APPLY AT: RICHTON Sportswear Inc. 5161 Richton St.

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OPERATORS If you are experienced in the plastics field either with extrusion or blow molding and good mechanical background and are career oriented we may have a position for you. We offer good starting salary with liberal benefits package. If this sounds like a position you might be interested in, apply:

GEORGIA PACIFIC Corporation

201 S. Cactus Ave. Rialto, CA. 92367 EEOC/AAP M/F/H REQUIREMENTS: Own pickup truck & tools.

Reliable & hard working.

Able to complete tasks as scheduled.

BENEFITS: -Salary based on experience & ability.
-Mileage allowance.
-Liberal vacation & holiday
benefits.
-Permanent, full-time with
good potential for advancement.

E.O.E. Send brief employment his-tory to P.O. Box 760, San Bernardino, CA 92401.

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TOP PAY WEEKLY CHECK
Join the largest team of professionals in Calif. Professional Nurses Bureau, 123
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Please call for appt.
983-7611. Or after 5pm,
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BANDAG INC.

For Information Call 714/549-7911

ASK FOR **TAPE 314** (24 Hours A Day)

Designer/Drafters Civil Engineers

L.D. King is looking for PROJECT ENGINEERS and DESIGNER/DRAFTERS. Exp. in land development, drainage systems, hydraulics, water & sewer systems & other public works projects. Xint frinbt benefits. Positions are long-term, salary commensurate with exp. and education. Contact Bill Mann, L.D. King, 517 N. Euclid Ave., Ontario, CA 91762 for appt. 714/988-5492.

60-Heip Wanted

RADIOLOGY emale Technologist. Must have a valid California Ra-diologic License.

Community

550 N. Monterey Ave. Ontario, CA 91764 E.O.E.



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INDUSTRY **TOO YOUNG** for AIRLINES???

for AIRLINES???
We currently have openings for 10 sharp gals & guys to travel Chicago, New York, Miami and all other major cities and resort areas with unique, young business group representing leading U.S. publishers. Transportation paid along with 2 weeks training af our expense. (No Experience Necessary). All applicants must be 18 or over, unattached & ready to start immediately. Return transportation guaranteed. For interview contact Lisa Sutherland at the Travel Lodge-Pomona, 130 E. Holf, 11am-5pm, Mon.-Wed. only.

629-5296 MAINTENANCE MECHANIC

only.

Fast growing snack food manufacuring company has an immediate opening for a Mechanic with electrical maintenance experience and an ability to work with electrical blueprints (Civilian or Military). Minimum 2-3 years experience. Salary Range \$7.30-\$8.40/per hour with excellent benefits. Apply in person:

FRITO-LAY 9535 Archibald Ave. Cucamonga, CA. 91730

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We have immediate open-ings available, all shifts. Over 18 preferred. Please apply in person 2-5 daily JACK IN THE

BOX 611 W. Foothill Blvd. Upland (714) 982-9302

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Part-Time One vacancy in Pomona Public Library, Audio-Visu al Division. Desired qualifi cations include 2 years col cations include 2 years col-lege or appropriate library exp. Must type 35 wpm. Hours of work: 20 hrs. per week. Must be available to work library schedule. Sai-ary: \$4.55/hr. Apply at: Personnel Dept., City Hall, 505 S. Garey Ave., Pomona, CA 91766, by Fri., Jan. 25, 19809.

MAINT.

MECH. A (Grave Yard)

BANDAG INC. For Info. Call

(714) 549-7911

Request Tape 266 (24 Hours A Day)

Part Time DISTRICT **ADVISORS**

To supervise approximately 15 newscarriers. Postions available in Upland, On-tario, Chino and Montclair. Apply in Person

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mmediate opportunity for
Civil Engineer with heavy
experience in sub-division
design, land development &
general contract management. Must have strong
background in residential,
commercial & industrial
projects, bidding, estimating, construction & project
coordination. We are seeking an individual with a
proven track record and the
ability to rapidly push projects through governmental
agencies. Salary open. Call
Personnel, 714/985-0971. Or
send resume to Lewis
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XInt pay. Flexible hours.
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(714) 946*2668

60-Help Wanted

60-Help Wanted entur

REAL ESTATE AGENTS NEEDED Call Dick Hanson for confi-dential interview or infri-mation on how to get your R.E. license. Century 21 Alta Loma 987-1704

FULL CHARGE BOOK KEEPER
Major Real Estate Developer needs a full charge book keeper who is able to maintain multiple sets of books. Must enjoy working in a demanding atmosphere requiring heavy details. Neat, legible heandwriting a must. Experience in data processing environment helpful. Apply aam at Lewis Homes, 1156 N. Mountain Ave., Upland. E.O.E.

GM LINE MECHANICS MECHANICS
We are again expanding our
service dept. and need qualified and exp. line mechanics. One of the best pay
plans in the valley with unusual benefits, incl. major
medical, dental and eyeglasses. Contact: Rene
Jones, Chadbourne Chevrolet, 1079 W. Foothill Blvd.,
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OKUMA CNC LATHE OPERATOR & SET UP MAN
Immediate openings available in the above positions.
Top pay, excellent benefits.

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Our V.P. Sales and his Sales
Staff need an enthusiastic
person who has excellent
organizational abilities,
professional telephone
poise, good communication
skills and likes to be kept
busy. This is a permanent,
full-time position with good
company benefits. Our climate is informal, our management supportive and
our people enjoy working
together.

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> Shirt-sleeve type to run machine shop, manufacturing
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> machinists. Must have exp.
> w/lathes & mills, including
> set up. EOE. Call
> 714/988-5484.

CASHIER

Must be dependable, capable of handling money. Experience with boats preferred Starting part-time; possible full-time position open. Emerald Bay Marine, 607 W. Holt, Ontario. Apply between 9-5pm, Monday thru Friday. PART-TIME

commensurate experience. Programmers require experience with HP3000 COBAL & RGP. Call Personnel at 714/985-0971. Or send resume to Lewis Homes, P.O. Box 670, Upland, CA. 91786. E.O.E. EXPERIENCED DINNER COOK
for Country Club. Saute &
broiler station. Full-time
employment with good
starting wages & benefits.
Apply in person to Chef:
RED HILL COUNTRY
CLUB, 8358 Red Hill
Country Club Dr., Rancho
Cucamonga.

WAREHOUSEMAN Neat appearance with good references, good driving record. Opportunity with fast growing company. Excellent benefits. Apply in person after 1:00 P.M.;

FOREMOST

CSP
NEEDS MALE
& FEMALE:
•ASSEMBLERS
•WAREHOUSE
•ALL TYPE CLERICAL
•KEYPUNCH
•GENERAL LABOR
NO FEE. Pomona Valley &
Industry areas. 838 N.
Garey, Pomona, 629-4111.

Sales Help Needed Busy executive needs person to learn every phase of my sales business. Person se-

Dental Recept.
Position in Chino specialty office, for person with front office dental exp., able to do insurance, light bookkeeping & typing. Pleasant phone personality. 4 day week. Call Jackie, 714/983-9959 or 714/628-4783.

CLERK

CLERICAL PART-TIME The Brearley Co.

PAYROLL CLERK

714/981-5831.

DESIGN
DRAFTSPERSON
Mech. design draftsperson
with minimum 5 yrs. design
exp. to do assembly, detail
& lay-out drawings. Good
benefits. Claremont area.
Call 626-3505, ext. 54 for
appl. E.O.E.

SECRETARY

BR, 2 ba., A/C, washer/dhwer, refrig./freezer. \$450/mo. 1st, last & sec. Call 927-2714. Call 927-2714.

N.W. UPLAND: Lovely 4
br., 2 ba., formal dining,
family room, CAC. \$625.

Agent, 982-8861 or 982-5112. Agent, 982-886 or 982-5112.

OLDER 3 br., ½ acre, horses
OK. \$450/mo. 1st, last, \$200
dep. S.W. Ontario. 989-8929
or 984-8224.

B BDRM. duplex, \$300. Avail. 2/1/80. Attached gar. Sm. children ok. 989-6450.

4 BDRMS., 2 ba., air, 2 car gar. \$475/mo. 981-7391 aft. 6pm or 871-9363. 2 BDRM., cpts., stove. Mont-clair. References. \$290. 1st/last. 985-8150. NEWER 3 br., 2 ba., fncd. yd., good Fontana area. \$425/mo. 823-7751.

BR, 2 ba., liv. rm., frplc., CAC, 2 car grg., fncd. yd. \$435/mo. 714/828-3635. 2 BR house, \$375/mo. + sec. dep. 411 West H St., Ontario. 984-8972.

14 rio. 984-8972.

1 YR. old, 3 br., 2 ba., bltns., CAC-F/H, sprklrs. Cucamonga. \$495/mo. 982-6232.

UPLAND: Sharp 3 br., gar., patio. Good area. Kids, pets OK. \$435/mo. 987-2214. BDRM., den, 2 ba., On-tario. \$500 mo. Good loca-tion. (714) 649-2550. ALTA Loma, 2600 s.f., 4 br., 1/2-A., view home. \$625/or best. 714/989-3566.

best. 714/989-3566.
4 BDRM., 2 ba., frpic., CAC. \$460 mo. (714) 986-4290 or (213) 924-6040.
N. ONTARIO- 2 br., stove, garage. No dogs. \$265. 982-0669 or 982-0626.
2 BDRM., \$250/mo. 653 W. Park, Ontario, (nr. San Antonio). Call 986-2413.
\$400 3br-kids-pets \$400 3br-kids-pets Option to buy-WOW! 983-9721 Homefinders fee

983-9721 Homefinders fee
No dep-\$240 2br-sec 8
\$450 4br-pets-sec 8
983-9721 Homefinders fee
\$250 2br-Sec 8 ok
3br \$365-kids-util pd
983-9721 Homefinders fee
½ acre Ont-horse prop
kids-3br \$450-work shop
983-9721 Homefinders fee
\$275 3br-kids/pets
\$230 1br-kids-util pd
983-9721 Homefinders fee
Cuca-4br \$550-kids

983-9721 Hometinders tee Cuca-4br \$550-kids Frplc.-fam. rm. 983-9721 Hometinders fee 4br \$475-kids-terms Riv-Bach \$85-furn 983-9721 Hometinders fee Muscoy-3br \$260-kids Horse Prop-Section 8 983-9721 Hometinders fee

983-9721 Homefinders fee
Fontana-3br \$350-11/4
Acres-kids-pets-horses
983-9721 Homefinders fee
Beauty! 4br \$470-kids
Near all & schools
983-9721 Homefinders fee
Riv-4br \$500-kids
2 vrs old-immac view 2 yrs old-immac.-view 983-9721 Homefinders fee Chino-tennis cts-kids 4br \$500-frplc. 983-9721 Homefinders fee

Colton-2br \$215-kids Pma-\$235 2br-kids ok 983-9721 Homefinders fee Chino Hills-4 br \$495 Prpic.-kids-pets-view 983-9721 Homefinders fee 2br \$210-kids/pets ok 3br \$400-kids/pets-frpic 983-9721 Homefinders fee 2br \$240-Sec. 8-pets 1br \$125-hurry! Applis. 983-9721 Homefinders fee

\$75 Bach-furn-util pd \$300 2br-kids-horses 983-9721 Homefinders fee Ski? Arrowhead Vac. Rental-3br-sleeps 10 983-9721 Homefinders fee \$130 lbr-furn-rush! \$265 2br-kids-garage 983-9721 Homefinders fee 2br \$275-new cpt-kids 3br Upland-\$450-frpic 983-9721 Homefinders fee

3br+fam rm-\$450-pool Kids-pets-Opt to buy 983-9721 Homefinders fee Loma Linda-3br-kids \$450-incl washer/dryer 983-9721 Homefinders fee 2br \$325-kids-pets Sunnymead-1br-\$230-kids 983-9721 Homefinders fee Ont 3br \$475-pool&kids

2br \$185-furn-view 3br \$375-kids/pets ok 983-9721 Homefinders fee 45-Mountain, Beach, **Desert Property**

FURNISHED Big Bear cabin. Sleeps 8, wkly. or wknd. rates. 985-8931. BIG Bear Lake-front cabin, pool table, frplc., color TV. Wkly.-Nitely. 982-8864. 47—Sleeping rooms DIVORCED woman with house will rent room. Non-smokers, female only, Alta Loma. (714) 685-1221, ask for 'elda, 9am-3:30pm.

CLEAN sleeping room Kitchen privileges. 541 E Holt, Ontario, after 6pm 983-4294 48-Stores & Offices,

RETAIL SHOP

Misc

NOW LEASING Mountain-Arrow UPLAND We are now leasing shops, 900 sq. ft. & up in our new shopping center on busy Mountain Ave., N. of Arrow Hwy. Choice locations still available. Call Jim Gray at Lewis Development Company, 985-0971.

MEDICAL *SUITES* Now available. 965 sq. ft. & 1270 sq. ft. XInt location, immed. occupancy. VAN DYKE REALTY

714/628-4747 1725 SQ. FT. SHOP BUSY CENTER Ne hakt available immediately a 1725 sq. ft. retail shop at 19th & Carnelian in the Vons/Thrifty Shopping Center. Call Jim Gray at Lewis Development Co., 714/985-0971.

George Robins 6,750 s.f. store for lease. 4 Lavs/A-C/ceiling lights/110-car parking lot. Montclair Plaza area. 42c s.f. 981-5516. OFFICE SPACE avail. in Pomona, near court bidg. & civic center. 4026 sq. ft., ideal for legal offices. Call Chris, 8:30am-5:30pm, Mon.-Fri. (714) 624-9637.

George Robins Stores unr lease Montclair Plaza area. 981-5616. OFFICE SPACE
300 up to 1,200 sq. ft. units.
Close to Holt & Central intersection. 621-4791, 9-5

FIRST CLASS rental loca-tion on busy street in Po-mona/Montclair area. 4,000 sq. ft. Will subdivide. Call Mort, 626-1285.

WITH NICE OFFICE

714/982-3431.

OFFICE 400-3700 sq. ft. INDUSTRIAL 1550-6600 sq. ft. INDUSTRIAL 7500-15,000 sq. ft. R. Cuca. Call Frank Wayne or Bob Oden, ASHWILL-BURKE, 825-9922 or 980-2763.

• LEASE • 2000-3000 sq. ft. industrial with 3 phase power. Call 829-0587 or 987-7964. Active Realty

NEW Industrial, bldg. 7,800 sq. ft., 3-phase power, fncd. yd., 12x20 office, A/C. Electrical to suit. S.19 sq. ft. 985-6656 eves.; 985-9393

6600 SQ. FT. Industrial, 220 amps power, 3 phase, dock high, 60x110, \$985, 628-8915 or 981-7601.

60-Help Wanted

The following rules apply to class 60, HELP WANTED, effective Sept 1.

191 N. Euclid Upland (Corner 9th & Euclid) (714) 599-9853

Coming Soon! 9060 Telestar El Monte E.O.E.

ENGINEER For our new facility in Montclair. Must be proficient in writing operation sheets and reviewing engineering drawings

60-Help Wanted

MFG.

viewing engineering drawings.

Background should include experience in the manufacture of small precision parts including machining, surfife grinding and investment casting processes. College or vocational training highly desirable.

We offer an outstanding benefitr brogram including profit sharing.

Please send resume including salary history and requirements to:

INNITEK CORP.

Apply in person: UNITEK CORP. HY-LOND CONV. 950 Royal Oaks Dr. HOSPITAL Monrovia, CA 91016 E.O.E.-M/F

INLAND MANPOWER 593-1391 ASSOCIATION INVITES APPLICATIONS FOR MANAGING

Apply Mon.-Fri. 9:30am to 3:00pm 191 N. Euclid Upland (Corner 9th & Euclid) (714) 599-9853

E.O.E

mmediate Openings

SENIOR PLANNER

Control.
The ideal candidate will be

E.O.E.-M/F SR. ACCOUNTANT

TRANSCRIBERS

BEAUTY HAIR

JCPenney

2 EXPERIENCED Overlock Operators 2 EXPERIENCED Embroidery Operators

> Montclair E.O.E.-M/F An Equal Opportunity Employer M/F CITY OF POMONA

SAN BERNARDINO cor-poration has an opening for an experienced Mechanical Maintenance person. At least 4 yrs. experience in general carpentry, plumbing & electrical maintenance.

NEEDED All specialities, all classifi-cations. C.E. avail., acute hospital exp., choice of shifts.

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Equal Opt'y Employer

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'A' WELDERS B' WELDERS BURNERS HELPERS Good benefits, steady Apply at:

Klein Products, Inc.

1344 S. Bon View Ontario Equal Opportunity Employer entury

SALES

JCPenney

JC PENNEY COMPANY, INC. 5100 Montclair Plaza Lane Equal Opportunity Employer M/F

SECRETARY

Keystone Products
Personnel Office
1333 S. Bon View
Ontario
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CITY OF POMONA

Equal Opportunity

Employer

Police Reserve

Officer

Pomona Police Dept. has openings for reserve officers. Must be 21 years old be possess a high school diploma and Calif. Driver's License. Interested applicanto ire urged to call: Personnel Dept., City Hall, 505 S. Garey Ave., Pomona, CA 91766, for further information.

DP MANAGER

Computer

Programmer

Programmer
Major real estate developer
has excellent opportunity
for D.P. professional to design and immplement inovative systems. D.P. Manager needs strong
accounting background,
good grasp of COBAL &
commensurate experience.
Programmers require ex-

GEARBOX

GEARBOX
MECHANIC
Experienced Mechanic needed to repair heavy duty industrial gear boxes, air compressors, pumps, etc. New, clean, heated shop. Top pay & overtime. Profit sharing, hospitalization including dental, paid uniforms. Call Bob Ryan for wages & details.
COMMERCIAL
HONING CO., INC.
8606 Sultana, Fontana
829-1211

829-1211

ELECTRONIC

RADIO SHACK

RADIO SHACK
High volume service center
in Upland has immediate
openings with high earning
potential for audio and
communications technicians. Incentive earnings
plus base pay. Earnings In
excess of \$25K are common. Major company benefits included. Apply at 621
N. Benson Ave., Upland,
CA. Or call 714/946-2012,
ask for Larry Middlesworth.

ENGINEERS

PRODUCT

DEVELOPMENT \$20-\$25,000 fee paid. DSME. yrs. experience in fluid me chanics & control systems for medical devices. Grow

for medical devices. Growing company, good advancement. Smog-free So. California plant. Call Bob Charles at 1/793-7431 or apply Redlands Snelling & Snelling Personnel Service, 434 Cajor St., Suite 202. Other fee & fee paid jobs.

CUSTOMER

SERVICE REP.

Experience required as a bank teller or branch book

Apply Personnel Dept. First Trust Bank 437 N. Euclid Ave. Ontario Affirmative Action Equal Opportunity Employer M/F/H

Office Machines

Repairman

Experienced only. Machines Service Man. Good opportu-nity with Stockwell & Bin-nep. Immediate opening.

STOCKWELL

& BINNEY

POMONA

629-5018

CLERK TYPIST Immediate opening for full time, experienced clerk typist. Monday thru Friday, 8am to 5pm. Accurate typing 60+ wpm, 10-key by touch, filing, good telephone personality and figure aptitude. Good growth potential for sharp person. Apply Scheu Manufacturing Co., 27 E. Stowell, Upland. 982-6933.

mation

nn Z SALES MANAGER New company, modern office, needs aggressive person to assist in the hiring and training of new agents. Experienced only. Century 21 experience preferred. Submit requirements: bmit requirements: Ask for Bob Stevens FORTUNESWEST 1941 E. 4th St., Ont. 980-2440

FINE JEWELRY Experience preferred. Draw against commission. Excellent company benefits. Approximately 30 hours a week. Involves some days, nights and weekends.

Apply in person 10am to 12 noon Mon.-Fri.

Pneudraulics, Inc.

Broker or qualified sales person, we can help you in setting up:

Furno Co. 168 San Lorenzo, Pomona

/SALES

EXEC. SEC.
Ideal position for right person. Excellent typist, filling, take shorthand or transcribe tape, general Girl Friday. Employer is Business Exec., also involved in Politics. Name your hours, good pay. Call now, 628-5574.

Threaded Products 10010 4th St., Cucamonga

Straighteners ask for Larry Middles worth.

SOUTHERN CALIFORNIA industrial developer with 550,000 sq. ft. under development is looking for an enterprising young person to market industrial real estate in Ontario-Rancho Cucamong i irea. Must have real estate license, sales experience and an aggressive attitude toward making money. Send resume to:

O'Donnel Brigham & Partners, 4350 von Karmen, Ste. 400, Newport Beach, CA., 92660, ATTEN:
W.B. Armstrong. Wanted Wanted
Nationwide bumper plating
company is in need of experienced Bumper Straighteners. Top wages available
for experienced people. If
interested, please come to
610 E. State St., Ontario and
fill out an application.

lected will be given oppor-tunity to earn \$1500-\$3000 per month. For interview, Mr. Goody, 9am-5pm

RADIO SHACK
Immediate openings for general office and parts clerk.
Major company benefits included. Apply at 621 N. Benson Ave., Upland, CA. Or call 714/946-2012, ask for Larry Middlesworth.

Local office needs enthusias-tic person to work 4 hours, 5 days. Call Julie, 981-4946 for appointment. PAYROLL CLERK
Sharp, exp. individual for
corporate office of nursing
home chain. Handie all
aspects of payroll & payroll
taxes for 6 hospitals on
computer. Salary D.O.E.
Please call Terri for appt.,
714/981-5831.

DESIGN

For construction firm. Small office force. Requires good shorthand & typing, also 10-key machine. Should have light bookkeeping & general office exp. Salary open. Call 714/984-1714.

E.O.E.

RADIO SHACK
Immediate openings for shipping/receiving clerks at our Upland Service Center. Apply at 621 N. Benson. Or call 714/946-2012, ask for Larry Middies-

OFC. MGR - \$16.8K
Truly exceptional opty, for
"take-chg." person. Good
typg., fig. apt., personnel
procedures. FREE! ALSO
FEE POSN'S. Baker Personnel Services, Inc.,
"thill at Indian Hill, in the
Pom. 1st Fed. Bldg., Clmt.,
624-9076.

EXPERIENCED

FRY COOK
for busy luncheon trade.
Good starting wages & benefits. Apply in person to
Chefr RED HILL
COUNTRY CLUB, 8358 Red
Hill Country Club Dr., Rancho Cucamonga.

MAN-PHONE & STOCK WORK mmediate opening for man to handle custome phone calls and some stock work in our service depart-ment. Mon.-Fri., 8am-4:30pm. Stockwell & Bin-ney, 288 E. Holt, Pomona. ney, 288 E. Holf, Pomona.
LEGAL secretary. Losing the main person in our office-she's retiring. General pratice with emphasis on probate. To replace her you will need to like people. Salary open for exp. person. Apply to: Box 864, c/o The Daily Report, Ontario, Ca. 91761.

91761.
GENERAL Mechanic needed- Chino, Ontario, Riverside, Corona areas. Experienced in diesel trucks & construction equipment preferred. Unlimited opportunity for hard worker. Send resume to Box 859, c/o The Daily Report, Ontario, CA 91761.

The Daily Report, Ontario, CA 91761.

R.N.'s - L.V.N.'s, 3-11 and 11-7 shifts, full or part-time. Pd. vac./holiday/H & L ins., plus many more benefits for full time. Be a member of a good nursing staff. Visit and talk to our Director of Nurses. Upland Convalescent Hospital, 1221 E. Arrow Hwy., Upland.

EXPERIENCED tool & die maker to work w/established Co. Must know punch press & die cast dies. Design of same helpful but not nec. Good working cond., top pay for top employees. Vacations, holidays, health & life ins. Chino area. 714/623-2402.

JRGENTLY NEED DEPENDABLE PERSON, who can work without supervision, for Texas oil company in Ontario area. We train. Write D.A. Dick, Pres., Southwestern Petroleum, Box 789, Ft. Worth, Tx. 76101.

Tx. 76101.

REAL ESTATE Sales. Lic. or unlic. National company has vacancies for career minded individuals, licensing school avail, tution refundable. 3 week post-training course. 984-1277 or 981-8921, ask for Dick or Dorothy.

FIELD SALES REP.
for Cable TV. Excellent benefits. Good income from commission rate for one willing to work. Must have own car. Call for appointment 983-9895. E.O.E. M/F.

RECEPTIONIST Rent car person, phone answering. Must know Po-mona/Ontario area and be able to work weekends. 1416

E. Mission, Pomona. E.O.E. E.O.E.

Exec. Secy-T \$14.4K

Move up to a BETTER co.
Career-minded indiv.
W/good Secy. skills. FEE
NEGOT. Baker Personnel
Services, Inc., F'thill at Indian Hill, in the Pom. Ist
Fed. Bldg., Clmt., 624-9076.

DENTAL OFFICE
Mgr./Recept., exp. front office, knowledge of insurance & computer batching
pref. For dynamic, warm,
friendly office. Unique benefits pkg. Call Nancy,
983-0322.

P83-0322.

Data Ent-T \$11.4K
4-star co. des. indiv. w/exp.
Xerox equip., keyboard
w/10-key. FEE NEGOT.
Baker Personnel Services,
Inc., F'thill at Indian Hill,
in the Pom. 1st Fed. Bldg.,
Clmt., 624-9076.

SEMI-SENIOR or senior accountant. Young aggressive CPA firm needs indiv.
experienced in all phases of
accounting incl. some tax
exp. XInt growth potential.
Quehified applicants only.
989-4588.
WANTED: Floor Man

989-4588.

WANTED: Floor Man Sandblasting Plant.
Opere7e forklift, load & unload worktables, etc. Need strong, hard working & dependable person...53.75 per hr. to start. Ontario Sanblasting Co., 628-1518. Insting Co., 628-1518.

EXPERIENCED COOK for convalescent hospital, female preferred. Apply Mon. thru Fri., 7:30am to 3:30pm: Uplisd Convalescent Hospital, 1221 E. Arrow Hwy., Upland. FOOD SUPERVISOR: For conv. hosp. Must meet qualifications, or willing to take training. F/T position, wknds. off, xInt pay & benefits. Apply: 9333 La Mesa Dr., Alta Loma. 987-2501.

LIGHT Bookkeeper wanted, 5 day week. Some knowledge of restaurant activities pref. Interviews btwn. 2-5pm, Mon. thru Fri. Salary open. Magic Lamp Restaurant, 981-8659.

CLERICAL, general office

CLERICAL, general office work. Some light typing. Good salary. Start immediately. Apply Vargas Productions, Montclair Plaza, (Trailer next to Davis Electric). 624-9149.

tric).624-9149.

EXPERIENCED Nurses Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1221 E. Arrow Highway, Upland. No phone calls. Apply in person.

NURSE ASSTS. Full & part time, start at \$3.29 hr. Certified \$3.48 hr. Bella Vista Convalescent Hospital, 933 E. Deodar St., Ontario. 985-2731.

DISPATCHER
Requires good telephone personality, accuracy, attention to detail. Knowledge of
nursing or hospital admin.
helpful. 714/946-2668.

SALESMEN

Nanted. No experience necessary. Spanish speaking helpful. Apply in person. California Cars, 658 W. Holt, Ontario.

Security Officers
s3.00 to start, must have car
& telephone, over 25 yrs. of
age. Call 983-2047 for appt.
betwn. hrs. of 8am & 5pm
only.

A/R CLERK - \$800
FREE! ALSO FEE POSN'S.
Baker Personnel Services,
Inc., F'thill at Indian Hill,
in the Pom. 1st Fed. Bldg.,
Clmt. 624-9076.

60-Help Wanted

RN II POSITION:
PSYCHIATRIC
TREATMENT UNIT.
Offers many State benefits.
Pay range: \$1,383-\$1,663
mo. Contact Ms. Shenton,
714/597-1771, California Institution for Women.
ACCOUNTS Payable, parttime, 20 hrs. per week.
Good pay, good hours. Experience necessary. References appreciated. Interviews 9-12. Lloyds
Furniture, 4737 Holt, Montclair.

MECHANIC Ne need a working supervi-sor to run shop for our Upland mfg. co. Fleet of autos., forklifts and trucks-diesel & gas. Excellent frinbt benefits, 982-8933.

FIRST COOK Experienced only need appw. Psych Rehab. Facility. Apply in person, 9am-1pm weekdays. Landmark Medical Center, 2030 N. Garey Ave., Pomona. Plumbing, Heating &

Air Conditioning Mechanics Neer6d Allen T. Mitchell & Sons, Inc., 376 N. Second Ave., Upland, Calif. 714/982-1525. OFFICE CLERK Need an experienced lady for 3-girl office. Must be able to type and use office calculators. Some PBX helpful. Call 629-5018. Stock-well & Binney, Pomona.

SYSTEM/32 OPERATOR
For construction firm. Req. other general office skills. Salary open. Call 714/984-1714. E.O.E-M/F.

APPRENTICE Tract Painters Must possess truck or van. Medical/life ins. Non-Union, Immediate openings. 714/980-3135. DIRECTOR OF

NURSES
Temporary or part time.
Bella Vista Convalescent
Hospital, 933 E. Deodar St.,
Ontario. 985-2731.

MATURE Upland homemaker, college graduate,
for clerical work 2 afternoons weekly. Send
handwriten resume. Apply
to Box 863, C/O The Daily
Report, Ontario, CA 91761.
GENERAL Contractor GENERAL Contractor needs sharp, experienced Secretary/Receptionist immed. Send detailed re-sume to Box 862, c/o The Daily Seyort, Ontario, CA 91762.

Career Opportunities Professional Services JACK COLE Employment Agency 222 N. Mountain Suite 206—Upland 981-0823

981-0823
DENTAL ASSISTANT. Will train. Permanent - part time. Afternoons only. Send letter stating education & work experience to Box 861, C/O The Daily Report, Ontario, CA 91761.

PUNCH PRESS OPERATOR. Garhauer Marine. Apply: 1082 W. 9th St., Upland. 8am

1082 W. 9th St., Upland. 8am to 5pm.

EXP. machinist for heavy machist job shop. Must have own tools & read blue-prints. Apply: Mechanical Services. 10584 Silicon Ave, Mtclr. 626-7624; 626-7704.

DIRECTOR OF NURSES: New facility, Xint working cond., good salary & benefits. 29 bed facility. Contact Peter Hoekstra, 983-0084, Inland Christian Home.

PLUMBER
Applications being taken, 3 yrs. minimum exp. in new construction. Good benefits & working conditions. 986-5878.

LVN

Relief for PM shift. Bella
Vista Convalescent Hospital, 922 E. Deodar St., Ontal, 922 E. Deodar St., On-

BEAUTICIAN With following preferred. Part-time or full time, name your own working hours. Call 982-0261.

Bookkeeper F/C Small growing co. in the Upland area. Resume to: P.O. Box 1150, Upland, Ca. 91786.

91786.

EXTRUDER operator trainee. Must have valid driver's license. Apply: 1820 W. 11th St., Upland. St., Upland. 7:30am-3:00pm. PART-TIME: Earn up to \$100 & more each week making appointments for carpet cleaner. Start train-ing today. 628-6074.

60-Help Wanted

NOW HIRING: Exp. cooks, kitchen help, waitresses exp. in cocktalls & food, dishwashers, bus help. Apply in person, Charlie 'D's, 1276 W. 7th St., Upl. PART TIME Secre-tary-Bookkeeper wanted. Mornings only except 6 wks. full time. Experience or schooling necessary. Call 983-0655.

or schooling necessary.
Call 983-0655.

NEEDED: Full and part time Drivers for Dial-A-Ride system. Excellent medical, paid vacation, on-the-lob training. 1416 E. Mission, Pomona. E.O.E..
CARPET SALESPERSON.
Experienced preferred but will train right person. \$200 week while training. High commission set-up. Call Mort, 626-1285.

PART-TIME counter help needed. Please apply in person btwn. 2-5pm. Mon. thru Fri. Der Wienerschnitzel, 155 Mountain, Ont. No honoe calls. Ask for Mike.
COUNTER HELP WANT-ED: Apply at Mi Taco, 1226 W. 7th St., Upland, 8: 30-10: 30am & 2: 30-4pm. Openings for graveyard. No school help.
LIGHT delivery. Small car pref. Good salary. Start immediately. Apply Vargas Productions, Montclair Plaza, (trailer next to Davis Electric). 624-9149.
GENERAL OFFICE: Lite typing, 10-key by touch, radio dispatching exp. helpful. Apply: 5095 State St., Ontario.
CARE for live plants in Pomona. West Covina & Ana.

Ontario.

CARE for live plants in Pomona, West Covina & Anaheim area. Part time, Mon. Wed. & Fri. \$5.00 hr. Exp. (714) 637-8182. WORKER to learn cabinet sandblasting. No exp. nec. Sonic Grinding & Machine, 1014 W. 9th St., Upland,

Ca.
SUCCESSFUL hair stylist needed. Apply in person, Ray & Co., Mountaingreen Center, 377 S. Mountain, Upland.

MAIDS, desk clerks & main-tenance man, full time. Apply in person 9am-4pm: Night Light Inn Motel, 4075 Guasti Rd., Ontario. DENTAL Recept needed for busy private practice. Exp. desfred. Heavy phone work. Salary comm. w/exp. 714/989-6661.

714/999-6661.
NEED a part-time medical ass't. or LVN for Dr's. office. Send resume to Dr. Kanhk, 629 N. 13th Ave., Upland, Ca. 91786. Upland, Ca. 91786.

CERTIFIED Nurses Aide for Coov. Hosp. All shifts available. Good pay & benefits. Apply at 9333 La Mesa Dr., Alta Loma. 987-2501.

FULL Time Maintenance Man, experienced. Call 987-2501 for appointment, ask for Mr. Kelly. 8am to 5pm only.

HOTEL MAIDS, prefer ma-ture adults. Apply in per-son: Uplander Motor Hotel, 81 W. Foothill Blvd.,

VOUNG Man with knowledge of machine shop to learn a highly skilled trade Edco Die, Inc., 609 N. Benson Ave., Upland.

son Ave., Upland.
RN Clinical Coordinator for psychiatric facility specializing in treatment of young adults. Call Administration, 628-6024.
HIGH PAY: Job Security. Train today for a career in Automotive. No waiting. Auto Lab Tech. School. Call 624-3585.

624-3585.
PART-TIME feed store helper. Must be able to lift heavy sacks. Chambers Feed & Western Store, 7166.
Amethyst, Alta Loma. Barber stylist or cosmetologist in hair cutting salon. XInt opportunity for right person. Call Ernesto for interview, 628-4897.

 AUTO SALES **Needed Immediately**

If you are honest, reliable with at least, six months of Auto Sales Experience, and if you have the desire to earn an above average income selling from a million dollar inventory—this may be the home you have been looking for. For details contact sales manager:

ARENA FORD, INC. 555 W. Foothill Blvd. Upland, Ca. • No Phone Calls Please •

RECIPE FOR SUCCESS .. COOKS

WAITERS/WAITRESSES for Pizza Hut®
COMBINE: Your pleasant, friendly personali-

ADD: your courteous, efficient working manner, and BLEND: it all together with your positive attitude, and genuine liking for

So, if you've been looking for a PART TIME OR FULL TIME position with excellent wages and

FLEXIBLE HOURS

PIZZA HÚT RESTAURANT 6709 Carne Rancho Cucam 3:00 p.m. - 5:00 p.m. Monday - Friday An equal opportunity employer

HALF THE BATTLE IN LIFE IS TO BE SATISFIED WITH YOUR LIFE'S WORK. We are Seeking Highly Skilled Ma-

HARDINGE CHUCKERS **BECHLER SWISS AUTOMATICS** ENGINE LATHES TURRET LATHES BRIDGEPORT MILLS HNC CHUCKERS HURCO CNC MILLS LEVIN MINIATURE LATHES LEVIN TURRET LATHES

Seeking security? Furno Co. has been in business for 25

Benefits: Excellent.

Pay-Tops in the Valley for your craftsmanship

Be one of a TEAM that produces Space Hardware, Com-Parts, Instruments, Bio-Medical Parts, Gyro Parts,

Come in and talk. Your time may be a step in the right direc tion. If you can't come, send your resume

FURNO CO., 168 San Lorenzo St. Pomona, CA. 91766

60-Help Wanted 60-Help Wanted

SECRETARY - General of-fice responsibility with em-phasis on selling & typing. Apply 10220 4th St., Cuca-monwe.

WANTED Cleaning Lady for minor (part-time) clean up: at lady's health spa in Montclair, 6 days per week. Call Diane at 621-6769. Quality Tester Will train, \$200 wk. Call 8-8pm. 623-4441 Employment Guide, Fee

Legal Sec'y.
Part-time. 8:30 AM to
1:30 PM, Mon. thru Fri. Sal ary LRE. Call 981-4865. PLUMBER'S TRNE
Up to \$5.00 hr.
Call 8-8pm. 623-4441
Employment Guide, Fee SALES representative: For fast growing, dynamic company offers unlimited future with no competition. 981-4711.

CAB DRIVERS
Men or women. Must be over
21. Apply in person. Yellow
Cab, 1416 E. Mission, Pomone. E.O.E. NOW hiring all depts. Good pay, good benefits. Exp. pref. Westway Homes, 1610 S. Cucamonga Ave., On-

130—Imported Cars

60-Help Wanted

CASHIER. Mature female preferred. Mobil Grocery Mart. Start \$3.35 per hr. Call Nora at: 627-0874. SHEET Metal man, experienced in repairing wrecked 45' commercial trailers. Call 714/350-1389.

HANDYMAN needed: Gardening, cleaning, etc. Call 983-7616, ask for David Sargis. Sargis.
ACCOUNTS Receivable Clerk. Exp. v/10-key calculator, 35wpm typing. Full time. 983-0791.

Employment Guide, Fee

CLERICAL

Will train. \$145 wk.
Call 8-8pm. 623-4441
Employment Guide, Fee

NURSERY school teacher
for school in Chino, fulltime, E.C.D units required.
Call 591-3937.

\$370/THOUSAND for envelopes ynd mail. Postage
paid. Free. ELH1, Box 1081,
Upland, CA 91786. time. 983-0791.

RDA with coronal polishing pref. Modern, friendly office w/unique be/nefits pkg. Call Nancy, 9%3-0322.

TECHNICIAN- Young individu b interested in mobile home heating & A/C. Call weekdays 9-12pm, 621-1255.

HOMEMAKERS NEEDED to do priv. hskping. in local areas. 54 per hr., flex. sched. 714/946-1905, 9-6pm.

DENTAL receptionist. Days, 2 evenings, Saturday. Pomona, 626-3541.

60-Help Wanted

LEGAL Secretary, 2 yrs. min. exp. Salary commen-surate w/experience. Ask for Betty, 985-9828. for Betty, 985-9828.

SMALL Service Station chain needs exp. service station attendants. Call 986-2727.

SALES Positions, full or part-time. Salary while training. Call Mr. King at Prudential, 621-2945. EOE.

Prudenfial, 621-2945. EGE.

DENTAL ASSISTANT: Pomona. Good pay, fringe benefits. 626-3541.

AIDES NEEDED-All shifts. Apply in person. 1661 S. Euclid, Ontario.

SHIPPING & Receiving Clerk & light housecleaning duties. Call 981-8971.

PART TIME Mechanic, 2 days a week. Retiree preferable. Call 985-9619.

HANDYMAN: For car-

HANDYMAN: For carpentry & gardening, etc. Part-time. 626-3541.
STUDENTS: Full or P/T, long hair okay. Inside ticket sales. 983-0862.

60-Help Wanted

WANTED: Exp. food & cocktail waitress. For in terview call The Bronx 987-9054. 987-9054.
ACTIVITY DIRECTOR: For 57 bed conv. hosp. 800 E. 5th., Ontario. Plott Nursing Home.

FULL-TIME dishwasher Day shift, weekends off Apply at 9333 La Mesa Dr. Alta Loma. Phone 987-2501 Alfa Loma. Phone 987-2501.

E L E C T R O N I C
ASSEMBLER: Cable terminations. Must be exp.
w/hwh mech. apt. 621-3038.

TYPIST/Receptionist for
Oral Surgery office. 60
wpm. Dictaphone exp. req.
Call 623-3425.

DENTAL ASSISTANT needed full-time in multi-practice office. Call 985-1996 for appointment.

HOUSEKEEPER & care-taker for elderly couple. For info. call 986-2392. PHONE SOLICITOR Farmers Ins. From home, 2 eves., 7-9pm. 987-6302.

appointment

60-Help Wanted LIVE-IN

Single, retired man. Misc. light duties. 621-4791.

MEDICAL Receptionist. Knowledge of pegboard & med. ins. req. 988-8555.

TRAINEE: Advertising rep. Salary + bonus. 628-6073. HIRING SOON!!! HIRING SOON!!!
PART time live-in house-keeper. Sm. board & care home. Call 981-1980.
PRESCHOOL Teachers, minimum 12 units C.D. Piano helpful. 983-8834.
PART or full-time house-keeper, small board & care home. 982-6536.

DENTAL Assistant- R.D.A. preferred. Experienced. Call, 714/989-6661. 62—Babysitting

MATURE person to care for year old infant in my home, Mon. thru Fri. 986-8554 aft. 5pm. LICENSED Day Care, my home. Meals. Infants OK. (360604023). 947-2901.

130—Imported Cars



NEW 1980 TOYOTA CELICA COUPE

Equipped with 5-speed overdrive transmission, carpet, reclining luxurious vinyl seats, am/fm/mpx radio, rear window defogger and many other Toyota features. Ser. RA 42-336-616 Cash price \$5629 plux tax & lic. 48 monthly payments of \$135.99 Deferred payment price \$7615.12. APR 13.93 on credit approval.

PRICE

\$5629 + Tax & Lic.

WE HAVE MANY COROLLA SR.5 LIFTBACKS!

PICK YOURS! PICK YOUR COLOR!

plus tax & lic.

78 FORD

MUSTANG FASTBACK

Conditioning, AM/FM tape, mag where steering. Lic. No. 851 VGT

plus tax & lic.

LEASING ANY MAKE OR MODEL TRUCK OR CAR

1299

1980 PICKUPS SHORT BEDS-LONG

BEDS-AND 4x4sl EXAMPLE: Cash price \$4662 plus tax & Lic. \$933.00 down cash or trade. 48 monthly payments of \$112.02 Deferred payment price \$6309.96. APR 13.93 on approval. Ser. RN32-0037253

IN STOCK!

FRONT WHEEL DRIVE TERCELS!

AVAILABLE

On Credit

Approval

PICK OF THE LOT USED CARS 78 DODGE **79 DATSUN** 76 FORD MAVERICK

B-210 Automatic, AM/FM tape, Air Condition Lic. No. 324 XJN 4 Door, 6 cylinder, Automatic, power air conditioning. Lic. No. 222 NPM 2599

099 plus tax & lic.

78 ARROW GT LIFTBACK

1899 plus tax & lic.

OMNI Automatic, 4 No. 377UOD

78 DODGE

COLT

PRICES GOOD THROUGH JAN. 21, 1980



ALL CARS SUBJECT TO PRIOR SALES

1151 W, FOOTHILL, UPLAND 981-2945 (Corner of Mountain & Foothill)

Foothi

4

LICENSED private duty nurse with xint refs, avail-able. Call 986-7514. GRANDMOTHER-type ba-bysitter wanted for school age children, lite house-keeping, full time, week-days. So. Upland home. Call Mon.-Fri., 10am-5pm, 874-3721. HOUSEK EEPING-experienced & references. \$5.00 per hr. 628-1061.

TYPING, RESUME COMPOSITION, BUS. LETTERS, ETC. 982-3239.

LIVE-IN. Weekly salary for watching baby, 18 months old and after school for 2 girls, 7. Spanish speaking ok, IMMEDIATELY! Call 607.8323

LIC. mother desire a part-time babysitting job, Moun-tain & Philadelphia. (360652962). 983-0814. SITTER needed for 2 mo. old infant in our home. Exp. preferred. Call 981-2276 for an interview.

SEWING classes for home or industry. 9375 Feron St., Rancho Cucamonga. 987-2735. Job assistance. CHILD FAILING? PRIVATE TUTORING 983-8445 CHRISTIAN mother will babysit, my home, Mon.-Fri., Rancho Cuca. 989-6493.

66-Work Wanted male/female

male/female

NEED HELP? Understanding those 'Spanish Speakers'? Why not hire me. I just returned from studying in Mexico & am anxious to begin speaking Spanish again. Ask for Carla, 986-0368 or 983-8817.

DAIRY MEN! Immediate delivery of all materials-D.G.-FLG, etc. Fast service during rainy season only! Cabillero Trucking, 984-4025.

MINI-ADS

3 Lines - 4 days \$2.00

One sale item only, include price & phone No.

Sale price must not exceed \$100.

No abbreviations - No copy changes

Ad may be edited to conform to rules.

Private party only - No business ventures

Allow 1 blank space between each word

No refunds for early cancellation.

No PETS unless FREE.

140-Domestic cars

OUR ENTIRE

66-Work Wanted male/female TWO sisters want house cleaning. We do ovens & windows. Reliable. 984-7643 or 986-4690.

Brick & Block Work Free Est. 985-0328.

Instructions

Instructions

71—Music, Dancing,

Dramatics
LESSONS- Accordion
Piano, Drums
Guitar, Banjo, Violin
& Band Instruments
Private Lessons- \$4.50
YAMAHA Music School

ONTARIO MUSIC 215 W. G St. - 983-3551 PRIVATE lessons on guitar, piano, organ & band instru-ments. Dugan's Music, 983-3601.

Ontario, Calif. 91761

140-Domestic cars

70-Education

77-Business Equipment **NEW WALNUT**

DESKS
Mar Resistant Walnut Finish. 60"x30" Executive desk. \$88.95
Desk drawers on steel sus-

Miscellaneous

Desk drawers on steel suspension file cabinet. \$29.50 1255 W. 9th St., Upl. REDFIELD'S 981-076/
3 DESKS, \$60 each. 1 office chair, \$15.7' counter, \$25. See at 625 W. Holt, Ontario.

79—Appliances/Furn. 79—Appliances/FUTN.
30 USED Commercial Speed Queen washing machs. In good operating cond., will be replaced soon from coin laundromat. \$75 ea. Eves. or wknds., 985-8208.

WASHERS & dryers, reconditioned, like new, full warranty. La Bons Appliances, 151 Pormona Mall East, Pornona. 623-4221.

FOUR pieces of glass &

FOUR pieces of glass & chrome furniture: Coffee table, end table, small lamp & marble-based lamp. Make offer. 985-5952. KENMORE Electric Dryer, 6 mos. new. Almond color. Cost \$389- Sell \$250. Call 982-3724 aft. 5pm wkdys.

TOP \$ PAID
For late model refrigs.
Working or not. 989-9208.
HIDE-A-BED
\$45
984-9925

984-9925
TWO gold Spanish lamps, coffee table & 2 end tables, \$100. 628-7181.
KELVINATOR Refrigerator, 11 cu. ft., new. \$300 or best offer. White. 985-2001.
ELECTRIC dryer, needs motor, otherwise in working condition. \$60. 982-5909.
30" GAS Range, clock, timer, lights, avocado. \$80. 986-3962.
WASHING machine & electric dryer, working condition. tric dryer, working condi-tion. \$30 each. 989-6493.

5 DRAWER dresser, Provincial styling, Simmon's best. \$100. 989-2574. KING SIZE BED 988-5126

80-Miscellaneous

POOL TABLES
Factory Showroom
3' slate tables from \$595,
Large selection of lamps,
game tables, pinball machines, foosball, cues, cases

714/946-1366.
World of Leisure
563 N. Central Ave
UPLAND
(Just N. of Mtclr. Plaza) SWAP MEETERS ATTN. Closed store, many misc. items too numerous to mention. Sell-out at .50 & .75 e i. Call 623-3624 days. Eves., 946-2312.

LIKE NEW SKI BOOTS
Sizes 4-9, \$25 OR LESS!!
CALL 626-7762.
SPA - almost new, 5'x71/2',
tile inside, wood outside,
portable. \$1500. (714) 5988444.

CONSIGNMENT CITY We sell for you Call 623-1477 or 621-2668 GENIE Garage Door Openers, Model 459-Genie's finest, sold and in-stalled. 982-4602.

140-Domestic cars

80-Miscellaneous

DOUBLE crypt for sale at Bellevue Mausoleum. Reas. Interested persons call Mary Cochran, 825-6869 or Bob Votruba, 983-8140.

STEREO, Gerrard turntable & Claricon receiver, 4 speakers, 2 swag lamp shades, 2 twin bedspreads. 986-4296 eves. & weekends. FOR SALE: Wedding rings, white gold, solitaire diamond, 8 sm. diamonds, appraised \$425. Make the best offer. 989-9453.

otter. 989-9453.
COMBINATION stove, sink, refrig. unit, \$50. King mattress & boxsprings, \$35. Dbl. matt. & boxsprings, \$25. 982-9589 aft. 5pm.
LIGHTWEIGHT aluminum garage doors sold/installed.

SECTIONAL doors for van owners. 982-4602.

983-5478 or 623-7070
FORTABLE Typewriter
With case - \$40
982-3981
LIKE NEW: Bookcase
headboard & double bed
frame. \$70. 982-9780.
3 CHOICE Green Acres adjacent cemetery lots. \$395
ea. (213) 343-8175.
DNE PIECE
LARGE LUGGAGE, \$29
982-9860
KING SIZE MATTRESS &

VING SIZE MATTRESS & BOX SPRING. \$50. CALL 986-5340. SEASONED Eucalyptus firewood. Call Walt,

firewood. Call Walt, 628-0058 aff. 5pm.

EX-Singer Experf sew mach. repairs in your home. Mr. Forty, 985-5608.

4 HUGHES Air West ½ fare coupons. \$20 each. Call 987-0592. ELECTRIC typewriter with automatic carriage return. \$75. Call 626-3241.

ADDING machine, \$35. 10 key electric with paper tape. Call 626-3241. WANTED: Up to 5000 sq. ft. Used corrugated sheeting. 714/984-8565 aft. 5pm. FOUR ½ fare Hughes Air West coupons \$20 each. Call 986-4347. GARAGE door springs & hardware sold & installed. 1-day service. 982-4602.

81—Garage Sales
GIANT GARAGE SALE
VILLAGE
FLEA MARKET
Buy or Sell...Jan. 25
3rd St. & Palomares, Pma.
623-1477

GARAGE Sale: Rugs, baby carriages, clothes, toys, beds. Sat.-Sun. 980-1541, 82-TV/Radio/Stereo RENT color TV's with option to buy. Mack's TV, 115 N. Euclid Ave., Ontario. 986-7835.

GUARANTEED used TV's. Bob's TV Sales & Service, 719 S. Euclid, Ont. 983-3813. '78 12'' SONY Trinitron. Walnut veneer. Sold for s490-Sell for \$325. 622-2293. 776 SEARS color TV, 25" console, perfect condition. \$275. 947-1624. 83-Musical Instr.

YAMAHA coronet, \$65. Bundy clarinet, \$85. Boy's bike, \$25. 982-9780. GREAT PRICES!! The Guitar Store Towne & Holt-Pomona 140-Domestic cars

83-Musical Instr.

KAWAI Organs & Pianos From \$1300. A gift that will last a lifetime!

Ruffings Music 891 N. Garey Ave. Pomona Tools 622-8515 Open weekdays
from 9am-5:30pm,
Fridays 9am-7:00pm
Saturday 10am-5:30pm
Financing available
Easy terms
Professional Piano
Instruction Available

Ralph Pierce Music 822 N. Garey, Pomona 623-5525

5'9" Grand, pol. Teak

5'9" Grand, pol. Teak

\$5450
6'6" Yamaha Grand, ebony
\$5995
Bluthner Grand 6'1" \$8450
2 Used Baby Grands

NEW Spinet \$1095
All Models New Yamaha
Rental Pianos from \$30/mo.
OPEN SUNDAYS 11-5
GUITARS - DRUMS
Gibson - Takamime
Epiphone & others
electrics & acousticals
All Prices - Terms

Dugan's Music Co.
South Plaza Lane
Mentclair Plaza
983-3601

NEAR new '78 Yamaha
organ. Full stops/rhythm
section. \$700. 981-8130.

STUDIO PIANO GOOD CONDITION \$700 - 981-4857

84—Antiques

JANUARY Clearance Sale.
Antique Alley, 257 E. 9th
St., Upland, 985-5563. Open
Tues.-Sat., 10am-5pm. 85-Wanted to buy

Silver Coins ANY KIND Top Dollar

PAID

We Deal In SILVER ONLY NO DEALERS PLEASE Phone

U.S. SILVER coins, pre-1964, paying 15 times the face value. 624-6207 or 983-2279 aff. 5pm.

I BUY furn. of all kinds, by the piece or by the houseful. Also knick-knacks & glassware. 988-7004 or 984-1873.

WANT TO BUY:

628-8913

Non-working color TV's Call 984-2881 WILL buy good appliances, must be in working cond. Top dollar, 987-8372. CASH! We pay up to \$50 for junk cars. Open 7 days. Call 1-685-3042.

WILL BUY TV'S, color or black & white. Not working. 983-8245. SILVER Coins. Top prices paid. 981-5045 or 946-1443 paid. (Bill).

140 - Domestic cars 140-Domestic cars

97-Livestock

85-Wanted to buy CASH for old dolls, cut glass, jewelery, dishes, gold, diamonds, anything over 30 yrs. old. 599-2723. WEEKLY SPECIAL Purina dog food, 50 lbs., \$9.25. Chambers Feed & Western Store, 7166 Amethyst, Alta Loma. 987-3113 87-Machinery &

Mobile Homes

89-Fuel & Wood FIREWOOD for sale- \$95 per cord. Odds & ends, \$35 pick-up load. 829-8883. Sis/Serv, Sup. up load. 829-8883.
FIREWOOD: Seasoned Eucalyptus. Delivered.
986-4885; 899-1840.
WOOD FOR SALE
\$200 TAKES ALL
986-5931
SEASONED FIREWOOD.
\$120-cord, \$60-half, \$40-third. Free deliv. 986-2262.

SEASONED Eucalyptus firewood. Call Walt, 628-0058 aft. 5pm. FIREWOOD Cord & ½ Cord Call 987-0124

Pets & Livestock

SPAY, NEUTER
Vaccination Clinic
ANIMAL
BIRTH CONTROL
Open: Tues. thru Fri.
627-0951

Big Pink Bird
Beautiful Salmon Crested
Cockatoo, Tame & talking.
\$900. 981-5135.

POM. PUPS Females, AKC reg., 5 weeks old. \$250 up. Call 714/ 946-2312 aft. 7pm.

AKC German Shorthair, male, 8 mos., extremely tol-erant, xint pedigree. Ask-ing \$100. 988-7990.

Yorkshire Terriers Puppies usually available. Pequa Kennels, 986-5418. AKC SHELTIE Male, loves kids 10 months. 989-7340

SMALL loveable puppies, 5 wks. old, ½ Terrier FREE! 987-0417.

GREAT DANE pups, black & brindle. 5 females. 10 wks. 989-6426 aft. 6pm.

FREE: 1 male, 1 female Ter-rier mix pups. Small to me-dium size. 986-1532. AKC Siberian Husky, fe-male, 10 wks. old. \$250. Call 989-6147.

FREE to good home, half Shepherd/half Malamute puppy. Call 982-1235.

puppy. Call 982-1235.

FREE MALE BOXER
9 MONTHS
983-4342 aft. 5pm

FREE puppies to good home. Cute, adorable. Call 982-0838.

AKC Registered Keeshond, 6 mos. old, female. Best offer. 988-9373.

FREE Shepherd puppy Shots & housebroken. 989-8261.

FREE puppy, female, 4½ months, housebroken. Call 986-3003.

OBEDIENCE: Pups Welcome. Sm. classes. Acad. of Dog Behavior, 988-6501.

BABY chicks, young Rhode Island hens, black Spanish, Java hens & pullets. All brown egg layers. 6112 N. Hellman Ave., Alta Loma. (714) 987-2614.

BN 1Y CHICKS & PULLETS 714/987-2614

96-Poultry

HARRIS. MOBILE HOME

SALES NEW & USED SOME MODELS ALL SET UP ON SPACES LOCALLY FROM \$13,000 & UP

OUR 23rd YR. LOCALLY 5391 HOLT BLVD. (1 Blk. E. of Central Ave.) MONTCLAIR (714) 621-4791

12x57 with expando. Nice quiet adult park, near Montclair Plaza. (S-2089) (C-145). Lamplighter Chino, single wide Biltmore with 27 screened porch, CAC, very clean vacant. Only \$14,000. (S-5774). (C-144).

M&M MOBILE HOMES

983-8335

783-8333
75 24x64 with Expando.
Adult park. New carpets thruouf. Geogeous drapes, electric fireplace, wet bar, beamed ceiling. Beautiful home. See to appreciate. (MD7423). (P404).
VIP HOMES, INC.
623-6503
24'x65' GIL. Spacious 2 bdrm., 2 ba., with washer/dryer. View lot, clubhouse & pool in exclusive Alta Laguna Estates, Alta Loma \$39,950. P/P.
970-7117.
ADULT PARK: Very well-

970-7117.

ADULT PARK: Very well-kept home. Perfect for retired or starter home. Screened porch. Only \$13,600. (DG6289). (P399). VIP HOMES, INC. 623-6503

HOMES, INC.
623-6503

HALLMARK Shenandoah.
1900 sq. ft. 2 mos. old. Beautifful thruout. All custom.
Priv. cor. lot facing Mountain. New park. Upland
Meadows, Sp. 58. 982-6915.
1977 F.M. double wide with
expando. 3 br., 2 ba., air
cond., many extras. Adult
park in Ontario. \$30,990.
Call 987-7224.

ALTA LOMA: 2 br. Dualwide. Masonite siding, Ig.
bkyd., fruit frees, garden
space, secluded corner. 5star pk. \$29,500. 980-0808.

1975 KIRKWOOD 12'x66'. 2

star pk. \$29,500. 980-0808.

1975 KIRKWOOD 12'x66', 2
bdrm. 1½ ba., washer/
dryer, adult park. \$13,500.
338-2658 eves.

BY OWNER: 2 bdrms., 1 ba.,
20x40. Good loc., cov'd carport. \$16,000. 982-7194.

NICE - Fleetwood. 2 bdrm.
Mobile Home, \$11,000. Call
986-8501 or 986-9567.

BY OWNER: '74 Great
Lakeo, xInt cond., 2 bdrms.,
2 ba. \$19,000/best. 987-7948.

75 MOBILE home in adult
park. 12x64, 2 br., 1½ ba.,
patio. \$14,500. 987-4375.

140-Domestic cars

102-Mobile Homes, SIs/Serv, Sup.

Montclair Mobile Home Center

IN PARKS

RE-SALES ALTA LOMA 1974 Villa West, 24x60, 3 bdrms. (24322 X & U). \$39,000.

1975 Custom Calypso 24x64, 3 bdrms. (2633X&U). \$48,000. 1972 Dual Wide 24x60, 3 bdrms. (3049X&U). \$29,000. 1975 Royal Lancer 34x60, bdrms. (12994XX&U) \$45,000.

1973 Woodcrest 24x60, 3 bdrms. (6128X&U). \$32,000. CHINO

1972 Great Lakes 20x52, 2 bdrms (9096X&U). \$19,000. 1972 Domus 24x60, 2 bdrms. (72311 X & U). \$34,500. 1979 Westways 34x60, 2 bdrms. (791211AB&C). \$57,000.

1974 Villa West 34x60, 2 bdrms. (25217XXX&U). \$45,000. 1969 Paramount 24x52, 2 bdrms. (23977 X & U). \$22,500.

CUCAMONGA 1973 Budger 24x63, 2 bdrms (6477 X & U). \$29,500.

1976 Fashion Manor 24x64, 2 bdrms. (0242A&B). \$29,900. 1972 Del Rey 12x60 expando, 2 bdrms. (5590). \$19,500.

FONTANA 1975 Skyline 24x56, 2 bdrms. (5743×&U). \$30,100.

1975 Madison 24x56, 3 bdrms. (1432X&U). \$30,000.

1977 Barrington 24x60, 3 bdrms. (0191A&B). \$29,900. 1974 Granville 24x60, 4 bdrms. (2602752X&U). \$27,500. 1973 Lakewood 24x60, 2 bdrms. (6088X&U). \$39,500.

1972 Bayshore 12x60 expan-do, 2 bdrms. (1682) \$19,900. 1973 Baywood 24x60, 3 bdrms. (31205X&U) \$28,000.

1971 Saraha 12x60 expando, bdrms. (4065). \$16,000. 1965 Prestige 20x52, 2 bdrms. (1671X&U). \$17,000. 1975 Arbor 12x60, 2 bdrms. (3431). \$17,500. 1972 Meridian 12x60 expan-do, 2 bdrms. (1093). \$17,500.

972 Buddy 24x60, 4 bdrms. (121154X&U), \$26,500. MONTCLAIR

974 Sequoia 24x60, 2 bdrms. (1934X&U). \$31,500. 1978 Hillcrest 24x48, bdrms. (SC1860). \$34,000.

POMONA 1977 Kirkwood 24x56, bdrms. (SF5502). \$31,600.

UPLAND 971 Champion 12x60, bdrms. (9053). \$21,500.

MOVE OUTS

1962 Universal 10x55, 2 ex pandos, 2 bdrms. (10372) \$7,000.

Prices Do Not Include Tax & Lic OR FURTHER INFORMATION ON THESE HOMES CALL:

621-5805 5151 HOLT

22' 1977 SEARAY Open Cruiser with cuddy cabin. Full camper canvas top, mooring tarp, port-a-potty & depth finder. 188 hp V8 Mer Cruiser. Sharp! 135 hrs. \$12,800. Call 982-8020 after

4pm.

18' OMEGA Executive boat.
Deep V tri hull, 170 Volvo
motor, Donnell boat trailer,
xtras. Seats 8. \$5000. Hardly
used. 984-8488.

16½' GALAXY, '79. 120
Merc inboard/outboard &
trir. \$500/take over pmts.
Aft. 5: 30pm, 626-7125.

'76 MACH I, 18' ski boat, 460
Ford, Berkeley pump.
\$5500. 984-2044.

107-Motor Homes

RV RENTALS

CAR SALES
125 S. Vineyard
983-9691
FOR RENT-1979 28' Pace
Arrow. Lux. int., M/wave.
Winter rates. 987-8217.

987-5731.

110—Off road vehicles
4 wheel drive

78 TRAILDUSTER 4x4.
Loaded, factory a/c, CB &
am/fm, conv. top, trailer
pack. Must sell-\$1000 &
T. O.P. (JOHNVI).
989-3072; bus., 987-1091.

74 TOYOTA Jeep, 327
Chevy, lift kit, full roll
cage. (707MOW). \$2400.
980-1351, 986-5847 (work).

74 CHEYENNE K5 Blazer,
auto., p/b, p/s, air, fill
wheel. Many xtras. \$4800/
OBO. 982-8105. (015K SM).

77 JEEP CJ-5. V-8, xtras,
xInt cond. \$5500 or best
ofter. 947-0621. (756R XM).

78 DODGE Ram Charger,
extras, low mi., xint cond.
987-3456. (533UYF).

109—Camping Utility Trailers

DATSUN long bed, ideal tor: utility trailer. \$100. 987-5731.

Automotive 121-Motorcycles,

bicycles 1977 KAWASAKI KZ400, XIN

cond., low mileage. \$859. Call aft. 12pm, 984-4831 (3N4516). Call att. 12pm, 984-4831. (3N4516).

79 SUZUKI 185 TS. XInt cond., low mi. A real buy at \$895. Call 982-1781. (4RA284).

78 YZ250 Yamaha. XInt cond. \$750. (Dirt bike). 989-1452 or 987-9498.

76 XS360 YAMAHA. Must sell. \$700 or best offer. 980-3851. (2M7124).

1977 SUZUKI 125 RM & 1977 100 RM, dirt bikes, good condition. 987-9661.

HONDA 350 CB

SUZUKI 550E, 1978. Mint cond., many accessories. \$1700. 985-8897. (7R 4980). 1978 HONDA CB-550K. XInt condition. 622-8351 or 594-3464. (7N9324). 69 XLCH Sport. New drive train. \$2300. Call 987-5274. (7R5185).

122-Auto parts

repairs 283 CHEVY ENGINE REBUILDABLE \$50 complete. 985-4114.

TOP dollar paid for clean, low mileage, late model used cars. Pomona Chrysler Plymouth, 1250 E. Holt, Pomona. JUNK cars & trucks wanted.
Any condition, running or not. Top cash paid. Call anytime, 989-7690.

WE BUY USED CARS
ALL MAKES & MODELS
ONTARIO DATSUN
983-9511

124-Car/Truck

Car & Truck Rentals 521-9853 822-1111 125-Vans

75 FORD passenger van. Super cond. A/C, ps/pb. See to appreciate. Class III hitch. S3650 or offer. (629UIL). 981-6976. tape, mag wheels, cpt., paneling. \$2995. 981-2101. (70215K). (70215K).

NEW '79 GMC Vandura.

Beautiful cust., 6-cyl., air.

\$2500- payments \$175.

621-7074. (1563184).

'77 DODGE van. \$6200 or

\$3000 & take over payments. 989-3058. (1K69775).

'76 CUSTOM Dodge van. Loaded. Low mi. \$4900. Don at 987-5582. (1D38920). 71 VW, 9 passenger. 982-1497 aft. 5pm & weekends. \$2200/offer. (439PVB). nas. 76 FORD E250. Low mi., air, deluxe int. Dual tanks. \$4500. (1C63902). 986-2817. 71 VW Bus. Rebuilt, 23 mpg., very clean. \$1800. 980-1209. (0750YK). 76 DODGE Van. Custo-mized. \$4850. Must see-sharp. (256YHB). 985-0577.

126-Trucks UPLAND

369 No. Mountain, Upland — 981-2881

78 CHEVY 34 T. P/U.
Cheyenne Package. V8, auto., p/s, p/b, air, 2-tone paint, am/fm, shell, more.
(1J50548). \$4750.

(1)50548). s4750.

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Cucamenga - 987-4738

1971 CHEVY, \$2800.
(34140H). 1968 GMC, \$3300.
new eng., (17398B). 1971
FORD, \$3100, (56777K). All
3 of them have P/S, P/B,
air, stereo & service body.
988-5472 btwn. 9-5pm.
76 VW 9-Passenger Bus

76 VW 9-Passenger Bus. Low, low miles. Sunroof, 4 spd., am/fm stereo tape, 2-tone paint, sharp. (P1245). \$4475. S4475.
CHAFFEY MOTORS
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'78 TOYOTA Longbed P/U.
34,000 mi., xlnt cond. Yellow w/lots of xtras. \$5000 or best ofter. 714/884-1816.
(1K83055).

(1K83055).

78 COURIER P/U. 4 cyl., 4 spd., camper shell, Western mirrors, nice! (1K09391).

\$3475.

S3475.
CHAFFEY MOTORS
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79 GMC, 1 ton, red & white, chrome whis. Sharp! \$500 & take over pmts. (1P89269). Call 986-2487.

73 FORD 34 T. P/U. V8, stick shift, needs work. (PII29). \$1150.
CHAFFEY MOTORS

(P1129). \$1150.

CHAFFEY MOTORS
9751 Foothill Blvd.
Cucamonga - 987-4738

'57 CHEVY 1 T. utility bed truck, body good, eng. needs some work. \$500/or best. (86972G). 987-3376.

'76 DODGE 1/2-Ton Punew camper shell, tires & rims.
Aux. tank. \$4100/offer. 989-7825. (1P67370).

65 CHEVY 34 T. Rebitmotor, 3 tanks, good firesisizou (\$55016). 947-1628.

79 FORD P/U. W/shell, air, stereo. 989-6426 aft. 6pm. (1P88870).

71 DATSUN. 25 mpg. Needs some body work. \$800. 989-6495. (NRZ024).

76 FORD Courier. \$2999. Xint cond. (1R87107). 624-9514 or 624-3655.

64 FORD ½ T. Auto. air.

764 FORD 1/2 T. Auto., air. xtras. \$1300 or best offer. 985-6815. (66951E).

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Great Gas Mileage

plus Room for 6 People

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PACE CAR TURBO

NEW 1980 F-100 PICKUP 6 Cyl. for great Gas Mileage



NEW 1979 MUSTANG NEW 1980 LTD S 4-D00R



Loaded with Air Conditioning

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NEW 1980 MUSTANG

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\$5088

Your Choice \$2999

1977 BUICK SKYLARK 4 Dr. HT, V6, Auto., Air, AM Radio, P/S, P/B, WSW Tires. Lic. 398RJZ

1977 CHEVY NOVA

1975 ELITE 2 Dr. HT, V8, Auto., Air, AM Radio, P/S, P/B, Vinyl Roof, WSW tires. Split Bench Seats. Lic. 499MXA

\$2699

1977 LTD II 4 Dr. HT, V8, Auto., Air, AM Radio, P/S, P/B, Vinyl Roof, WSW Tires. Lic. 453ROW

\$2688 1979 MUSTANG

2 Dr. HT, V6, Auto., Bucket Seats, Air, AM Radio, P/S, P/B, WSW Tires, Rally Wheels. Lic. 879WQQ \$4792

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\$2798

1978 FIESTA GHIA

\$3988

VEHICLES PRICED TO SELL!! 1978 FAIRMONT 4 Dr. HT. 6 Cvl., Auto., Air. AM Radio, P/S. P/B.

\$3788

SELECTION OF FINE USED

1978 PINTO 2 Dr. HT. 4 Cyl., 4 speed, Bucket Seats, Air, AM Radio. WSW Tires. Lic. 484TMI \$**2798**

1978 PINTO WAGON

\$3154

1973 LTD 2 Dr. HT, V8, Auto., Air, AM Radio, P/S, Vinyl Roof, WSW Tires. Lic. 258JDE \$1478

1978 CHEVY C-10 6 Cvl., 4 st

\$4488

1974 CADILLAC 4 Dr. HT, V8, Auto., 60/40 Seats, Tilt Wheel, Air AM/FM Stereo, Tape, P/S, P/B, Pwr. Windows, Pwr seats. Vinyl Roof, WSW Tires. Lic. 764LOL

\$2688

1979 LTD LANDAU 4 Dr. HT, V8, Auto., Tilt Wheel, Air, AM Radio, P/S, P/B, Pwr. Windows. Vinyl Roof, WSW Tires. Landau Lux. Group. Split Seats. Lic. 953WXT

\$5655

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HONDA 350 CB \$375 - (760782) 981-4518 79 SUZUKI RM125, excel-lent condition. \$875. (Dirt) Call 985-8234.

Motorcycle Salvage Bob's Used Cycle Parts 356 E. Fthl., Upl. 985-9871

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INSTANT CASH: For your car or truck, paid for or not. Old or new. Call 983-6547.
JUNK CARS WANTED Top Dollar Paid, Free P/U 620-1961

CARS FOR LEASE DAILY

1968 Prestige 20×45, 2 bdrms. (4242X&U), \$18,000.

974 Bayshore 12×60, 2 bdrms. (1675). \$8,000.

MONTCLAIR 104-Boats & Equip

106—Pickup Campers

8' CABOVER Raynell
camper. Butane & elec.
lights, ice box, 3-burner
stove, king size bed over
cab. \$450. 981-2666 or
982-0536.

74 FORD Courier w/cab
over camper, 58,000 mi.
stove, ice box, sink. \$2500.
986-0532. (47350U).

GT Spoiler Shell, low profile

GT Spoiler Shell, low profile for short bed mini P/U. Best offer. 986-7873.

11 FT. C/O Shell. Clean. 1970 Holiday, \$750. 989-9215 101/2' EXPLORER. XInt condition, many xtras. \$950. 986-7095.

Budget rent a car

108—Travel Trailers CARL'S Acres of Trailers 1223 W. Mission, Ontario Open 7 days 9-5 983-9647 109—Camping
Utility Trailers
TENT TRAILER, Lark, '76, sleeps 6. Stove, icebox, 15 gal. water tank, Good cond. \$900. 980-1351, 986-5847 (work).

128—Classics

768 MUSTANG. Air, mags, new trans. Engine needs work. \$1200. 987-7377. (225RCR).
768 PLY. Roadrunner, orig. owner. Good cond. \$3500. 981-0 20 4 a ft. 6 pm. (WXZ474).

58 MGA. 50% restored. Best offer. Call 987-5495 offer. Call 987-5495. (KQB686). 54' MGTF. Eng. recently overhauled, needs paint. 982-1705. (683COQ). 51 PLYMOUTH, 4 dr. Atten-tion-getter! 752 West E St., Ontario. (PLYMS1). 55 CHEVY, 2 dr. sedan \$800. Call 627-4473 (JWG882). (JWG882). '65 MUSTANG. 289, 3 spd. good eng./body. Mags \$2500. (NMH310), 986-2817.

130-Imported cars UPLAND MOTORS

79 Celica L/B, 5 spd, p/s, air, sunroof, stereo tape, rally whis, 13,000 mi, 989YEU \$6995
79 MG Midget, 4 spd, stereo tape, rally whis, 4,000 mi, 900XDC \$5495
78 Fiat 128 3P, 4 spd, 13,000 mi, clean, 241UGL \$3895
78 Celica L/B, air, stereo, 5 spd, 17,000 mi, 014WVB \$5995 78 Datsun B210 H/B GX, 5 spd, stereo tape, 19,000 mi, 791TUU 78 Fiat Spider Convert, stereo tape, mags, 5 spd, clean, 20,000 mi, 036VCV \$5005 clean, 20,000 ml, 036v Cv 77 280 Z 2 + 2, auto, air, stereo, 32,000 ml, 023T XG 57495 77 MGB, 4 spd, stereo tape, wire whis, 33,000 mi, 150S R T 76 Volvo 265 DL Wgn, auto, p/s, p/b, air, rack, 17,000 ml, SN3831 \$5895 ALL PRICES PLUS TAX & LICENSE 369 No. Mountain, Lipland — 981-2881

Upland — 981-2881

779 MAZDA GLC Rally
Sport, 5-spd., gauges, velour int., wood-grain frim, am/fm, p/b, elec. door opener, styled wheels, rear window defoger.

(909WEW). \$4495 + T&L.
12-mo./12,000 mi. warranty.
Ask for John, 984-1785, dealer. 776 SUBARU DL, front whl. drive, 2 dr. hdtp. 4 cyl., 5 spd., rally whis., am/fm, sharp! (213RGX). \$2475.

sharp! (213RGX). \$2475.

CHAFFEY MOTORS
9751 Foothill Blvd.
Cucamonga - 987-4738

'79 TOYOTA Corolla L/B, 5spd., a/c, p/b, am/fm
stereo, rally wheels, rear
window defogger.
(376WQR) \$6795 + T&L.
12-mo./12,000 mi. warranty.
Ask for John, 984-1785,
dealer.

775 DODGE Colt, 2 dr. hdtp. 4 cyl., 4 spd., am/fm, rally whls., runs good, needs paint. (EIS050). \$1175. CHAFFEY MOTORS

CHAFFEY MOTORS
9751 Foothill Blvd.
Cucamonga - 987-4738

778 TOYOTA Corolla deluxe
2-dr., pb. 4-spd., AM radio,
styled wheels, rear window
defogger. (953VBZ). \$3695
+ T&L. 12-mo./12,000 mi.
warranty. Ask for John,
984-1785, dealer.

74 DATSUN B210 Hatchback. 4 cyl., 4 spd., good
running car. (971KYA).
\$1575. CHAFFEY MOTORS

9751 Foothill Blvd.
Cucamonga - 987-4738

778 TOYOTA Corona deluxe,
4-dr., A/T, AM radio, rear
window defogger.
(541UM1), \$3795 + T&L. 12mo./12.000 mi. warranty.
Ask for John, 984-1785,
dealer.

72 TOYOTA Corolla, 4 dr. 4 cyl., auto., buckets, nice car! (008GVD). \$1175. CHAFFEY MOTORS

9751 Foothill Blvd.
Cucamonga - 987-4738

70 PORSCHE 914. Sp. Sp. Targa roof, 30 mpg, TA 50's, radials, flares, wide mags. Fixer-upper, needs paint & detailing. \$3275. 622-2293. (034CDB).

Pall & Getalling \$3275.
622-2293. (034CDB).

FOR RENT
Transportation cars. From \$5.95 per day or \$35.95 per week. Deposit required. Call 987-4738.

1979 VW diesel Rabbit. Silver ext., black int., 45 MPG, am/tm cass., many extras. \$6800. (932X1B). 989-3264 aft 6pm.

74 MAZDA RX-3 wagon. Approx. 15000 mi. on rebit. eng. New tires & brakes, good cond. \$1500 or best offer. (826NOZ). 984-7272.

76 FIAT X-19. Factory air, AM/FM 8 track stereo, locking mags, low mi. Mint cond. Call 985-5929 or 982-1531. (304PEG).

74 DATSUN B-210 F/B, 4 spd., mag whis. \$2000. (520LFA). Days, 624-0030. Eves. & wknds., 899-1135.

71 240-Z. Immac. Must see. AM/FM, air, mags & many xtras. \$4500/best. 985-5990. (KK BRAT).

764 VW. \$700 or best offer. Needs some work. Call 983-7708, ask for Marty. (ORP866).

69 VW. New eng., new brakes, good body. \$1500. (257NQH). 628-1994 aft. 6pm.
76 DATSUN 710 Wgn., low mi. W/auto. trans. XInt cond. Call Bob aft. 7pm, 982-3858. \$2650. (153XJO).
78 280Z. All xtras incl. Very low mi. 88500. 987-2381 aft. 5pm. 982-9773 before 5pm. (921VBZ).

(921VBZ).

73 SUPER Beetle. XInt cond., low mi., AM-FM. 52800, 982-3290 841. 6:30pm. (893HTT).

73 MAZDA. XInt condition. New engine. (236HRZ). Call 829-4519 days or 987-3255 after 5pm.

71 VW BEETLE. \$1600 or best offer. Good cond. 946-1641 aft. 6pm, ask for Dennis. (121WCU).

79 FIAT 2000 Spider. Must sell! 5 mos. old. Loaded. Sacrifice. \$8200. (787YIN). Call 628-8047.

76 MG Midget. 31,000 mi.,

Call 628-8047.

76 MG Midget. 31,000 mi., xInt cond., am/fm cassette. 981-7582 or 981-5200.

(128YMZ).

77 DATSUN F10 Hatchback. 5 spd., A/C, am/fm. 52895 firm. (027TRB).
981-3161.

981-3161. '75 DATSUN B210, good cond., new tires. Will take low book. \$1800. 626-2364 eves. (880NIA).

'69 VW BUG. Good cond., new eng., new tires 982-0318. (052DKB). FIAT Spider 124. 28 mpg, good condition. \$3300. 982-2038. (363LOI). 982-2038. (363LOI).
76 DATSUN 710 Wgn. Low mi., auto., \$2650. Bob, aft. 7pm, 982-3858. (153FJO). 78 AUDI Fox. Perfect cond. New engine. \$5000/OBO. (EH5769). 982-4653.

130-Imported cars

772 SUPER Beetle VW. \$1800, Call 985-8185 aft. 6pm. (501EPP). 1978 DATSUN 280Z 2+2, All extrar, \$8,500. Call 987-9802. (230UKB). 75 VW Rabbit, xInt cond. low mileage. \$2975 (862MJR). 982-9866. (862MJR), 982-9866.

78 VW diesel deluxe. \$7,000.
984-0592 aft. 5:30pm.
(798VEU).

77 PORSCHE-924 Spec. Ed.
Sharp, am/fm cass. stereo.
(786XHY), \$8600. 982-2010.
72 VW. Rebuilt engine.
\$1650. Call 982-6436, aft.
4pm. (987E|Q).

497 W Fastback. XInt run-ning condition. \$975. (CNH666). 985-6409. PORSCHE- 1970. 914. XInt cond. \$3900. 983-8506 or 983-2647. (8445GB). 140-Domestic cars

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UPLAND

MOTORS

369 No. Mountain, Upland — 981-2881
79 PONTIAC Grand Prix, p/b, p/s, A/T, p/w, a/c, cruise, am/fm stereo, rally wheels, velour int. (043XEG), 55795 + T&L. 12-mo. /12,000 mi. warranty. Ask for John, 984-1785, dealer.

geater.
79 MUSTANG Ghia, Turbo,
4 cyl., 4 spd., air, AM/FM.
Still under warr. Perfect
cond. Assume lease-\$110.89,
24 mos. remaining. Will 24 mos. remaining. Wil take trade or cash for equity. Call 985-9778. (467XJT)

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Used Car Sales Unique 12000 mi./ warranty. Ask for **SPECIALS**

78 Nova 4 dr. *3,795.00 78 Mailbu Classic's *4,145.00 4,445.00 78 Pontiac Gran Prix's 4,795.00 78 Olds Custom Cruis Station Wagons \$4,395.00 79 Buick Regals *5,695.00 79 Monte Carto \$5495

78 Pont Gran Le Mans *4,095.00 78 Olds 98 Regency \$5895 79 Datsun 280 ZX's 8,495.00

Central Location: Holt @ Vineyard Ontario (near airport) 714 986-2781

140-Domestic cars '74 FORD Elite. V8, auto., p/s, p/b, air, tilt whl., p/w, am/fm stereo tape, split bench interior, much more. (181MMR). \$1950.

CHAFFEY MOTORS
9751 Foothill Blvd.
Cucamonga - 987-4738

78 CHEV. Malibu Classic
wgn., loaded, V8, full pwr.,
fact. air, Special Appearance Group, roof rack, trir.
towing pkg., AM-FM stereo
cass. Immac. cond. \$4875.
Priv. party. 987-9987.
(351UMT).

(351UMT).

78 MONTE CARLO. p/b. p/w, tilt, p/b, air, A/T, rally wheels, am/fm stereo. s4395 + T&L. 12-mo./12,000 mi. warranty. Ask for John, 984-1785, dealer.

79 MUSTANG Turbo 4 Cobra TRX. Michelins, good mpg, xlnt cond. s6400/Best. 987-6748 ewis. (372WQR).

78 FAIRMONT, 2-dr., air, p/s, p/b, A/T, p/s, am radio, 6-cyl. (985URT). s3395 + T&L. 12-mo./12,000 mi. warranty. Ask for John, 984-1785 dealer.

140-Domestic cars

TWO '78 CADILLAC EI Dorados, low mileage, sunroof, fully loaded. Burgundy & Navy blue. \$8495 ea. (429UYD & 367UYD). Call days 987-6251. Eves. aft. 5pm, 987-5500. '79 CHEVY Camaro, p/s, p/b, p/w, tiit, air, A/T, cruise, rally wheels, am/fm stereo. (292WQO). \$6095 + T&L. 12-mo./12,000 mi. warranty. Ask for John, 984-1785, dealer. warranty. Ask 984-1785, dealer.

798-1785, dealer.

79 MUSTANG Ghia, p/s, p/b, air, tilt, cruise, velour int, V-6, am/fm stereo. s5795 + T&L. 12-mo./12,000 mi. warranty. (335WGD). Ask for John, 984-1785, dealer.

75 CHEVY Nova Cust. Coupe, p/s, p/b, air, vinyl top, low mi. Good dependable car. \$2399. 987-0847. (054MDP).

75 FORD Gran Torino Wagon, p/s, p/b, auto, A/C, good cond. \$1495 or best offer. (862XDB). 984-5009. 1974 OLDS 9-pass. wagon. XInt cond., Michelin tires (704JLK). Best offer 985-8174 or 737-2341.

140-Domestic cars

FOR RENT Transportation cars. From \$5.95 per day or \$35.95 per week. Deposit required. Call 987-4738. 78 FORD Fairmont 2-dr., p/s, p/b, A/T, air, AM radio, 302 V8 eng. (618UPJ). \$3395 +T&L. 12-mo./12.000 mi. warranty. Ask for John, 984-1785, declared.

dealer.

73 PLYMOUTH Duster.
A/C, p/s, p/b, auto. One
owner. Good mileage. Xtra
clean. \$2150/besf offer.
983-5100. (288KAT). 983-5100. (288KAT).

769 GTO. Runs good, auto., p/s, new p/b, air shocks, mags. \$900/best offer.

986-8933. (148VBZ).

777 IMPALA Wgn., low mi., auto. trans., air. xint cond. Call Bob aft. 7pm, 982-3858.

\$3490. (143SGB).

73 AM Ambassador Series wgn. Front end damaged. Make offer. 982-5909. (968JNF).

768 FORD Falcon Futura Wgn. 6 cyl., rebuilt, air, needs flywheel. \$475. 988-6359. (HZI810).

77 CAPRICE Estate wgn. 9 pass. All power, AM/FM tape deck. Priced right to sell fast. Call 626-1285, ask for Joe or Mort. (849TBA).
74 COUGAR. XInt cond. Low mi., sunroof, velour interior, loaded. \$2600. (516VPP). 985-8232.

The second secon

(516VPP). 985-8232.

75 MONTE CARLO. Must sell. Reasonable. (802WQS). Call 987-3216.

74 VEGA. 4 cyl., 3 spd., AM/FM 8-track stereo. Xint. (696JLM). 989-4963.

72 CHEVY WAGON \$1200 - (14GHK) CALL 987-6482

765 MUSTANG. 6 cyl., auto., P/S. \$2600. Call 987-8642. (REU086).

1963 CHEVY II, 6 cyl., auto., 4-dr., good condition. (564TJZ). 989-9685.

140-Domestic cars

(304 132), 397-303. 744 T-BIRD. Original owner, low miles, full power. \$2950. (502LQX), 985-7546. 76 CUTLASS Salon, red, sunroof, all goodies! \$3595. 947-1844. (757NZE). 79 CAMARO Z28. Loaded. Must see. Like new. 982-6259. (YOFACE).

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